



20110307000075250 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
03/07/2011 11:44:19 AM FILED/CERT

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

PREPARED BY AND WHEN RECORDED MAIL TO:
Land Title Adjustment Department
3451 Hammond Avenue
Waterloo, IA 50702
Prepared by: Sue Emrich

____ [Space Above This Line For Recording Data] _____

Servicer Account Number 414939926

PARTIAL RELEASE OF MORTGAGE

Know all Men by these Presents, That **Mortgage Electronic Registration Systems, Inc. ("MERS")**, does hereby remise, release, and discharge the premises hereinafter particularly described from the lien of a certain mortgage executed by Douglas Acker and Frances Acker, and Mortgage Electronic Registration Systems, Inc. ("MERS") (Beneficiary) dated October 24, 2002 and recorded October 31, 2002, as Instrument No. 20021031000538900 of the records of Shelby County, Alabama.

Said above-mentioned premises being situated in the County of Shelby, and State of Alabama and particularly described as follows:

See Exhibit A attached


It is hereby expressly understood that this release shall not affect or impair the security of said mortgage upon any portion of any premises, except the premises hereinabove described.

In Witness Whereof, the undersigned has caused these presents to be signed by its proper corporate officer and its corporate seal to be hereunto affixed this February 17, 2011.

Witnesses:



Mortgage Electronic Registration Systems, Inc. ("MERS")


Rachel Ragsdale
Assistant Secretary

STATE OF IOWA

COUNTY OF BLACK HAWK

ss:

On February 17, 2011, before me, G. Hintz, a notary public in and for the said county, appeared Rachel Ragsdale, to me personally known, who, by me duly sworn did say that she is the Assistant Secretary of **Mortgage Electronic Registration Systems, Inc. ("MERS")** named in and which executed the within instrument, and that the seal affixed to the said instrument is the corporate seal of the said Corporation and the said instrument was signed and sealed on behalf of the said Corporation by authority of its Board of Directors and acknowledged the said instrument to be the free act and deed of the said Corporation.
WITNESS my hand and notarial seal.

My Commission Expires: July 11, 2012


G. Hintz - Notary Public





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EX. A

A parcel of land situated in the Northeast 1/4 of the Northwest 1/4 of Section 30, Township 18 South, Range 2 East, Shelby County, Alabama and being more particularly described as follows:

Commence at the Northwest Corner of the above said 1/4-1/4 section; thence S01°10'11"E, a distance of 491.98 feet; thence N88°57'25"E, a distance of 320.14 feet; thence N89°03'27" E, a distance of 163.84 feet; thence S01°41'43" E, a distance of 354.03 feet; thence N89°45'31" W, a distance of 168.89 feet to the **POINT OF BEGINNING**; thence continue along the last described course, a distance of 230.36 feet; thence S22°54'31"W, a distance of 49.58 feet; thence S03°10'17" E, a distance of 105.45 feet; thence S74°21'02"E, a distance of 215.64 feet; thence N09°51'35" E, a distance of 211.28 feet to the **POINT OF BEGINNING**.