

When Recorded Return To:  
**Pentagon Federal Credit Union**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E. Lance/NTC  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 27129755743

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20090909000345250 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **WILLIAM D GOLDEN AND PAMELA L GOLDEN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, PENTAGON FEDERAL CREDIT UNION has caused its name to be signed this 25th day of February in the year 2011.

**PENTAGON FEDERAL CREDIT UNION**

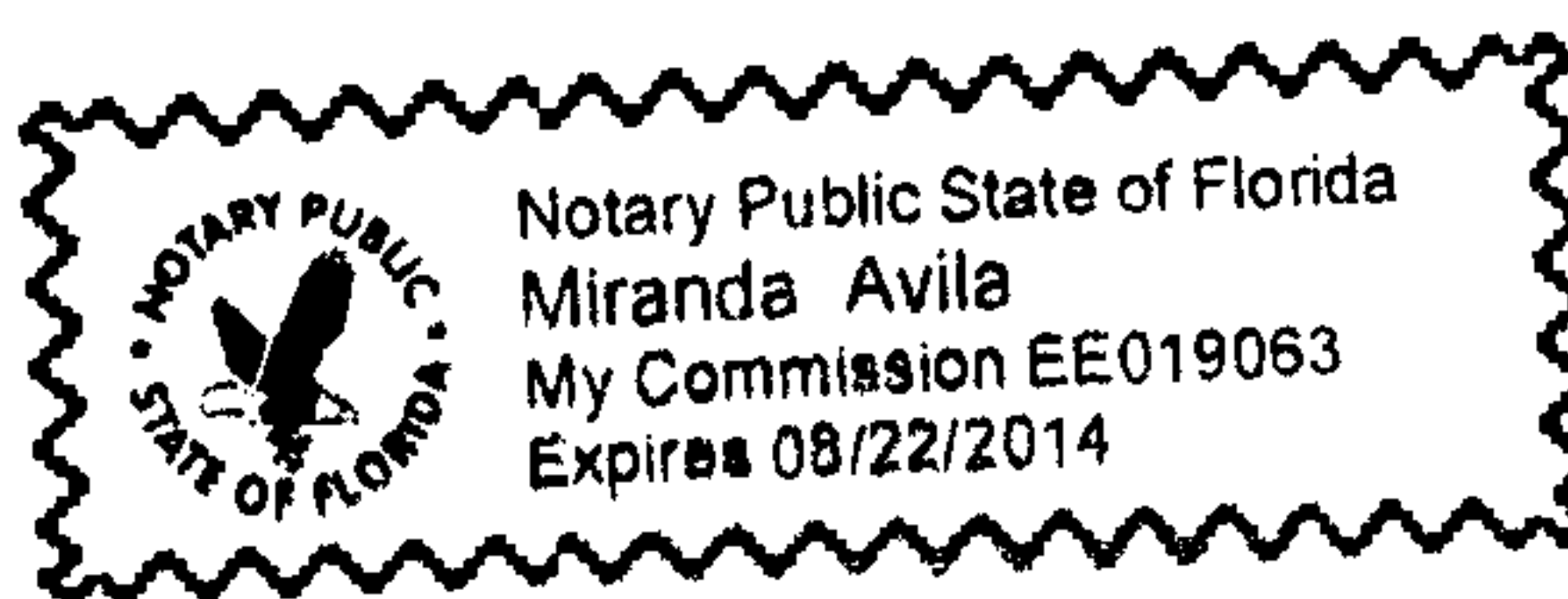
By: \_\_\_\_\_

**KIM GOELZ**  
**VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 25th day of February in the year 2011, by KIM GOELZ as VICE PRESIDENT for PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

\_\_\_\_\_  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



PFCRC 13851567 \_@ CJ2971502 form1/RCNAL1



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