



20110223000062930 1/3 \$21.50  
Shelby Cnty Judge of Probate, AL  
02/23/2011 03:26:51 PM FILED/CERT

Commitment Number: 2418915  
Seller's Loan Number: 813188

After Recording Return To:

ServiceLink Hopewell Campus
4000 Industrial Boulevard
Aliquippa, PA 15001
(800) 439-5451

**PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER**  
**22-9-31-1-004-057.000**

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**SPECIAL/LIMITED WARRANTY DEED**

**FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose mailing address is **5000 Plano Parkway, Carrollton, Texas 75010**, hereinafter grantor, for \$134,900.00 (One Hundred and Thirty-Four Thousand Nine Hundred Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to **Raven L. Jackson**, hereinafter grantee, whose tax mailing address is **921 SAVANNAH LN CALERA, AL 35040**, the following real property:

**All that certain parcel of land situate in the County of Shelby, State of Alabama, being more particularly described as follows: Lot 17, according to the survey of Savannah Pointe, Sector II, Phase IV, as recorded in Map Book 29, Page 45, in the Office of the Judge of Probate of Shelby County, Alabama. Being the same property as conveyed from Jack E. Kelley and Linda M. Kelley to Rebecca Bozeman, as described in Doc No. 20040804000436820 Dated 07/30/2004, Recorded 08/04/2004 in SHELBY County Records.**

**Property Address is: 921 SAVANNAH LN CALERA, AL 35040**

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

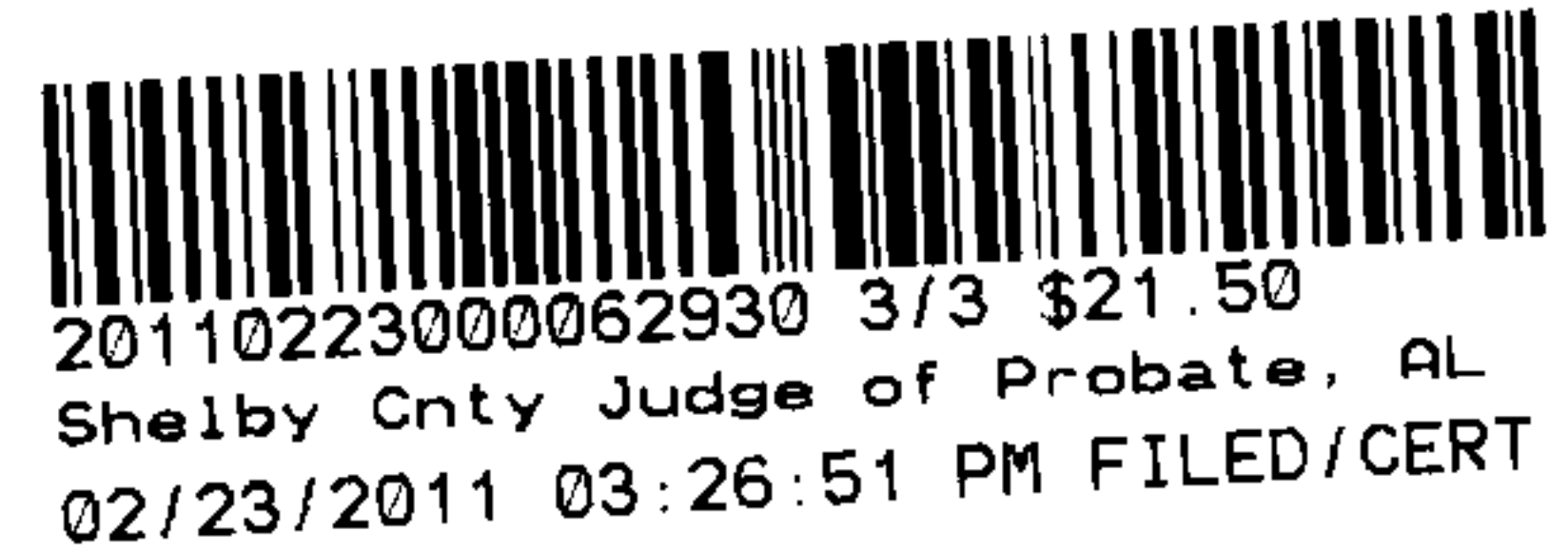
Shelby County, AL 02/23/2011  
State of Alabama  
Deed Tax: \$3.50

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TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: **20100920000307680**

Executed by the undersigned on Feb 8, 2010:



**Federal Home Loan Mortgage Corporation by Chicago Title Insurance Company,  
DBA ServiceLink As Attorney-in-Fact**

By: [Signature]

Name: Christopher Daniel

Its: [Signature]

A Power of Attorney relating to the above described property was recorded on 02/26/2008 at Document Number: INST# 20080226000076640.

STATE OF PA  
COUNTY OF Beaver

ACKNOWLEDGED AND EXECUTED BEFORE ME, on this 8th day of Feb, 2010, the undersigned authority, personally appeared Christopher Daniel who is the [Signature] of **Chicago Title Insurance Company doing business as ServiceLink, as Attorney-in-Fact for FEDERAL HOME LOAN MORTGAGE CORPORATION**, and is appearing on behalf of said corporation, with full authority to act for said corporation in this transaction, who is known to me or has shown [Signature] as identification, who after being by me first duly sworn, deposes and says that he/she has the full binding legal authority to sign this deed on behalf of the aforementioned corporation and acknowledge said authority is contained in an instrument duly executed, acknowledged; and recorded as set forth above, and that this instrument was voluntarily executed under and by virtue of the authority given by said instrument granting him/her power of attorney.

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Michelle D. Rhodes, Notary Public  
Hopewell Twp., Beaver County  
My Commission Expires Oct. 26, 2013  
Member, Pennsylvania Association of Notaries

[Signature]  
NOTARY PUBLIC  
My Commission Expires 10/26/13  
Michelle D. Rhodes

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati, Ohio 45249 (513) 247-9605 Fax: (866) 611-0170