

LICC FINANCING STATEMENT

LLOW INSTRUCTIONS (front and back) CAREFULLY NAME & PHONE OF CONTACT AT FILER [optional]				
Janice Ruffin (205) 226-1902			000076440 1/4 \$	
SEND ACKNOWLEDGMENT TO: (Name and Address)		_	nty Judge of Pr 11 03:03:38 PM	
,		00,07,20	11 00.00.00	1220702111
Alabama Power Company				
600 North 18th Street				
Birmingham, Alabama 35203				
27				
	THE ABOVE	SPACE IS FO	R FILING OFFICE US	EONLY
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name	(1a or 1b) - do not abbreviate or combine names	· ::		
1a. ORGANIZATION'S NAME	(18 of 1b) - do not abbreviate of combine name			
1b. INDIVIDUAL'S LAST NAME	IFIRST NAME	MIDDLE	JAMF	SUFFIX
TID. INDIVIDUAL S LAST NAME	1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1		v K	
Peters	ハセレル			OOUNTOV
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
208 Doyle Dr.	Montevallo	AL	35115	US
TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGA	NIZATIONAL ID #, if any	
ORGANIZATION DEBTOR	· 	I		No
	no debter name (2a er 2h) - de not abbreviate er com	hine names		
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only of the control of the con	ine deplor name (2a or 2b) - do not abbreviate or com	DITIE HAITIES		
Za. ONGANIZATIONO NAME				
2	FIRST NAME	MIDDLE	NAME	SUFFIX
` 2b. INDIVIDUAL'S LAST NAME	C (
14475	Shannon		<u> </u>	
. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
208 Doyle Dr.	Montevallo	AL	35115	US
. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID #, if any	,
ORGANIZATION ' DEBTOR I		}		Пио
SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGN	NOD S/D) - insert only one secured party name /3a or	3h)		
3a. ORGANIZATION'S NAME	INOR 3/F) - Insert only one secured party flame (oa oi	96)		
Alabama Power Company				
R 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX
JOD, HADIAIDONE O ENOT HANKE				
MANUAD ADDECC	CITY	STATE	POSTAL CODE	COUNTRY
. MAILING ADDRESS	CITY Dimenia ala ana	AL		
500 North 18th Street	Birmingham	AL	35203	US

CONSIGNEE/CONSIGNOR

This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL [7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [STATE RECORDS. Attach Addendum [if applicable] [ADDITIONAL FEE] [optional]

