

This Instrument Prepared by:

Send Tax Notice To:

Gwen L. Windle, Esq.
Haskell Slaughter Young & Rediker, LLC
2001 Park Place, Suite 1400
Birmingham, Alabama 35203

Insight Property Management, LLC
316 La Playa Place
Birmingham, Alabama 35209

\$ 30,000.00

GENERAL WARRANTY DEED

STATE OF ALABAMA)
 :
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS:


That in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration to the undersigned grantor, **Double Mountain Land, LLC.**, an Alabama Corporation, (the "Grantor"), in hand paid by the grantee herein, the receipt whereof is acknowledged, Grantors do hereby grant, bargain, sell and convey unto **Insight Property Management, LLC**, a limited partnership (the "Grantee"), the real estate, situated in Shelby County, Alabama, more particularly described on Exhibit A attached hereto and made a part hereof.

Subject to the matters set forth on Exhibit B:

TO HAVE AND TO HOLD to Grantee, its heirs and assigns forever.

And Grantors do for ourselves and for our heirs and assigns, covenant with Grantee and Grantee's heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we shall, and our heirs and assigns shall, warrant and defend the same to Grantee and Grantee's heirs and assigns forever, against the lawful claims of all persons.

Shelby County, AL 03/04/2011
State of Alabama
Deed Tax: \$30.00


20110304000073260 1/4 \$51.00
Shelby Cnty Judge of Probate, AL
03/04/2011 01:43:25 PM FILED/CERT

IN WITNESS WHEREOF, Grantors, have hereunto set its hand and seal this 3rd day of March, 2011.

Double Mountain Land, LLC

J. Alan Burns, Managing Member

STATE OF ALABAMA)

)

JEFFERSON COUNTY)

)

I, the undersigned Notary Public, in and for said County and State hereby certify that J. Alan Burns, whose name as President of Alpha Bravo Holdings, Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation and in my presence.

GIVEN under my hand and seal, this 3rd day of March, 2011.

[NOTARIAL SEAL]

Mary J. Barnette
Notary Public

Print Name: Mary J. Barnette

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 17, 2013
BONDED THRU NOTARY PUBLIC UNDERWRITERS



20110304000073260 2/4 \$51.00
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Exhibit A

A portion of Deer Ridge Lake, lying between Deer Ridge Lakes, Sector 6, Phase 1 and Deer Ridge Lakes, Sector 6, Phase 2, North of Whitetail Run, situated in the Southeast 1/4 of the Northwest 1/4, the Southwest 1/4 of the Northeast 1/4, and the South 1/2 of the Northeast 1/4 of Section 14, Township 20 South, Range 2 West, Shelby County, Alabama, being more particularly described to wit:

Beginning at the Southwest corner of Lot 717 of Deer Ridge Lakes, Sector 6, Phase 2, as recorded in Plat Book 37, Page 59, in the Office of the Judge of Probate, Shelby County, Alabama; thence run S 87°49'46" E for a distance of 69.16 feet; thence run S 46°09'21" W for a distance of 461.42 feet; thence run S 17°47'05" W for a distance of 155.63 feet; thence run S 32°07'35" E for a distance of 178.59 feet to the Northerly right-of-way line of Whitetail Run, a 60' public right-of-way; thence run S 57°52'25" W along said Northerly right-of-way, for a distance of 300.21 feet to beginning of a curve with a radius of 250.00 feet, a delta angle of 10°32'33"; thence run along said curve for a distance of 46.00 feet, with a chord bearing of S 73°30'57" W and chord length of 45.94 feet to the most Southeasterly corner of Lot 633 of Deer Ridge Lakes, Sector 6, Phase 1, as recorded in Plat Book 37, Page 58, in the Office of the Judge of Probate, Shelby County, Alabama; thence leaving said curve and said Northerly right-of-way, run N 55°26'06" W for a distance of 147.57 feet; thence run S 67°52'23" W for a distance of 125.74 feet; thence run S 80°17'42" W for a distance of 98.85 feet; thence run N 46°41'31" E for a distance of 220.31 feet; thence run N 58°03'48" E for a distance of 110.53 feet; thence run N 09°40'31" E for a distance of 50.26 feet; thence run N 13°23'48" W for a distance of 47.66 feet; thence run N 43°46'29" W for a distance of 34.63 feet; thence run S 88°56'00" W for a distance of 126.21 feet; thence run S 62°17'29" W for a distance of 42.63 feet; thence run S 51°48'58" W for a distance of 77.48 feet; thence run S 49°11'24" W for a distance of 51.84 feet; thence run S 48°04'43" W for a distance of 60.69 feet; thence run S 54°44'18" W for a distance of 90.17 feet; thence run N 26°31'21" E for a distance of 86.45 feet; thence run N 17°58'42" E for a distance of 93.59 feet; thence run N 30°14'19" W for a distance of 47.48 feet; thence run N 86°47'03" W for a distance of 158.03 feet; thence run N 04°32'45" E for a distance of 19.42; thence run S 87°45'56" E for a distance of 111.52 feet; thence run N 76°06'34" E for a distance of 374.37 feet; thence run N 39°28'19" E for a distance of 432.07 feet; thence S 87°49'46" E for a distance of 68.65 feet; thence run S 74°50'37" E for a distance of 102.62 feet; thence run S 36°02'40" W for a distance of 139.05 feet; thence run S 00°55'54" W for a distance of 46.81 feet; thence run S 64°59'57" E for a distance of 25.62 feet; thence run N 77°40'11" E for a distance of 50.71 feet; thence run N 54°07'36" E for a distance of 191.59 feet; thence run N 41°32'11" E for a distance of 83.41 feet to the POINT OF BEGINNING.



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EXHIBIT B

1. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the title that would be disclosed by an accurate and complete land survey of the Land and not shown by the Public Records.
2. Prior conveyances of mining or mineral rights.
3. Taxes or assessments for 2011 and subsequent years.
4. All roads, rights of way and easements now located on the subject property.
5. Railroad right of way reserved by South and North Alabama Railroad by Deed Book "T," Page 655.
6. Easement from Kimberly-Clark Corporation to Thomas Tillery dated June 3, 1977 and recorded in Deed Book 208, Page 771.
7. Rights of others as to the access and use of the lake.

