

UCC FINANCING STATEMENT

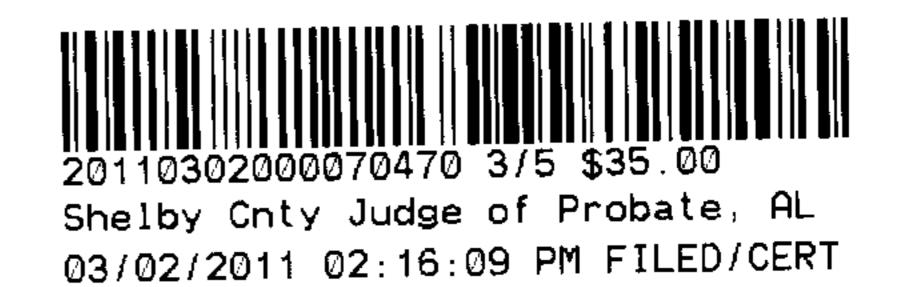
Katie Booth Balch & Bingha P. O. Box 306 Birmingham, A DEBTOR'S EXACT FUL 1a. ORGANIZATION'S NAM NSH Corp. 1b. INDIVIDUAL'S LAST NA MAILING ADDRESS 45 Market St.	ENT TO: (Name ENT TO: (Name ENT LLP L 35201-03 L LEGAL NAME ADD'L INFO RE ORGANIZATION DEBTOR S EXACT FULL IE	e and Address) 6 - insert only one debtor nandale. TYPE OF ORGANIZATION	FIRST NAME CITY Hoover	MIDDLE STATE AL 1g. ORG/	NAME POSTAL CODE 35226 ANIZATIONAL ID #, if ar	SUFFIX COUNTRY USA
SEND ACKNOWLEDGM Katie Booth Balch & Bingha P. O. Box 306 Birmingham, A DEBTOR'S EXACT FUL 1a. ORGANIZATION'S NAM NSH Corp. 1b. INDIVIDUAL'S LAST NA ADDITIONAL DEBTOR' 2a. ORGANIZATION'S NAM 2b. INDIVIDUAL'S LAST NA 2b. INDIVIDUAL'S LAST NA R 2b. INDIVIDUAL'S LAST NA R 2b. INDIVIDUAL'S LAST NA R	ENT TO: (Name am LLP L 35201-03 L LEGAL NAME ADD'L INFO RE ORGANIZATION DEBTOR S EXACT FULL	1e. TYPE OF ORGANIZATIO	FIRST NAME CITY Hoover If. JURISDICTION OF ORGANIZATION Alabama	MIDDLE STATE AL 1g. ORG/	NAME POSTAL CODE 35226	SUFFIX COUNTRY USA
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ADDITIONAL DEBTOR' 2a. ORGANIZATION'S NAM 2b. INDIVIDUAL'S LAST NA	ADD'L INFO RE ORGANIZATION DEBTOR S EXACT FULL	corporation	Hoover If. JURISDICTION OF ORGANIZATION Alabama	STATE AL 1g. ORGA	POSTAL CODE 35226	COUNTRY USA
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ADDITIONAL DEBTOR' 2a. ORGANIZATION'S NAM 2b. INDIVIDUAL'S LAST NA	S EXACT FULL			r combine names		IA TUCINI
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26. INDIVIDUAL'S LAST NA	ME				· · · · ·	
26. INDIVIDUAL'S LAST NA	ME					
MAILING ADDRESS			FIRST NAME	MIDDLE	NAME	SUFFIX
. MAILING ADDRESS						
			CITY	STATE	POSTAL CODE	COUNTRY
	ADD'L INFO RE ORGANIZATION	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID#, if a	ny
	DEBTOR					NONE
SECURED PARTY'S I	IAME (or NAME o	f TOTAL ASSIGNEE of ASSI	GNOR S/P) - insert only one secured party name	(3a or 3b)		
3a. ORGANIZATION'S NAN	1E					
Compass Bank		<u></u>				SUFFIX
3b. INDIVIDUAL'S LAST NA	ME		FIRST NAME	MIDDLE	MIDDLE NAME	
NAME AND DESCRIPTION OF THE PROPERTY OF THE PR			OITO/	CTATE IDOCTAL CODE		COLINITON
3c. MAILING ADDRESS			Birmingham	STATE	POSTAL CODE	COUNTRY
15 South 20th Street			Diffiningnam	AL	33233	USA
This FINANCING STATEMEN	T covers the follow	ing collateral:				
All that collateral r	nore particul	arly described in Ex	chibit A, attached hereto and mad	le a part hereof.	ı •	
	•	•		•		
4 pages attached (A	Addendum, p	lus Exhibit A and E	Exhibit B)			
~ 4. ~ 4	<u>.</u>					
·	personal prop	perty described on l	Exhibit A is or may become fixtu	res on the real p	property describ	ed on Exhibit
В.						
ALTERNATIVE DESIGNATION		LESSEE/LESSOR [for record] (or recorded) in the	CONSIGNEE/CONSIGNOR BAILEE/BAIL To REAL 7. Check to REQUEST SEARCH I			NON-UCC FILING
ESTATE RECORDS.	Attach Addendum	in (necord) (or recorded) ill (if	applicable] [ADDITIONAL FEE]	[optional]	(s) All Debtors	Debtor 1 Debtor 2
OPTIONAL FILER REFEREN		r t				
o be filed with the S	nelby Count	y Judge of Probate.				

