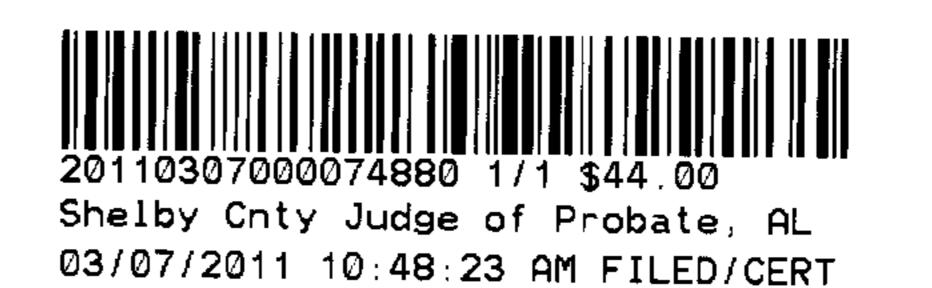
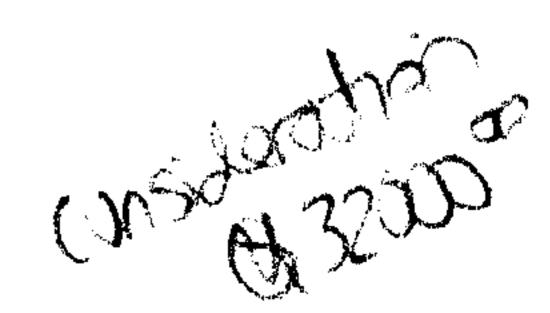
Prepared by: James F. Bates 6 1/2 East Court Square Andalusia, AL 36420





Space above this line reserved for recording

STATE OF ALABAMA)

SHELBY COUNTY)

## Warranty Deed

Know All Men By These Presents, That in consideration of Ten Dollars and Other Valuable Considerations to the undersigned grantor, The Bates Foundation, in hand paid by Seminole Partners Fund I, LP, a Colorado limited partnership, the receipt whereof is hereby acknowledged, said Grantor does grant, bargain, sell and convey unto the said Seminole Partners Fund I, LP the following described real estate, to-wit:

Lots 4 and 5, Block 7, of Glasscock's subdivision, according to the Map of Plat thereof, as recorded in Map Book 4, Page 23, in the Probate Office of Shelby County, Alabama,

situated in the County of Shelby, State of Alabama.

To Have And To Hold, to the said Seminole Partners Fund I, LP, its successors and assigns forever. And Grantor does for itself and its successors and assigns, covenant with the said Seminole Partners Fund I, LP, its successors and assigns, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, and that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and its successors and assigns shall warrant and defend the same to the said Seminole Partners Fund I, LP, its successors and assigns forever, against the lawful claims of all persons.

BY:

STATE OF FURIOR

SANTA ROSA COUNTY)

James F. Bates, Executive Director

I, the undersigned authority, a Notary Public in and for said County in said State hereby certify that <u>JAMES F. BARS</u> whose names as Executive Director of **The Bates Foundation** are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they, as such officers and with full authority executed the same voluntarily, for and as the act of said **The Bates Foundation**.

Witness my hand and seal this the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 2011.

NOTARY PUBLIC

The Address of the Grantee is: Seminole Partners Fund I, LP 2861 W. 120<sup>th</sup> Avenue, Suite 250 Westminster, CO 80234 My Comm. Expires Jan 29, 2013
Commission & DD 845633
Bonded Through National Notary Assn.