



20110228000066100 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
02/28/2011 10:49:02 AM FILED/CERT

REQUEST FOR NOTICE

Recording Requested By
Wells Fargo Bank NA
ACCT No.: **680-XXX-3758745-0XXX**

WHEN RECORDED MAIL TO
Wells Fargo Bank NA
Attn: Home Equity LSC-FINAL DOCS.
PO Box 31557 MAC B6955-016
Billings, MT 59107

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the deed of trust as follows: Deed of Trust recorded 01-18-2006 as Instrument no. **20060118000026980** in book N/A at page N/A in **SHELBY - AL** County by **JEFFREY F MC ADMAS AND MISTIE W MC ADAMS**, as Trustors, and N/A as Trustees and **WACHOVIA BANK, NA AKA WELLS FARGO BANK, N. A.** as Beneficiary. The property is identified with an APN of **13-3-05-0-001-007.013** with a legal description of **SEE EXHIBIT A**.

Please mail such notices to:
Wells Fargo Bank NA
Foreclosure Department
18700 NW Walker Road #92
Mac # P6053-022
Beaverton, OR 97006

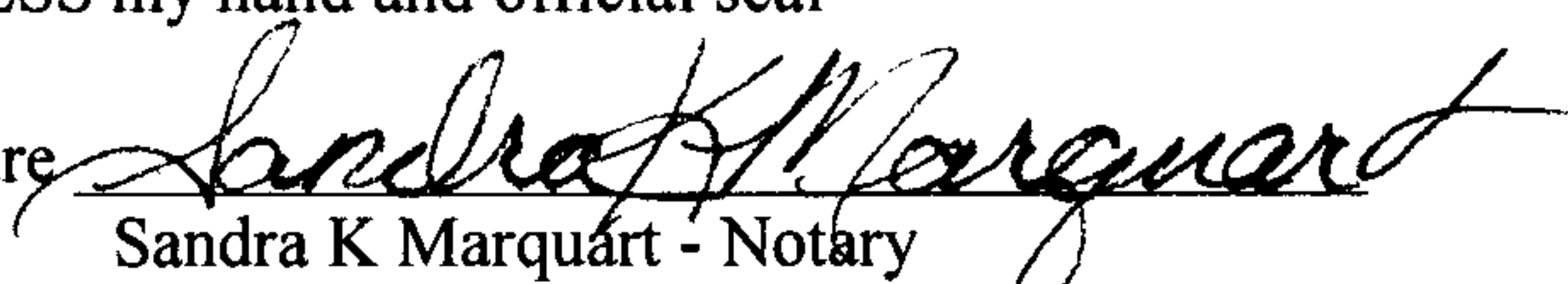
By:  **Samantha Houghton— VP Loan Documentation, Wells Fargo Bank**
NA
Authorized Signature

NOTICE: A copy of any Notice of Default and of any Notice of Sale will be sent only to the address contained in this recorded request. If our address changes, a new request must be recorded

STATE OF MONTANA
COUNTY OF Yellowstone } S.S.

On 02/21/2011 before me, Sandra K Marquart, Notary Public, personally appeared Samantha Houghton, VP Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature 
Sandra K Marquart - Notary
My Commission Expires 07/01/2013

