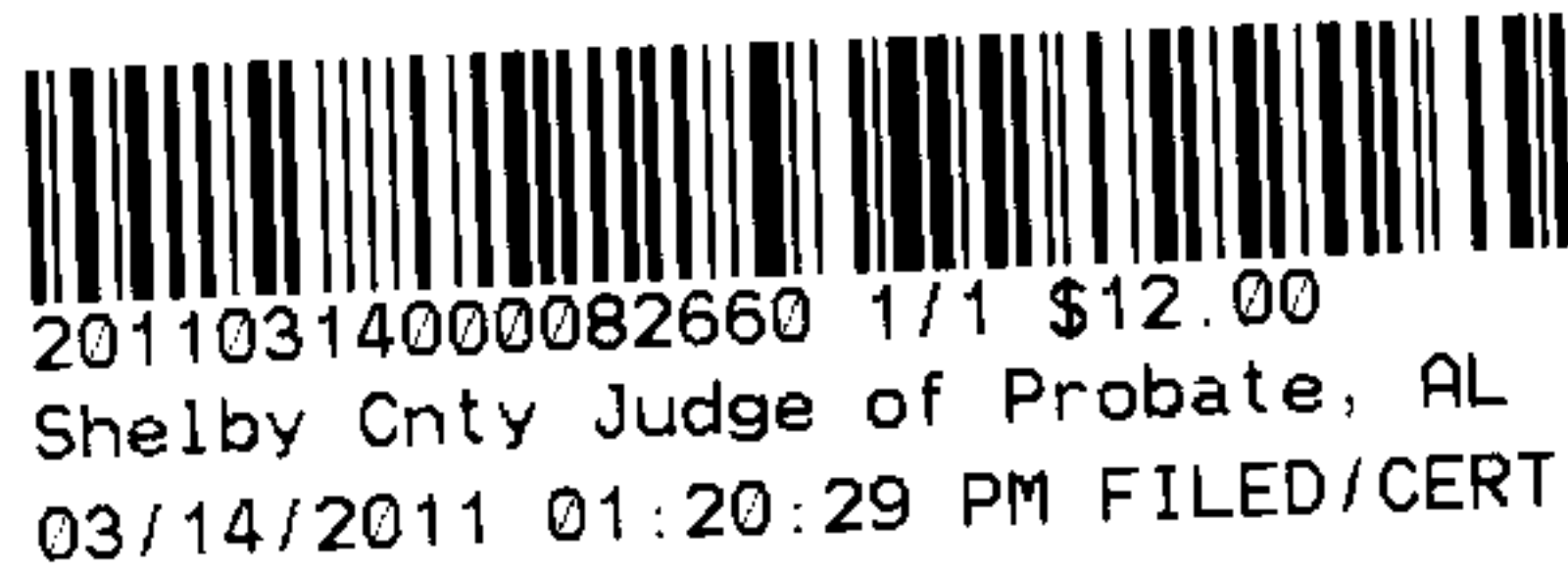


When Recorded Return To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E. Lance/NTC
2100 Alt. 19 North
Palm Harbor, FL 34683
(800)346-9152



Loan #: 0198251506

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20050627000316470 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **BRIAN POPE AND MICHELLE POPE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.


IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA LLC has caused its name to be signed this 04th day of March in the year 2011.

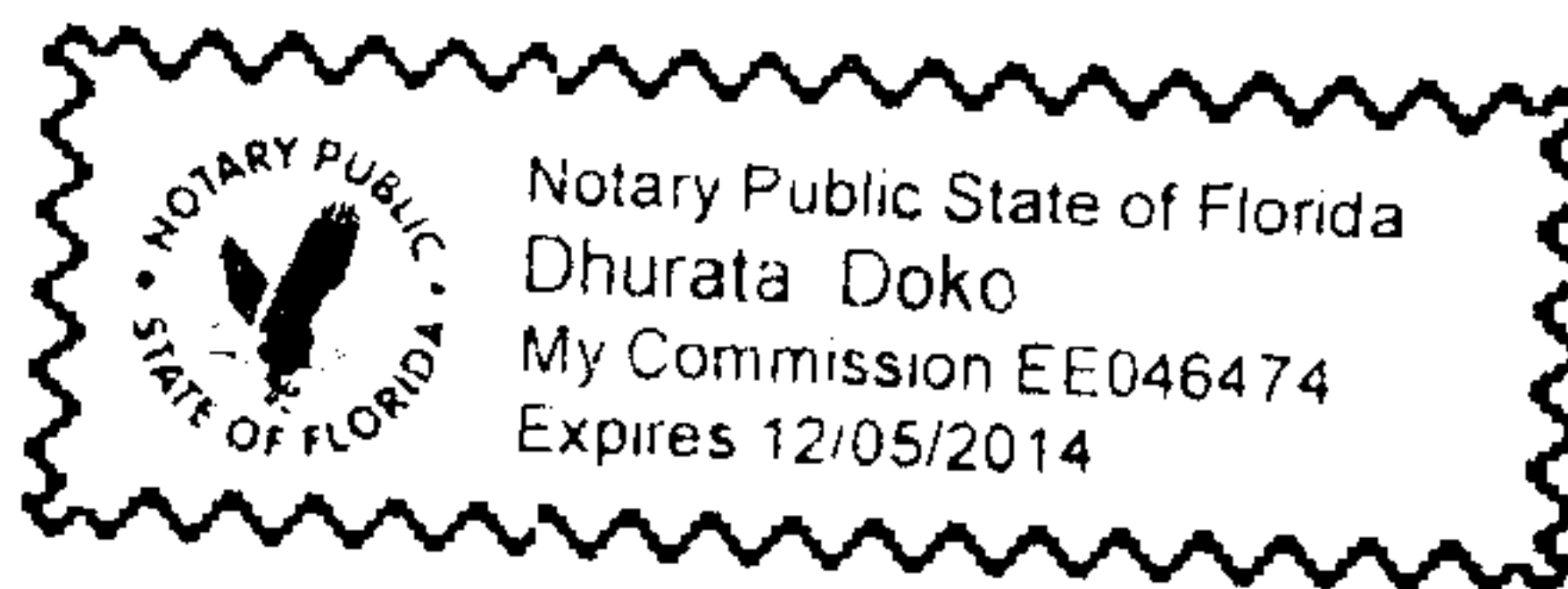
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA LLC

By: 
MARY SARMIENTO
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 04th day of March in the year 2011, by MARY SARMIENTO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA LLC, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



WFHRC 13869898 -@ CJ2982344 100206200000031258 MERS PHONE 1-888-679-MERS
form1/RCNAL1



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