



UCC FINANCING STATEMENT AMENDMENT

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

CT Lien Solutions

F.O. Box 29071
Glendale, CA 91209-9071

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1- INITELAL CINIANICINIC	CTATEMENT DIL D.4	<u> </u>	THE ABOVE SPACE	IS FOR FILIN			
1a. INITIAL FINANCING STATEMENT FILE #					1b. This FINANCING STATEMENT AMENDMENT		
Instrument No. 2008040300013665					is to be filed [for record] (or		
1113ti dilletti 140. 2000040500015005					recorded) in the REAL ESTATE		
					RECORDS.		
2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination							
Statement.							
3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.							
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignee in item 9.							
5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.							
Also check one of the following three boxes and provide appropriate information in items o and/or 7.							
☐ CHANGE name and/or address: Please refer to the detailed instructions ☐ DELETE name: Give record name ☐ ADD name: Complete item 7a or 7b, and also item 7c;							
					te items 7e-7g (if applicable).		
6. CURRENT RECORD II		· · · · · · · · · · · · · · · · · · ·					
OR 6a. ORGANIZATION'S NAME							
WATERFORD, L.L.C.							
6b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAME		SUFFIX	
7. CHANGED (NEW) OR ADDED INFORMATION:							
7a. ORGANIZATION'S NAME							
OR ORGANIZATION S MANUE							
7b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE N	MIDDLE NAME SUFFIX		
	·				<u></u>		
7c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
7d. SEE INSTRUCTIONS ADD'L INFO RE- 7e. TYPE OF ORGANIZATION			7f. JURISDICATION OF ORGANIZATION	7c OPCANII	ZATIONAL ID#, if any		
7d. <u>SEE INSTRUCTIONS</u>	ORGANIZATION	76. I I FE OF ORGANIZATION	71. JURISDICATION OF ORGANIZATION	/g. OKGANI	LATIONAL ID#, II ally		
	DEBTOR	<u> </u>	<u> </u>	<u> </u>		☐ NONE	
8. AMENDMENT (COLLATERAL CHANGE): check only one box:							
Describe collateral 🛛 deleted or 🔲 added, or give entire 📋 restated collateral description, or describe collateral 🔲 assigned.							
Lot 193, according to the survey of Waterford Village, Sector 5, Phase 4, as recorded in Map Book 40, Page 8, in the Probate Office of Shelby County, Alabama;							
_	•	rd village, Sector 5, Phase 4, as reco	rded in Map Book 40, Page 8, in the Prof	bate Office of	Snelby County, F	Mabama;	
being situated in Shelby	County, Alabama.						
9. NAME of SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which							
adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here \[\Bar{\cup}\] and enter name of DEBTOR authorizing this Amendment.							
9a. ORGANIZATION'S NAME							
OR							
		nking corporation, successor by merge	to FIRST AMERICAN BANK	_			
9b. INDIVIDUAL	SNAME	Jacklynn Casi	FIRST NAME	MIDDLE N	AME	SUFFIX	
10. OPTIONAL FILER REFERENCE DATA Vice President					L		
IU. OPTIONAL FILLER RE	FERENCE DATA	AICC Y YOU.					