



ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
TITLE SECTION

MVT 5-39E
(REV 01/2010)

Notice of Cancellation of a
Certificate of Origin or Alabama Title For a
Manufactured Home Classified as Real Property

DOCUMENT CONTROL #: DCN000002186

DATE: 01/20/2011

VEHICLE IDENTIFICATION NUMBER						YEAR MODEL	MAKE	MODEL	BODY TYPE	CURRENT ALABAMA TITLE NO.
NO2021280TNA						2011	CLAYTON	NORRIS	MH	
NEW	USED	DATE OF PURCHASE (M/D/Y)			COLOR					
<input checked="" type="checkbox"/>		12/27/2010			Cream or Ivory					

Owner(s) NICKI AND GRADY MASTERSON

Address 297 CANNA ROW

City MONTEVALLO

State AL

Zip Code 35115

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, **Code of Alabama 1975**, for the issuance or a certificate of cancellation.

Nicki Masterson
Owner's Signature
Grady Masterson
Owner's Signature

Nicki Masterson
Owner's Printed Name
Grady Masterson
Owner's Printed Name

1-20-11
Date
1-20-11
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of Shelby

[Signature]
Judge of Probate (authorized signature required)
3/4/11
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

20110304000072810 1/5 \$24.00
Shelby Cnty Judge of Probate, AL
03/04/2011 11:31:20 AM FILED/CERT


STATE: ALABAMA
COUNTY: SHELBY

**AFFIXATION AFFIDAVIT
REGARDING MANUFACTURED HOME**

Before me, the undersigned authority, on this day personally appeared, Nicki Masterson and Grady Masterson know to me to be the person(s) whose name(s) is/are subscribed below, and who being by me first duly sworn, did each on his or oath state as follows:

1. The Manufactured Home, which is factory built, is located on the following described property ("Property") in Shelby County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:
For description see Exhibit "A" attached hereto and made a part hereof. The following describes the Manufactured Home affixed to the Property:
Manufacturer: Clayton, Model: Norris, Year: 2011, Vehicle Identification No: NO2021280TNAB.

New XX Used _____
2. The wheels, axles, tow bar or hitch were removed when said Manufactured Home placed on the Property.
3. The Manufactured Home has been placed on a permanent foundation or underpinning and roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.
4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water and natural gas.
5. It is our intent that the Manufactured Home is and shall be part of the Property


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described above and is and shall constitute real property under the mortgage, deed of trust, trust deed or other security instruments dated October 15, 2010 with CIS FINANCIAL SERVICES, INC. as the mortgagee, beneficiary or secured party ("Secured Party"). Title to the Manufactured Home will be vested in the same names as the real estate is vested.

6. We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personal property.
7. If the Property is being purchased, such purchase and the purchase and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.

Nicki Masteron
NICKI MASTERON by Jerena Allen POA

Grady Masteron
GRADY MASTERON by Jerena Allen POA

Witness my hand and Seal this the 21st day of February, 2011

Chris Mills
NOTARY PUBLIC

My Commission Expires: 9-13-13

(SEAL)




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EXHIBIT A

A parcel of land partly in the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, and part in the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, all in Section 17, Township 22 South, Range 3 West, Shelby County, Alabama, described as follows:

From the Southwest corner of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ as beginning point, run South $89^{\circ}51'$ East 466.20 feet to McHenry's Creek; thence run along said creek North $38^{\circ}40'$ East 128 feet; thence continue along said creek North $06^{\circ}17'$ East 100.5; thence continue along said creek North $03^{\circ}26'$ West 100.2 feet; thence continue along said creek North $18^{\circ}16'$ West 105.3; thence continue along said creek North $20^{\circ}53'$ West 134.4 feet to a point where the center of a ditch intersects the West line of said creek; thence run north $89^{\circ}51'$ West 525 feet; thence run South $00^{\circ}09'$ West 315.5 feet; thence run $89^{\circ}31'$ East 903.9 feet to a point on the East right-of-way line of County Road No. 17; thence run along said right-of-way line South $08^{\circ}09'$ West 20.2 feet; thence run $89^{\circ}31'$ East 904.1 feet; thence run South $00^{\circ}09'$ West 189.5 feet to a point on the South line of the southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; run thence along the South line of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; 58.8 feet and back to the beginning point; being situated in Shelby County Alabama.

Also included is a 2011 manufactured home bearing the serial number N02021280TN A and B. Manufacturer: Clayton, Make: Norris, Length: 68, Width: 28, which is/will be attached and affixed to the land as real estate.


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CIS FINANCIAL SERVICES, INC.
P.O. BOX 1906
HAMILTON, AL 35570

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BUYER(S) POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned hereby appoints CIS FINANCIAL SERVICES, INC. as my (our) true and lawful attorney-in-fact, with power of substitution and revocation, to apply for certificate or duplicate certificate of title to register and/or to transfer or assign the title to any person the following described manufactured home:

Year: 2011 Make: Clayton Model: 27CEC28683AH1 Size: 32 X 76

Manufacturer's Serial Number: NO2021280TNAB

HUD Label Numbers: TEN745897 TEN745898

And for said purpose(s) to sign my (our) name(s) and to do all things necessary to this appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the above described manufactured home.