OLLOW INSTRUCTIONS (front and ba					
9. NAME OF FIRST DEBTOR (1a or 1	o) ON RELATED FINANCING STA	TEMENT			
9a. ORGANIZATION'S NAME			2011030200	00070470 2/5 \$ 39	
OR NSH Corp.				ty Judge of Prob	
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX		1 02:16:09 PM F:	
10. MISCELLANEOUS:					
This financing statement is recreed recorded simultaneously herever paid.		-			
		T	HE ABOVE SPACE	IS FOR FILING OFFIC	CE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT F	ULL LEGAL NAME - insert only one	name (11a or 11b) - do not abbreviate or	combine names		
11a. ORGANIZATION'S NAME					
OR 11b. INDIVIDUAL'S LAST NAME	45 INICIS/IDITALIO LACT MARAC		MIDDLE	MIDDLE NAME	
TIO. INDIVIDUAL S EAST NAIVIL		FIRST NAME			SUFFIX
11c. MAILING ADDRESS	· · · · · · · · · · · · · · · · · · ·	CITY	STATE	POSTAL CODE	COUNTRY
				<u></u>	
11d. TAX ID #: SSN OR EIN ADD'L INFO I ORGANIZATI DEBTOR	RE 11e. TYPE OF ORGANIZATION ON	11f. JURISDICTION OF ORGANIZATIO	DN 11g. ORG	SANIZATIONAL ID #, if a	ny Noi
12. ADDITIONAL SECURED PAR	TY'S or ASSIGNOR S/P'S	NAME - insert only <u>one</u> name (12a or	12b)		
12a. ORGANIZATION'S NAME					
OR		TELESOT NAME	LAMOLE	NIA BATT	SUFFIX
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDULE	MIDDLE NAME	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
L.	timber to be cut or as-extracted	16. Additional collateral description:			
collateral, or is filed as a fixture filing] .				
14. Description of real estate:					
D - 1 1 1	-1-11-14 TD				
Real property described on Example and made a part hereof	knibit B, attached hereto				
and made a part nercor					
15. Name and address of a RECORD OWNE (if Debtor does not have a record interest)					
, Popio doca noi nave a recolu mierest)	•				
		47 Objects 12 11 11 11 11			
Record Owner: DEBTOR		17. Check only if applicable and chec	*		
				roperty held in trust or	Decedent's Esta
		18. Check <u>only</u> if applicable and chec			
		II Debtor is a TRANSMITTING UTIL I			

