

## EASEMENT - DISTRIBUTION FACILITIES

\$ 500.00

Source of Title:

Deed Book \_\_\_\_\_, Page \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A617000AB11

APCO Parcel No. 70237686

Transformer No.

This instrument prepared by: BILL CHILDRESS

Alabama Power Company  
P.O. Box 2641  
Birmingham, Alabama 35291

20110315000083970 1/2 \$16.50  
Shelby Cnty Judge of Probate, AL  
03/15/2011 10:24:38 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Darrell T. Lowery and wife Cynthia S. Lowery(aka Cindy Lowery)

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground**

The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"):

A parcel of land in the NW¼ of the NW¼ of Section 19, Township 22 South, Range 1 East, as recorded in Deed Record 20050419000182790, dated April 4, 2005, in the office of the Judge of Probate, Shelby County, Alabama

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties."

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 21<sup>st</sup> day of February, 2011.

Elizabeth C. Childress

Witness

Alanna Carden

Witness

Witness

Darrell T. Lowery (SEAL)  
(Grantor)

Cindy Lowery (SEAL)  
(Grantor)

By: \_\_\_\_\_ (SEAL)

As: \_\_\_\_\_

**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor: \_\_\_\_\_ Station to Station: Sta 3+00 to Sta 4+00, Guy at Sta 4+00

Sketch of Proposed Work - Simplified W. E.

Parcel- 70237686



Customer	Michael LE	Location	230 Huntwood RD	County	Shelby	Section	19	Township	275	Range	1E	Add'l Info	Sheet 10 of 2	Estimate No.	4617000 AB11					
Division	Birmingham	Operator	METRO - South	Town	Shelby	Engineer	Frost	LINC#	11060	Date	2-9-11	Substation	COLUMBIANA	X	19436	Y	Q6334	NUUNS Ticket #	LOC	Transformer Loading

R/W Notes

Dedicated Rd. - 80ft.  
Sta 4+00 to Sta 4+100

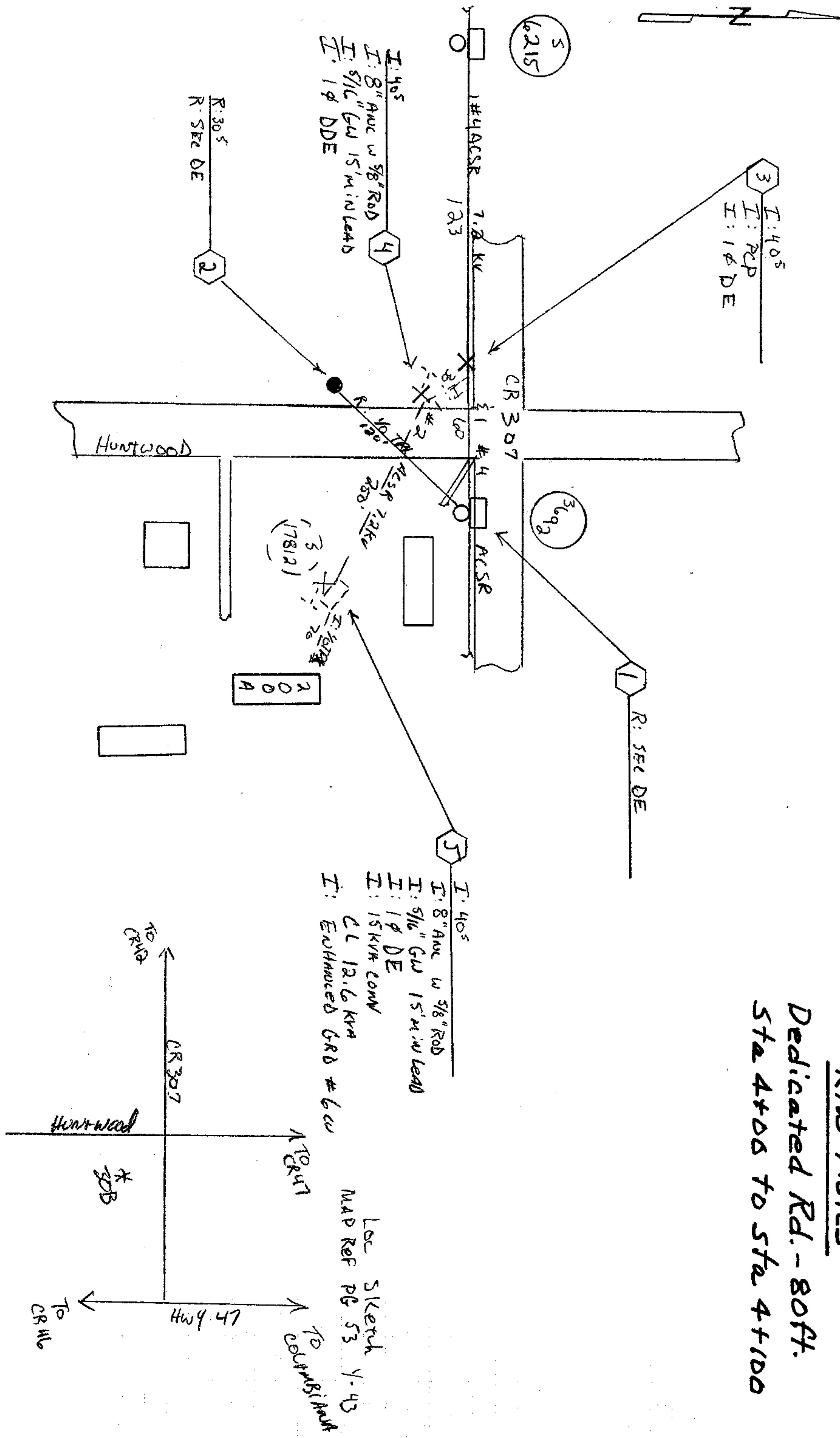
SHORT CIRCUITS  
3Ø - G =  
Ø - G = 16554  
Ø - G Res =

ENERGIZED LINE WORK
SUB <u>COLUMBIANA</u>
OCB/OCR# <u>19436 / Q6334</u>
SWITCH# <u></u>
FUSE SIZE <u></u>

"MISS-ALL" # 1-800-292-8525
DATE CALLED
LOCATION REQUEST #
WATER WORKS
DATE CALLED

TRANSFER OF ATTACHMENTS	YES	NO
OTHER		
KNOWLEDGE		
CHARTER		
OTHER		

target  
**ZERO**  
ONE DAY AT A TIME  
PERFORM  
JSA



Voltage	Pri	Sec
	7.2	120
	KV	340
Co. Name	M&T	
CATV CO.		
Co. Name	Chickadee	
Accessible Heavy Traffic SW Amp		
TREE CREW		
PERMITS REQ'D		
R/W		
CITY		
COUNTY		
STATE		
OTHER		
SCALE	NTS	
Fl. Per Inch		

Cnst. Completed By \_\_\_\_\_ Date \_\_\_\_\_

Shelby County, AL 03/15/2011  
State of Alabama  
Deed Tax: \$.50



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