In the event of any default on any obligation owed to any holder of a promissory note secured by the manufactured home described above and in the event of repossession of said manufactured home by the holder, said attorney-in-fact is expressly authorized to act for and on behalf of the undersigned and sell said manufactured home and to sign my (our) name(s) to any bill of sale or other document necessary for any such transfer or assignment of title thereto to a buyer.

Witness:

X [Signature] (L.S.)

X [Signature] (L.S.)

(SEAL)

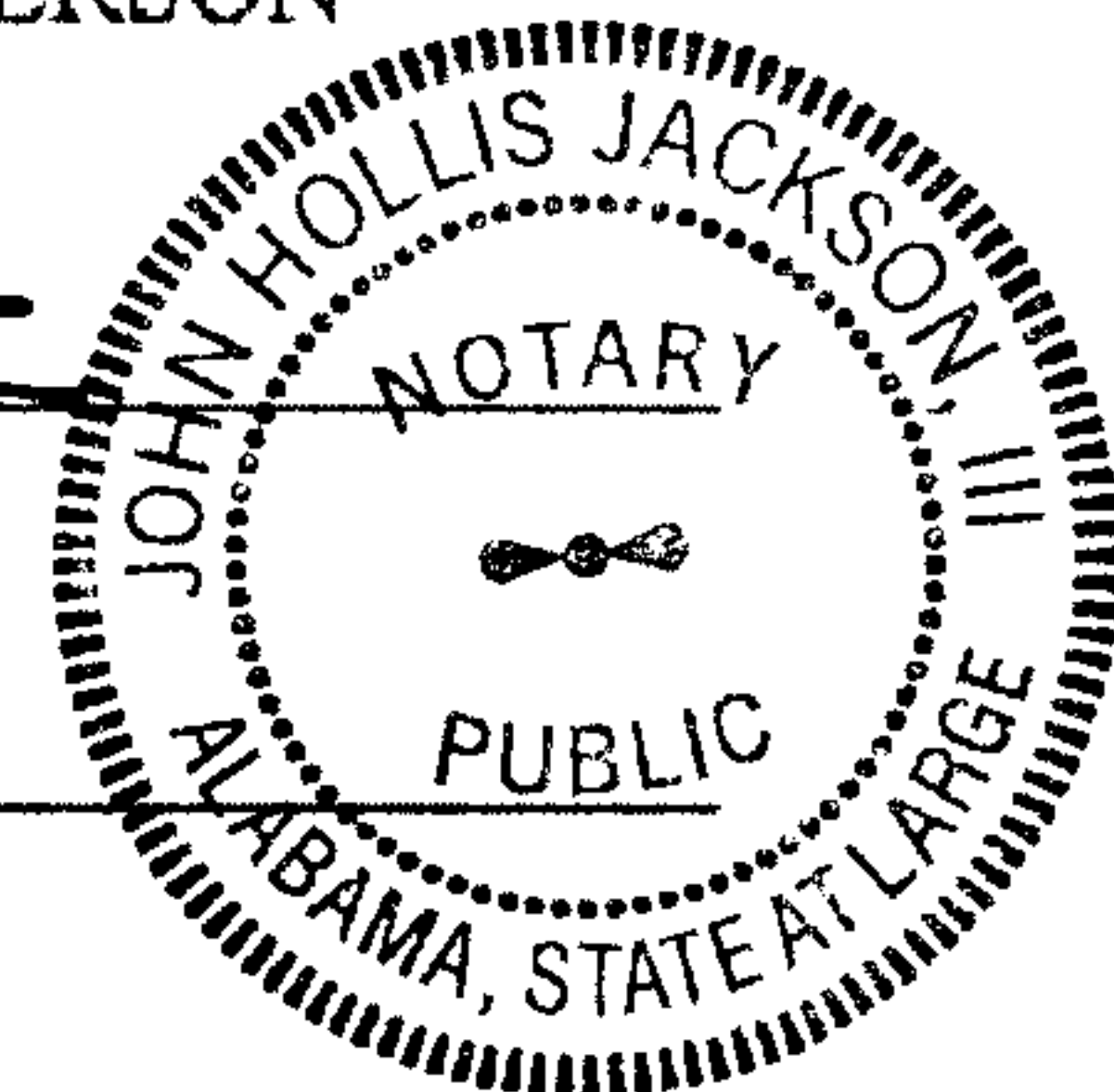
X [Signature] (L.S.)
NICKI MASTERSON

X [Signature] (L.S.)
GRADY E. MASTERSON

[Signature]
Notary Public

3/23/14

My Commission Expires



SPECIMEN OF SIGNATURE OF APPOINTEE:

[Signature]
(Not valid without this signature) (CIS EMPLOYEE)