BAILEE/BAILOR

SELLER/BUYER

AG. LIEN

NON-UCC FILING

All Debtors Debtor 1 Debtor 2

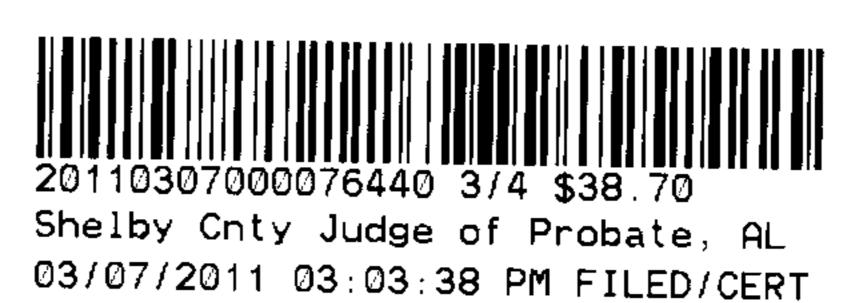
8. OPTIONAL FILER REFERENCE DATA

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR

UCC FINANCING STATEMENT ADDENDU	M		
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING S 9a. ORGANIZATION'S NAME	TATEMENT		
OR 9b. INDIVIDUAL'S LAST NAME Peters (Peters)	MIDDLE NAME, SUFFIX Mark	20110307000076440 2/4 \$38 Shelby Cnty Judge of Pro	
10. MISCELLANEOUS:		03/07/2011 03:03:38 PM F	
	THE	ABOVE SPACE IS FOR FILING OFF	ICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only o	ne name (11a or 11b) - do not abbreviate or comb	ine names	
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	1 11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if	any NON
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/12a. ORGANIZATION'S NAME	P'S NAME - insert only <u>one</u> name (12a or 12b)		
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or collateral, or is filed as a fixture filing. 14. Description of real estate:	ted 16. Additional collateral description:		
The real property described on the attached deed:			
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):			
	17. Check only if applicable and check only Debtor is a Trust or Trustee actir	y one box. ng with respect to property held in trust o	r Decedent's Estat
	18. Check only if applicable and check only Debtor is a TRANSMITTING UTILITY		
	Filed in connection with a Manufacture Filed in connection with a Public-Finan	ed-Home Transaction — effective 30 years ace Transaction — effective 30 years	

Send Tax Notice To:
Kevin Mark Peters and wife,
Shannon Peters
208 Doyle Drive
Montevallo, Alabama 35115

This instrument was prepared by:
JAMES W. FUHRMEISTER
Griffin, Allison, May, Alvis & Fuhrmeister
P. O. Box 380275
Birmingham, AL 35238



Warranty Deed, Jointly For Life With Remainder To Survivor

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY)

THAT IN CONSIDERATION OF Sixty Four Thousand Five Hundred Dollars and 00/100 (\$64,500.00) to the undersigned Grantors in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, Joy E. Caton, an unmarried woman and Joy D. Caton as guardian/conservator of the Estate of Jacob Edward Caton, a minor, (herein referred to as Grantors, whether one or more) do grant, bargain, sell and convey unto Kevin Mark Peters and wife, Shannon Peters, (herein referred to as Grantees, whether one or more) as joint tenants, with right of survivorship, the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

Lot 24, according to the Survey of Sunnydale Estates, Third Sector, as recorded in Map Book 7, Page 78, in the Probate Office of Shelby County, Alabama.

Joy E. Caton and Joy D. Caton are one and the same person.

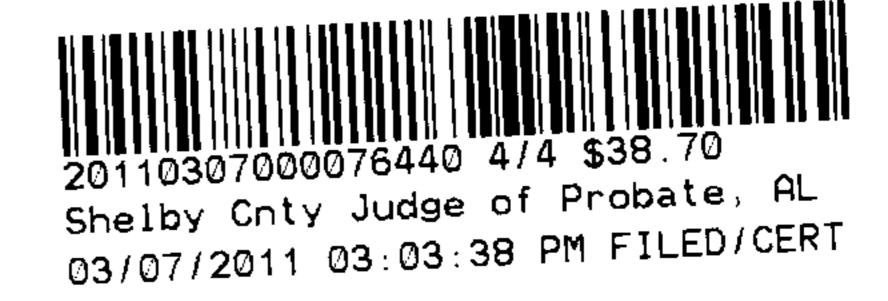
Subject to existing easements, restrictions, set-back lines, rights of ways, limitations, if any, of record.

NOTE: The entire above recited consideration was paid from the proceeds of a mortgage loan executed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And we do for myself and for our heirs, executors, and administrators covenant with said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall, warrant and defend the same to the said Grantees, their heirs, and assigns forever, against the lawful claims of all persons.

D6/21/1995-16243
D1:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.00



IN WITNESS WHEREOF, we (I) have hereunto set our hand(s) and seal, this 20th day of June, 1995.

Grantor - Joy D. Caton, as guardian/conservator of the Estate of Jacob Edward Caton, a minor

STATE OF ALABAMA)

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Joy D. Caton, whose name as guardian/conservator of the Estate of Jacob Edward Caton, a minor, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she in her capacity as such guardian/conservator and with full authority executed the same voluntarily on the date the same bears date.

Given under my hand and official seal, this the 20th day of June, 1995.

My commission expires: 13-1-99

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Joy E. Caton, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the date the same bears date.

Given under my hand and official seal, this the 20 th day of 500

Inst * 1995-16243

Notary Public

My commission expires:

06/21/1995-16243 01:46 PH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOS ACD