SHELBY	COUNTY
--------	--------

KNOW ALL ME BY THESE PRESENTS	, THAT, the undersigned, APCO EMPLOYEES
	ent of the indebtedness secured by that certain real
property mortgage executed by CAROL	- S. KING AND HUSBAND
Kim w. King	. Which said mortgage was recorded
in the office of the Judge of Probate of	
No. 1999-14371	dated
04-06-1999	and the undersigned does further hereby
release and satisfy said mortgage.	
IN WITNESS WHEREOF, the undersigned	d, APCO EMPLOYEES CREDIT UNION, has caused
these presents to be executed this the 2-21	d, APCO EMPLOYEES CREDIT UNION, has caused day of FERMARY, 2011.
	APCO EMPLOYEES CREDIT UNION
	1500 X
	Betty J. Tyler, Loan Adjuster

STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

Hori 5 Hinesley NOTARY PUBLIC

JEFFERSON COUNTY

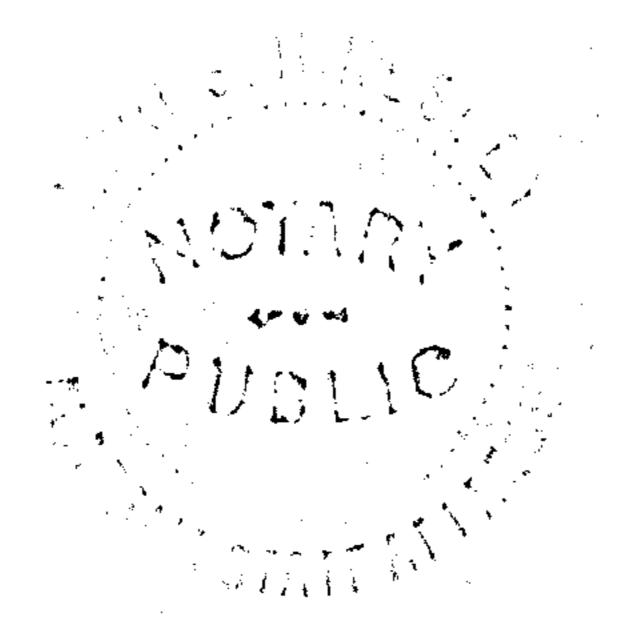
I, the undersigned, Notary Public, in and for said County in and State, hereby certify that Betty J. Tyler whose name, as Loan Adjuster of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 28th day of FEBruary, 2011.

My commissions expires:

11-11-13

This Instrument prepared by:
AMIE BRADFORD
APCO EMPLOYEES CREDIT UNION
1608 7<sup>TH</sup> AVENUE NORTH
BIRMINGHAM, AL 35203



20110307000075770 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 03/07/2011 01:37:41 PM FILED/CERT