

This Instrument Prepared By:
James F. Burford, III
Attorney at Law
1318 Alford Avenue Suite 101
Birmingham, Alabama 35226

Send Tax Notice To:
Donald Lemley
21 Red Road
Calera, Al. 35040

STATUTORY JOINT TENANCY WARRANTY DEED

NEITHER TITLE NOR SURVEY EXAMINED BY PREPARER

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Twelve Thousand and 00/100 Dollars (\$12,000.00), to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I, Union State Bank, herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Donald Lemley and Maple Lemley (herein referred to as Grantee, whether one or more), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

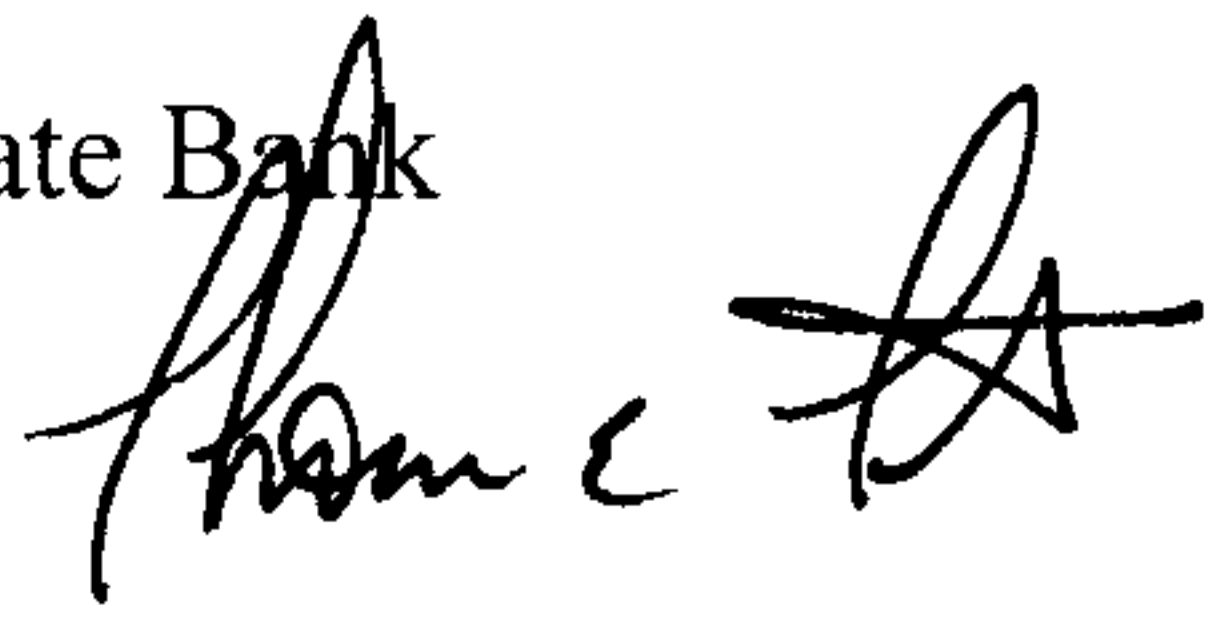
Lot 10 according to the Map of Lexington Parc, Sector 2, as recorded in Map Book 42, Page 29 in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT TO: (1) Taxes due in the year 2011 and thereafter; (2) Easements, restrictions, and rights-of-way of record; (3) Mineral and mining rights not owned by the Grantor; (4) All matters involving Lexington Parc Homeowners Association, Inc. whether existing on the date of this deed or adopted in the future; (5) All outstanding rights of redemption (it being expressly understood by Grantee by acceptance of this deed that Grantee or his successors or assigns shall not be entitled to any debt owing in the event of a redemption under the obligations from the borrower foreclosed upon to the Grantor herein; (6) Matters that would be revealed by an accurate survey, (7) All Matters shown on recorded Plat.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

10th **IN WITNESS WHEREOF**, the undersigned has hereunto set his hand and seal, this the day of December, 2010.

Shelby County, AL 03/01/2011
State of Alabama
Deed Tax: \$12.00

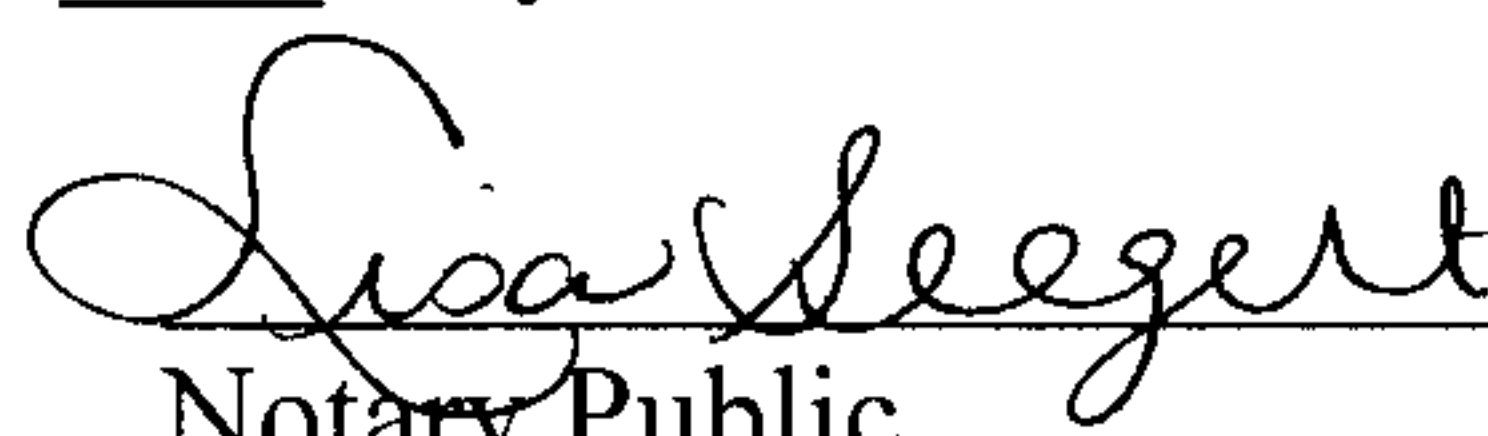
Union State Bank
By: 
Its: Asst Vice President

STATE OF ALABAMA)
Jefferson **COUNTY)**

CORPORATION ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Thomas E. Thornton, whose name as Assistant Vice President of Union State Bank, a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this 10th day of December, 2009.


Notary Public
My Commission Exp. 2.2.2011



20110301000068920 1/1 \$24.00
Shelby Cnty Judge of Probate, AL
03/01/2011 02:35:15 PM FILED/CERT