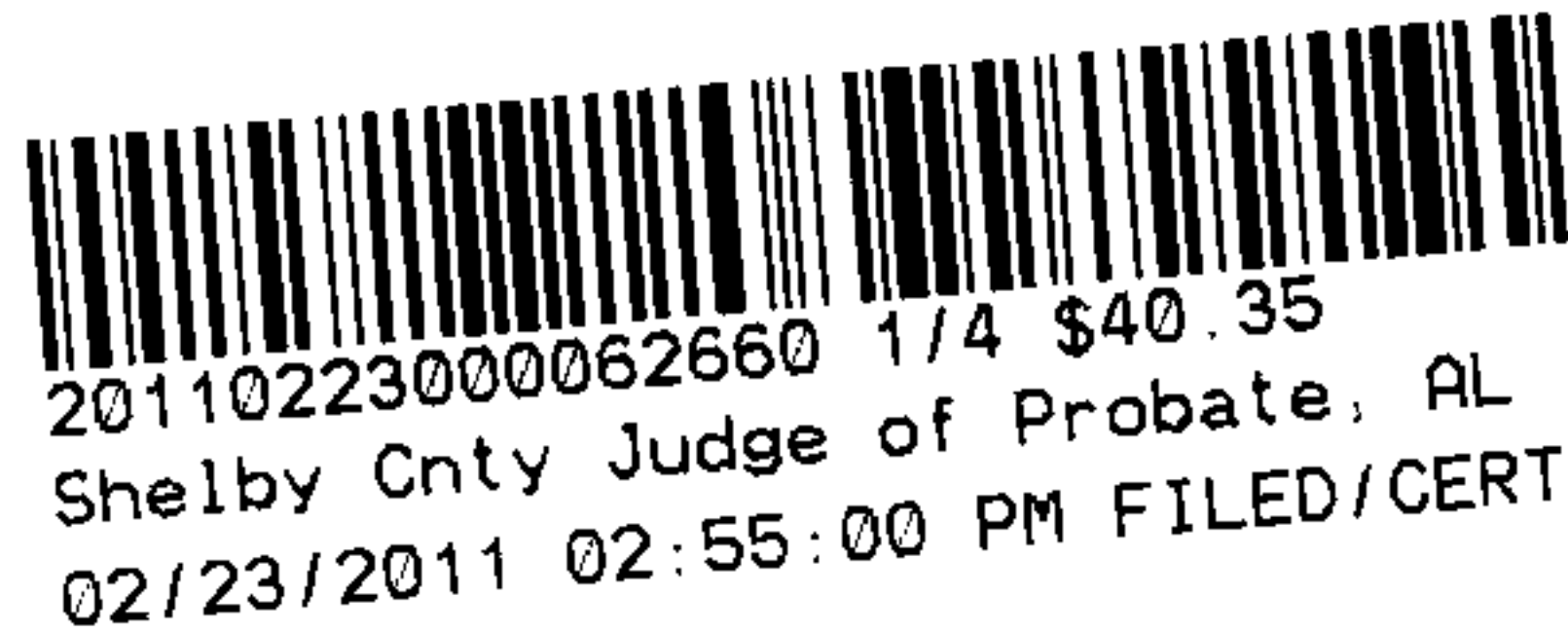


Shelby

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  Alabama Power Company 600 North 18th Street Birmingham, Alabama 35203	



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Britton		FIRST NAME Elizabeth		SUFFIX
1c. MAILING ADDRESS 101 Eureka Acres Road		CITY Columbiana	STATE AL	POSTAL CODE 35051
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME		SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME		SUFFIX
3c. MAILING ADDRESS 600 North 18th Street		CITY Birmingham	STATE AL	POSTAL CODE 35203
				COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Carrier 2 ton Heat Pump

Model: 25 HBC32HA003

Model:

Model:

Serial: 0311E06910

Serial:

Serial:

Amount of indebtedness is: \$4850.00

5. ALTERNATIVE DESIGNATION [if applicable]:		<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Britton	Elizabeth	

10. MISCELLANEOUS:



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Shelby Cnty Judge of Probate, AL  
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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
			US
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
			US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years



2098

GRANTEES ADDRESS:  
Box 9, Apt. 9  
Cairngorm Apts.  
Mooney Road  
Columbiana, AL 35051

This instrument was prepared by

**Harrison, Conwill, Harrison & Justice**

P. O. Box 557

Columbiana, Alabama 35051

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and no/100----- DOLLARS  
and other good and valuable considerations  
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein

BRENDA NASH, a divorced woman  
herein referred to as grantors) do grant, bargain, sell and convey unto

Lawler Britton and wife, Elizabeth Britton

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_

Shelby

County, Alabama to-wit:

TRACT NO. 4: Commence at the Northeast corner of Section 35, Township 21 South, Range 1 West, Shelby County, Alabama; thence proceed South 1° 03' West for a distance of 701.08 feet to the point of beginning. From this beginning point continue South 1° 03' West for a distance of 325 feet; thence proceed South 88° 57' East for a distance of 384.18 feet to a point on the Westerly right of way line of the L & N Railroad; thence proceed North 20° 14' West along the Westerly right of way line of said railroad for a distance of 348.79 feet; thence proceed North 88° 57' West for a distance of 257.56 feet to the point of beginning.

The above described land is located in the Northwest one-fourth of the Northwest one-fourth of Section 36, Township 21 South, Range 1 West, Shelby County, Alabama, and contains 2.39 acres.

TRACT NO. 5: Commence at the Northeast corner of Section 35, Township 21 South, Range 1 West, Shelby County, Alabama; thence proceed South 1° 03' West for a distance of 1026.08 feet to the point of beginning. From this beginning point continue South 1° 03' West for a distance of 285 feet; thence proceed North 89° 39' East for a distance of 277.25 feet to a point on the Northerly boundary of a Shelby County Road; thence North 65° 33' East along the Northerly boundary of said road for a distance of 201.26

DESCRIPTION CONTINUED ON REVERSE SIDE

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 22nd  
day of APRIL, 19 88.

WITNESS:

OFFICIAL SEAL  
PATRICIA J. NAGLE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/11/92

Brenda Nash (Seal)  
BRENDA NASH (Seal)

(Seal) (Seal)

STATE OF ~~ALABAMA~~ ILLINOIS  
~~SHELBY~~ COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,  
hereby certify that BRENDA NASH, A DIVORCED WOMAN  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 22nd day of APRIL APRIL A. D., 19 88

Form 31-A

Patricia J. Nagle  
Notary Public.

CONWILL & JUSTICE



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feet to its point of intersection with the Westerly right of way of the L & N Railroad; thence proceed North 20° 14' West along the Westerly right of way line of said railroad for a distance of 205.60 feet; thence proceed North 88° 57' West for a distance of 384.18 feet to the point of beginning.

SUBJECT TO 30 FOOT WIDE EASEMENT ALONG WEST SIDE.

88 MAY 27 PM 2:18

*James A. Henderson*  
JUDGE OF PROBATE

1.000	4.00
2.000	5.00
3.000	1.00
4.000	10.00

BOOK 186 PAGE 598

**Recording Fee \$**  
**Deed Tax \$**

**This form furnished by**

**HARRISON, CONWILL, HARRISON**

**& JUSTICE**  
**P. O. Box 557**

Columbiana, Alabama 35051

# WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

TO

**Return to:**



20110223000062660 4/4 \$40.35  
Shelby Cnty Judge of Probate, AL  
02/23/2011 02:55:00 PM FILED/CERT