THIS INSTRUMENT PREPARED BY
Andrew Jones
RIVERCHASE RESIDENTIAL ASSOCIATION
Two Chase Corporate Drive — Suite 160
Birmingham, AL 35244
STATE OF ALABAMA

COUNTY OF SHELBY

20110228000066590 1/1 \$12.00	
Shelby Cnty Judge of Probate, AL	
02/20/2011 12:44:13 PM FILED/CERT	r

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of \$143.78 receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge <a href="Pam Walker">Pam Walker</a> against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 2010 to the following described property:

Lot 3, according to the Survey of the Fairways at Riverchase, as recorded in Map Book 13 Page 18, in the office of the Judge of Probate, Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument #20101110000377110 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 24th day of February, 2011.

RIVERCHASE RESIDENTIAL ASSOCIATION

Its: Association Manager

STATE OF ALABAMA

**COUNTY OF JEFFERSON** 

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Andrew Jones, whose name as Association Manager of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, 24 day of

y of tebruary

Notary Public

My commission expires: 2/19/13

NOTARY PUBLIC STATE OF ALABAMA COMM. EXP. 02-19-2013