


When Recorded Return To:
MORGAN STANLEY HOME LOANS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E. Lance/NTC
2100 Alt. 19 North
Palm Harbor, FL 34683
(800)346-9152


20110301000068610 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
03/01/2011 01:22:25 PM FILED/CERT

Loan #: 6000020055


CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20030414000225300 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **VIRGINIA B BLACK** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

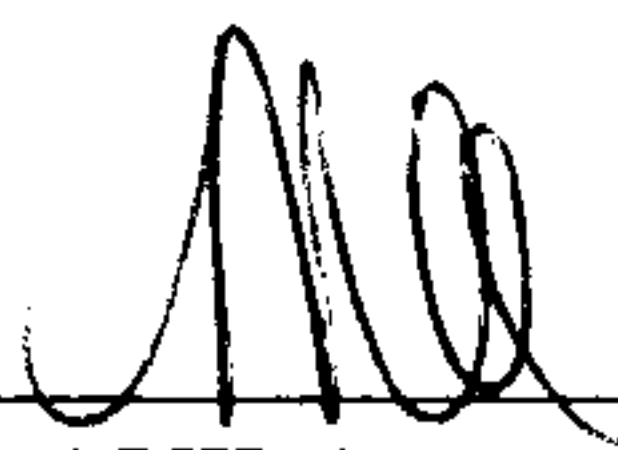
IN WITNESS WHEREOF, MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION has caused its name to be signed this 16th day of February in the year 2011.

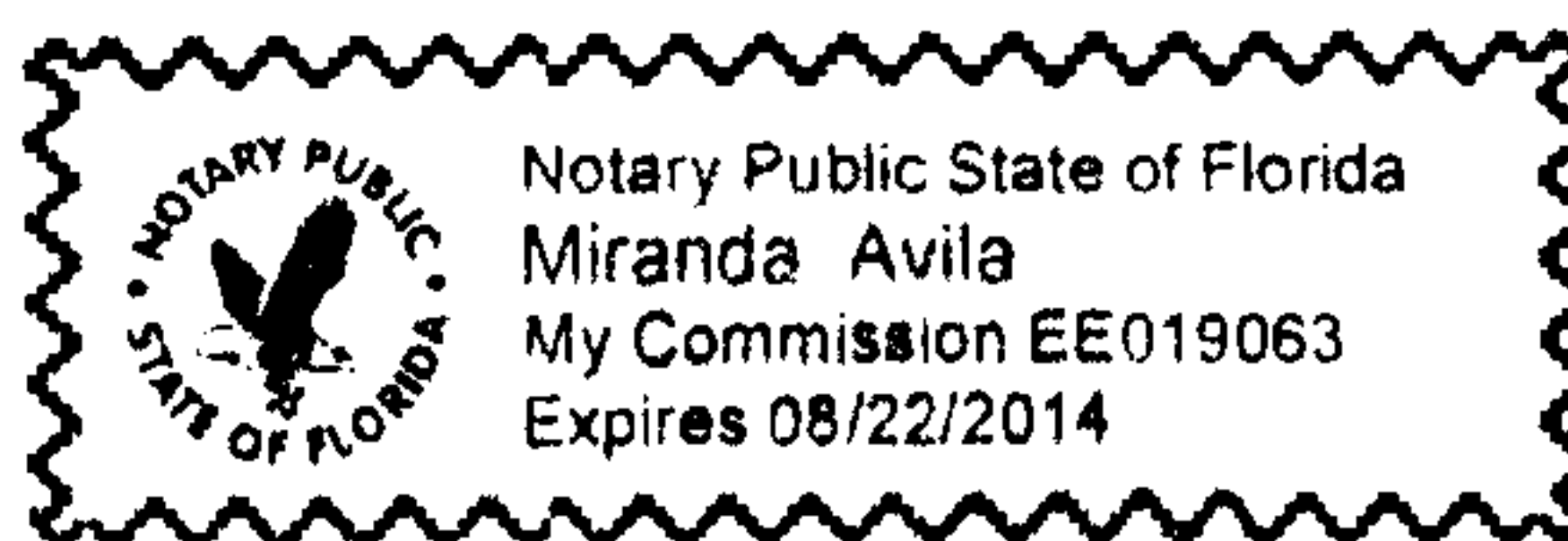
**MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER
CREDIT CORPORATION**

By: 
VILMA CASTRO
ASST. VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 16th day of February in the year 2011, by VILMA CASTRO as ASST. VICE PRESIDENT for MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, who, as such ASST. VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



SMSRL 13733021 _2 MSCC DBR2953298 form1/RCNAL1



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