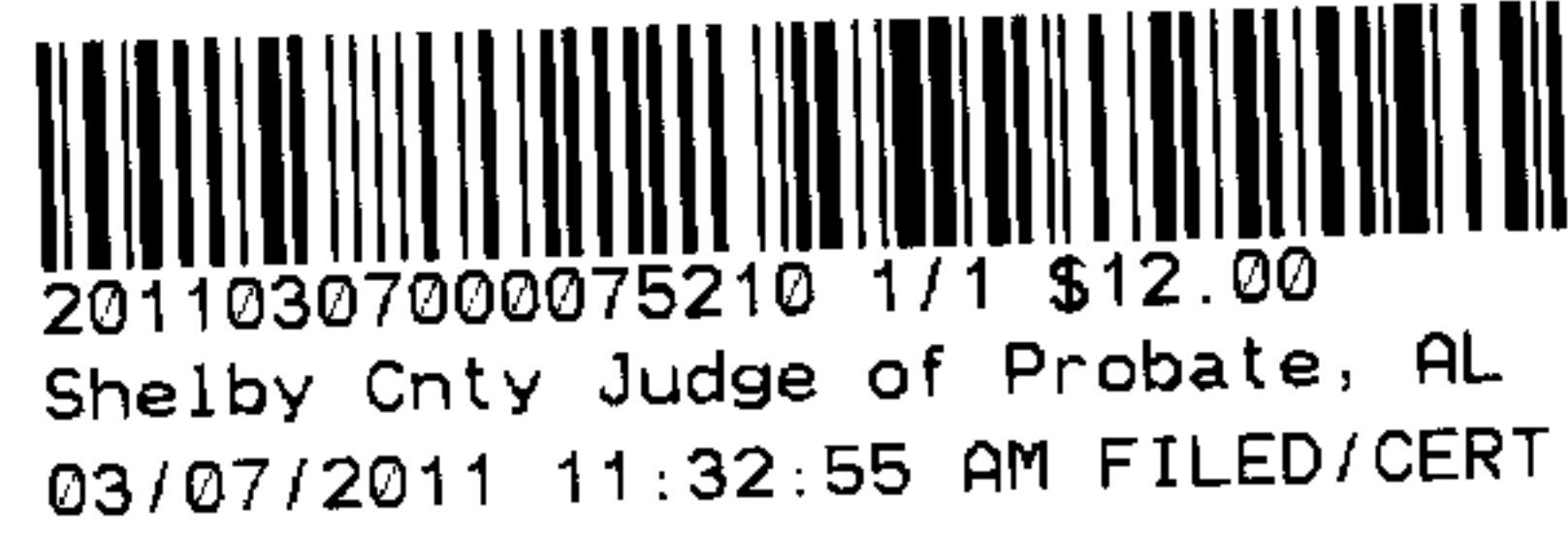


MIN #: 100190821011175806



STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (the "Assignor"), does hereby grant, bargain, sell, assign, transfer and set over unto BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2006, GSAMP TRUST 2006-HE3 (the "Assignee"), its successors, transferees, and assigns forever, all of Assignor's right, title and interest in and to that certain Mortgage describing land therein executed by MATTHEW J. MCGAHA AND ERIN M. GUYER, JOINT TENANCY, BOTH UNMARRIED, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SOUTHSTAR FUNDING, LLC dated February 9, 2006, and filed for record in Inst. # 20060215000077100, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 25 day of February, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: [Signature]
Its: Debra Lyman Assistant Secretary

STATE OF Texas)

COUNTY OF Harris)

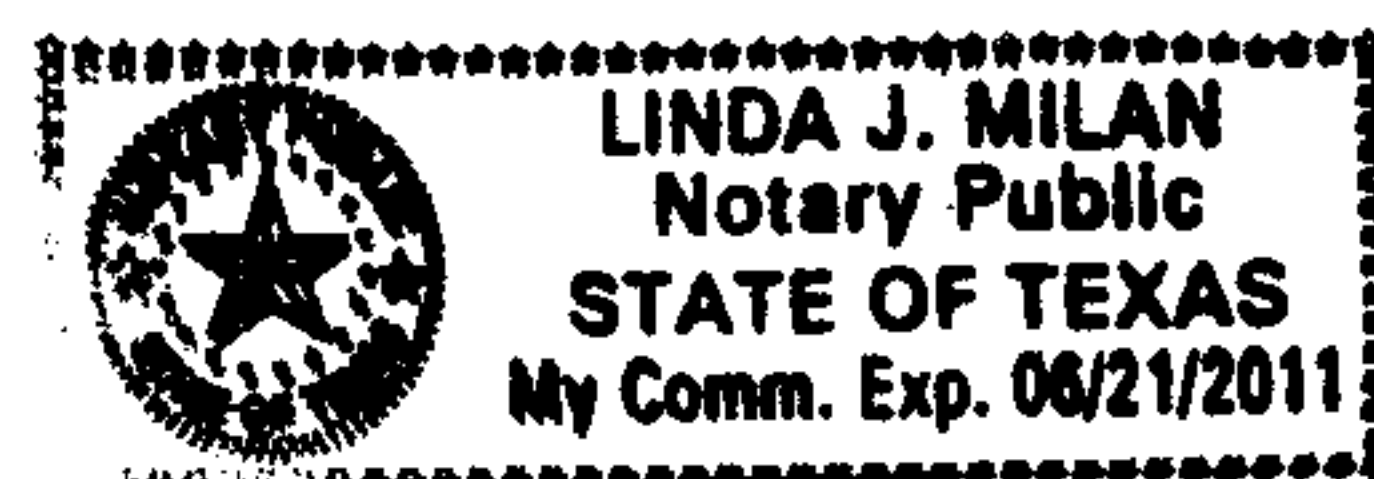
I, Linda Milan, a Notary Public in and for said County in said State, hereby certify that Debra Lyman, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he/she, as such Assistant Secretary, and with full authority, executed the same voluntarily for and as the act of said Assistant Secretary.

Given under my hand this the 25 day of February, 2011.

[Signature]
Notary Public

My Commission Expires: 6/21/2011

This instrument prepared by:
Cynthia W. Williams
Sirote & Permutt, P.C.
P. O. Box 55727
Birmingham, AL. 35255
Sirote #: 102014



102014 *RecAssign* **