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

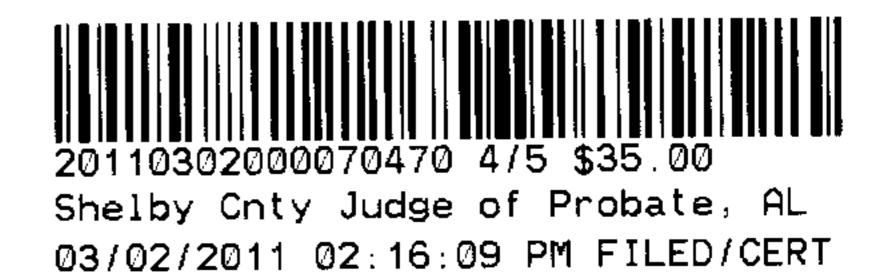
EXHIBIT A



Description of Collateral

All right, title and interest of Debtor in, to and under all of the following, whether now or hereafter owned, existing, created, arising or acquired (the "Collateral"):

- (a) All that tract or parcel or parcels of land and estates particularly described on Exhibit B attached hereto and made a part hereof (the "Land");
- (b) All buildings, structures, and improvements of every nature whatsoever now or hereafter situated on the Land, and all fixtures, fittings, building materials, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and used or intended to be used in connection with or with the operation of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals, substitutions, replacements and accessions to any of the foregoing, whether such fixtures, fittings, building materials, machinery, equipment, furniture, furnishings and personal property actually are located on or adjacent to the Land or not, and whether in storage or otherwise, and wheresoever the same may be located (the "Improvements");
- (c) All accounts (as presently or hereafter defined in the UCC), general intangibles, goods, contracts and contract rights relating to the Land and Improvements, whether now owned or existing or hereafter created, acquired or arising, including without limitation, all construction contracts, architectural services contracts, management contracts, leasing agent contracts, purchase and sales contracts, put or other option contracts, and all other contracts and agreements relating to the construction of improvements on, or the operation, management and sale of all or any part of the Land and Improvements;
- (d) Together with all easements, rights of way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, leases, subleases, licenses, rights, titles, interests, privileges, liberties, tenements, hereditaments, and appurtenances whatsoever, in any way belonging, relating or appertaining to any of the property hereinabove described, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by the Debtor, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of the Debtor of, in and to the same, including but not limited to:
 - (i) All rents, royalties, profits, issues and revenues of the Land and Improvements from time to time accruing, whether under leases or tenancies now existing or hereafter created; and
 - (ii) All judgments, awards of damages and settlements hereafter made resulting from condemnation proceedings or the taking of the Land and Improvements or any part thereof under the power of eminent domain, or for any damage (whether caused by such taking or otherwise) to the Land and Improvements or any part thereof, or to



any rights appurtenant thereto, including any award for change of grade or streets. Secured Party hereby is authorized on behalf of and in the name of Debtor to execute and deliver valid acquittances for, and appeal from, any such judgments or awards. Secured Party may apply all such sums or any part thereof so received, after the payment of all its expenses, including costs and attorneys' fees, on any of the indebtedness secured hereby in such manner as it elects or, at its option, the entire amount or any part thereof so received may be released;

- (e) Any and all licenses, development permits, building permits, utility supply agreements, sewer and water discharge permits and agreements, and other licenses, permits and agreements relating to the use, development, construction, occupancy and operation of the Land and Improvements, whether now or hereafter issued or executed, and all modifications, amendments, replacements or re-issuances of the foregoing;
- (f) All cash and non-cash proceeds and all products of any of the foregoing items or types of property described in (a), (b), (c), (d) or (e) above, including, but not limited to, all insurance, contract and tort proceeds and claims, and including all inventory, accounts, chattel paper, documents, instruments, equipment, fixtures, consumer goods and general intangibles acquired with cash proceeds of any of the foregoing items or types of property described in (a), (b), (c), (d) or (e) above.

1135486.1

20110302000070470 5/5 \$35.00 Shelby Cnty Judge of Probate, AL

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EXHIBIT B

Description of Land

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33 and 34, according to the Final Plat of the Residential Subdivision Southpointe Ridge, as recorded in Map Book 39, page 7, in the Probate Office of Shelby County, Alabama.

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