

JCC FINANCING STATEMENT AMENICAL OLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) Compass Mortgage Corporation Attack Dep Handring			
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Compass Mortgage Corporation		02/24/2011 08:29:46 AM FI	LED/CERT
Compass Mortgage Corporation			
Attn: Ben Hendrix			
15 South 20th Street			
Birmingham, AL 35233			
a INITIAL FINANCING STATEMENT FILE #		THE ABOVE SPACE IS FOR FILING OFFICE USE 1b. This FINANCING STATEMEN	
a minal financing statement file #		to be filed [for record] (or record) REAL ESTATE RECORDS.	
2. TERMINATION: Effectiveness of the Financing Statement identi	ified above is terminated with respect to secu		ion Statement.
3. CONTINUATION: Effectiveness of the Financing Statement id continued for the additional period provided by applicable law.	lentified above with respect to security intere	est(s) of the Secured Party authorizing this Continuation St	atement is
ASSIGNMENT (full or partial): Give name of assignee in item 7	a or 7b and address of assignee in item 7c; a	nd also give name of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affe			
Also check one of the following three boxes and provide appropriate info			
CHANGE name and/or address: Give current record name in item 6 name (if name change) in item 7a or 7b and/or new address (if address)	6a or 6b; also give new DELETE nan ress change) in item 7c. to be deleted	ne: Give record name ADD name: Complete item 7a item 7c; also complete items	a or 7b, and also 7d-7g (if applicable)
6a. ORGANIZATION'S NAME		· · · · · · · · · · · · · · · · · · ·	
The Village at Highland Lakes Improvement I	District		
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
CHANGED (NEW) OR ADDED INFORMATION:			j .
7a ORGANIZATION'S NAME	, <u>, , , , , , , , , , , , , , , , , , </u>		,
DR	 		
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
ADD'L INFO RE 7e. TYPE OF ORGANIZ ORGANIZATION	ZATION 7f. JURISDICTION OF ORGA	NIZATION 7g. ORGANIZATIONAL ID #. if any	
DEBTOR			NONE
3. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box.		— .	
Describe collateral 🗸 deleted or 🔲 added, or give entire 🔝 resta	ated collateral description, or describe collar	teralassigned.	
Partial Release of UCC-1 Financing Statement's r	recorded as follows:		
Instrument No. 20061229000637700 and continue		800016060	
Releasing the following described property on Ex	hibit "A" therefrom.		
NAME OF SECURED PARTY OF RECORD AUTHORIZING adds collateral or adds the authorizing Debtor. or if this is a Termination			by a Debtor which
NAME OF SECURED PARTY OF RECORD AUTHORIZING adds collateral or adds the authorizing Debtor, or if this is a Termination 9a. ORGANIZATION'S NAME			by a Debtor which
adds collateral or adds the authorizing Debtor, or if this is a Termination 9a. ORGANIZATION'S NAME			by a Debtor which
adds collateral or adds the authorizing Debtor, or if this is a Termination			by a Debtor which

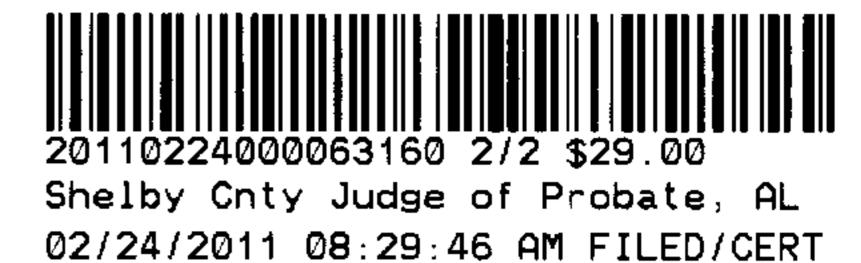


EXHIBIT A LEGAL DESCRIPTION

Lots 44 and 76 according to the Survey of The Village at Highland Lakes Regent Park Neighborhood, an Eddleman Community, as recorded in Map Book 37, Page 130, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions, and Restrictions for The Village a Highland Lakes, a Residential Subdivision, Regent Park Neighborhood, recorded in Instrument No. 2007022300084910 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

ALSO:

Lots 45, 74 and 75 according to the Survey of The Village at Highland Lakes Regent Park Neighborhood, Phase Five, an Eddleman Community, as recorded in Map Book 42, Page 37, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions, and Restrictions for The Village a Highland Lakes, a Residential Subdivision, Regent Park Neighborhood, recorded in Instrument No. 2007022300084910 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the <u>four</u> day of <u>Futurary</u>, 2011.

Compass Mortgage Corporation an Alabama banking corporation

Ben Hendrik, Senior Vice President