

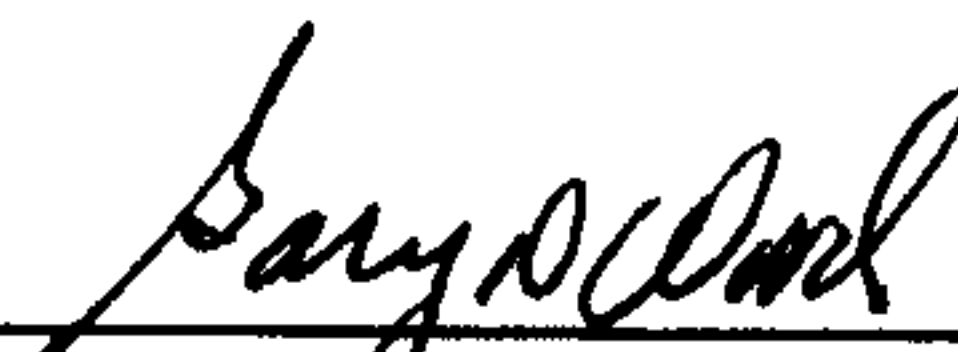
STATE OF ALABAMA     )  
 SHELBY COUNTY        )


**SATISFACTION OF MORTGAGE**

NATIONAL BANK OF COMMERCE, a national banking association, formerly known as Red Mountain Bank, N.A. ("NBC") acknowledges full payment and satisfaction of the debt secured by that certain Mortgage and Security Agreement dated December 3, 2007 (the "Mortgage"), recorded in Instrument Number 20071205000551340 in the Office of the Judge of Probate of Shelby County, Alabama, as assigned to Red Mountain Bank, N.A. pursuant to that certain assignment of mortgages dated August 15, 2008, recorded in Instrument Number 20080818000330410 in the Office of the Judge of Probate of Shelby County, Alabama, and re-recorded in Instrument Number 20090204000035120 in the Office of the Judge of Probate of Shelby County, Alabama and NBC does further fully release the property therein described from the lien of said Mortgage and hereby fully satisfies the Mortgage.

**IN WITNESS WHEREOF**, the undersigned has executed this Satisfaction of Mortgage on this 10<sup>th</sup> day of March, 2011.

NATIONAL BANK OF COMMERCE

By:   
 Name: Gary D. Wood  
 Its: Senior Vice President

  
 20110314000082300 1/2 \$16.00  
 Shelby Cnty Judge of Probate, AL  
 03/14/2011 08:35:39 AM FILED/CERT

STATE OF ALABAMA     )  
SHELBY COUNTY         )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Gary D. Wood, whose name as Senior Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing Satisfaction of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Satisfaction of Mortgage, he, in his capacity as such Senior Vice President and with full authority, executed the same voluntarily for and as the act of said national banking association on the day the same bears date.

Given under my hand and official seal this the 10<sup>th</sup> day of March, 2011.



Notary Public


My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 21, 2015  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

[NOTARIAL SEAL]

This instrument prepared by:

Lee L. Sheppard, Esq.  
Maynard, Cooper & Gale, P.C.  
1901 Sixth Avenue North  
2400 Regions/Harbert Plaza  
Birmingham, Alabama 35203  
(205) 254-1000

  
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