FOR NOTARY SEAL OR STAMP

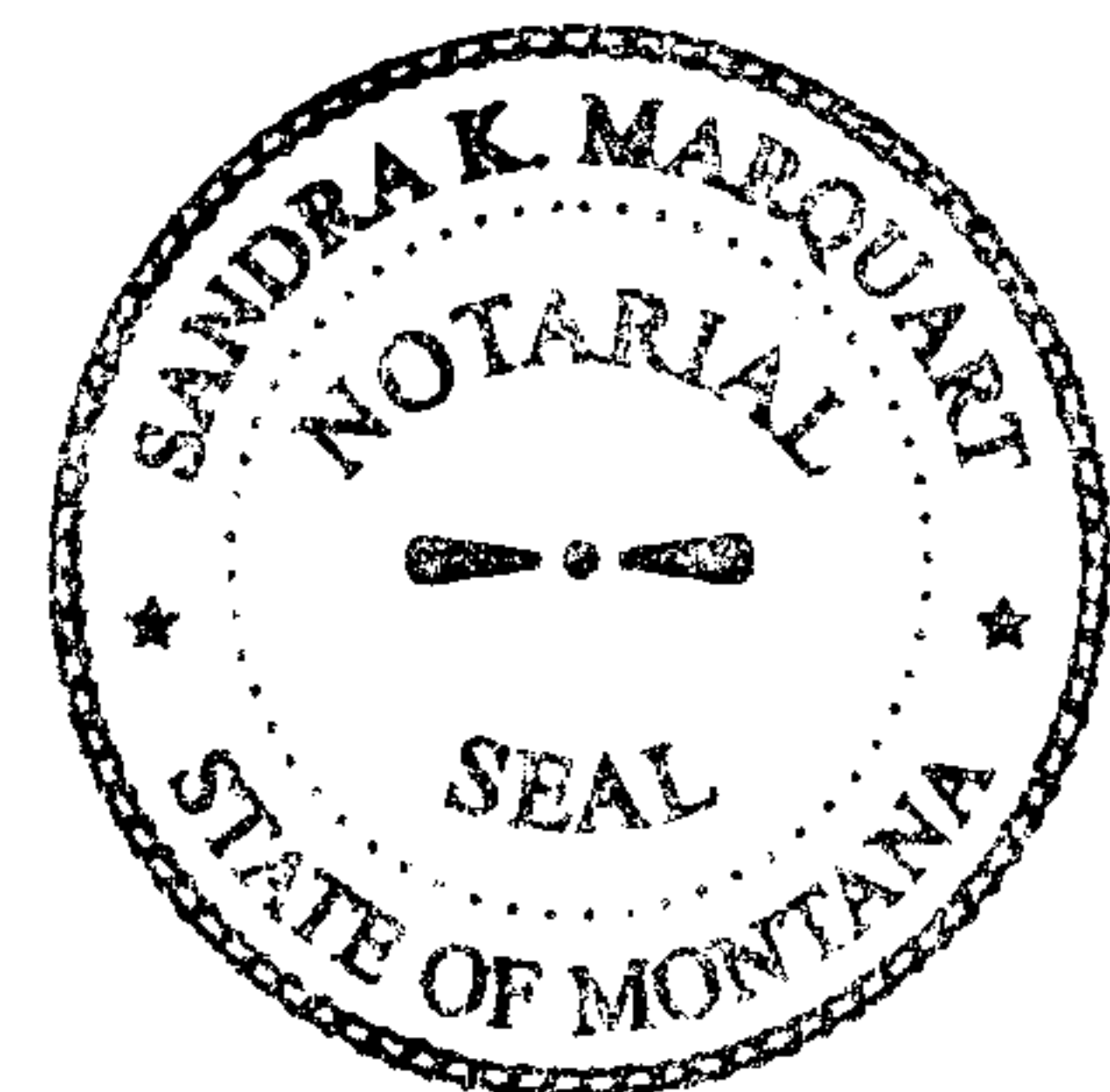


EXHIBIT A



20110228000066100 2/2 \$15.00
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ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF HOOVER IN THE COUNTY OF JEFFERSON AND STATE OF ALABAMA AND BEING DESCRIBED IN A DEED DATED 07/30/2001 AND RECORDED 08/10/2001 IN BOOK 2001 PAGE 33782 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: LOT 13, ACCORDING TO THE SURVEY OF SOUTH POINTE, 9TH SECTOR, PHASE 2, AS RECORDED IN MAP BOOK 16, PAGE 81, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. PARCEL ID NUMBER: 13-3-05-0-001-007.015

0533490186CW

RECORDER'S MEMORANDUM
At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction.