

INVESTOR NUMBER:

MORTGAGOR(S): SAMANTHA MULLINS

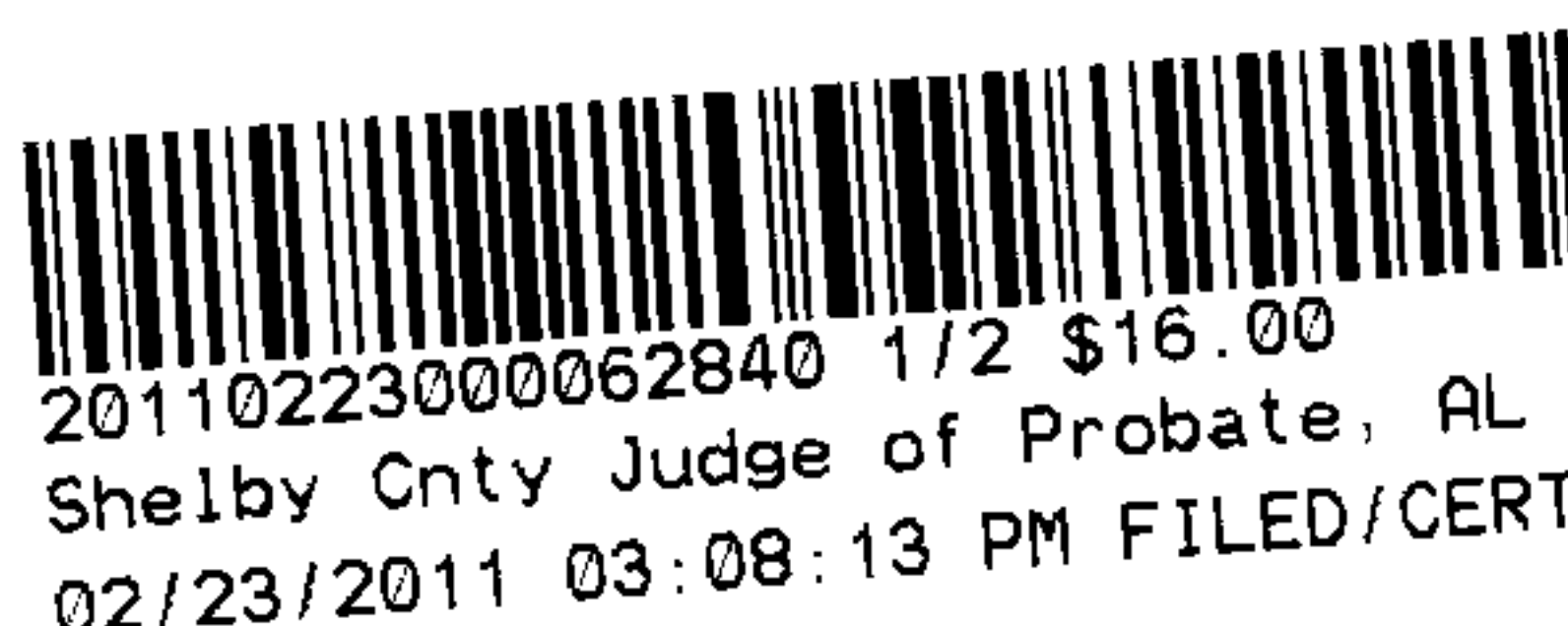
Cynthia W. Williams
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, Everhome Mortgage Company, does hereby grant, bargain, sell, and convey unto Grantee, Secretary of Housing and Urban Development AKA HUD, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, said Grantor has hereunto set its signature this 28th day of January, 2011.



196343 *SWD* *G

EverHome Mortgage Company

By: _____

Eric Lammons

Its: _____ Vice President _____

STATE OF _____ FLORIDA _____)

COUNTY OF _____ DUVAL _____)

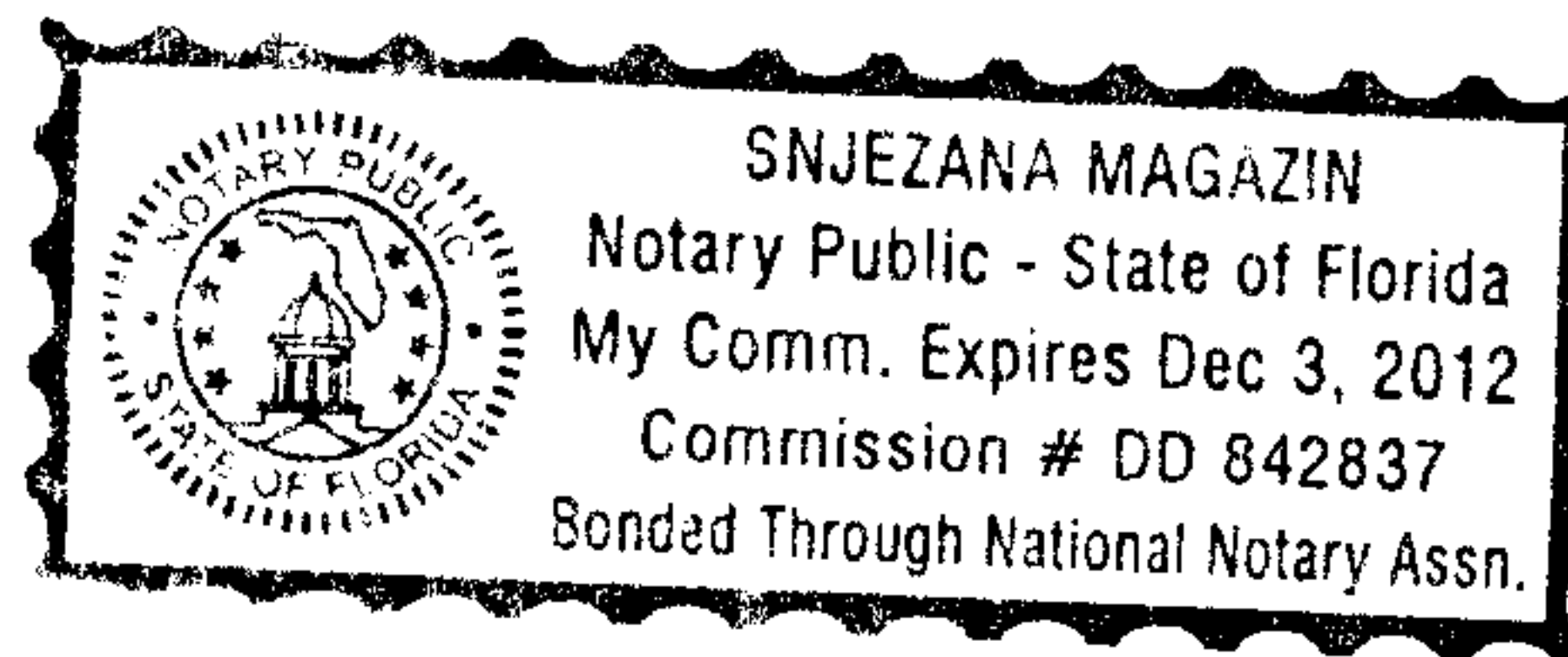
I, Snjezana Magazin, a Notary Public in and for said County in said State, hereby certify that Eric Lammons, whose name as Vice President of EverHome Mortgage Company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such Vice President and with full authority, executed the same voluntarily for and as the act of said EverHome Mortgage

Given under my hand this the 28 day of January, 2011.

Notary Public

My Commission Expires: Dec-3-2012

Please Send Tax Notices to:
Secretary of Housing and Urban Development
c/o Michaelson, Connor & Boul
4400 Will Rogers Parkway
Suite 300
Oklahoma City, OK 73108-1837



20110223000062840 2/2 \$16.00
Shelby Cnty Judge of Probate, AL
02/23/2011 03:08:13 PM FILED/CERT