

SHelby

ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35203

20110223000062610 1/5 \$45.95
Shelby Cnty Judge of Probate, AL
02/23/2011 02:54:55 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME			
OR			
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
Hornung	Frederick	A	
1c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
106 Scottsdale Drive		ALABASTER	AL 35007 US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
Hornung	MARILYN	R.	
2c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
106 Scottsdale Drive		ALABASTER	AL 35007 US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME			
Alabama Power Company			
OR			
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
600 North 18th Street		Birmingham	AL 35203 US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: CARRIER

Model: 25HCC536A0030016 Model: FXDNF043T00 Model: _____

Serial: 0211E18700 Serial: 5010A85966 Serial: _____

Amount of indebtedness is: 7300.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum.	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Hornung	Frederick	A

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
Hornung	Marilyn	R.		
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
106 Scottsdale Drive		ALABASTER	AL	35007
11d. TAX ID #, SSN OR EIN		11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

20101229000439050 1/3 \$19.50
Shelby Cnty Judge of Probate, AL
12/29/2010 02:34:39 PM FILED/CERT

Prepared by:
McCALLA RAYMER, LLC
105 Tallapoosa Street, Suite 109
Montgomery, Alabama 36104

Send Property Tax Notice to:
Frederick A. Hornung
P.O. Box 360
Montevalle, AL 35115

SPECIAL WARRANTY DEED

STATE OF Alabama
COUNTY OF Shelby

\$100,900.00 Consideration

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten Dollars (\$10.00) and other valuable considerations to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt whereof is hereby acknowledged, Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America by McCalla Raymer LLC, (hereinafter referred to as GRANTOR), does hereby grant, bargain, sell and convey unto **Frederick A Hornung and Marilyn R Hornung** (hereinafter referred to as GRANTEE), his heirs and assigns, all right, title, interest and claim in or to the following described real estate situated in the County of Shelby, State of Alabama, to-wit: All that property described on Exhibit "A" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD, the aforegranted premises to said GRANTEE(S), his heirs and assigns FOREVER IN FEE SIMPLE.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except there are no liens or encumbrances outstanding against the premises conveyed herein, which were created or suffered by the undersigned and not specifically excepted herein.

THIS CONVEYANCE IS MADE SUBJECT TO ANY RIGHT OF REDEMPTION ARISING BY VIRTUE OF THE FORECLOSURE OF A MORTGAGE EVIDENCED BY THE FORECLOSURE DEED FILED FOR RECORD 05/11/2010 AT INSTRUMENT NUMBER 20100511000147570 AND RECORDED IN DEED BOOK , PAGE , PROBATE COURT OF SHELBY COUNTY, ALABAMA.

\$99,558.00 of the above recited consideration was paid from a mortgage recorded simultaneously herewith.

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IN WITNESS WHEREOF, I have caused these present to be executed in its name and on its behalf
as aforesaid, on this 5th day of December, 2010.

Fannie Mae A/K/A Federal National Mortgage
Association organized and existing under the laws of
the United States of America by McCalla Raymer LLC,
their atty-in-fact, pursuant to Power of Attorney
recorded in instrument no. 20100414000113400
, Shelby County, Alabama Records

By: [Signature] (SEAL)
Name: Angela Manfugh
Title: Attorney-in-fact for Fannie Mae

Attested: _____ (SEAL)
Name:
Title:

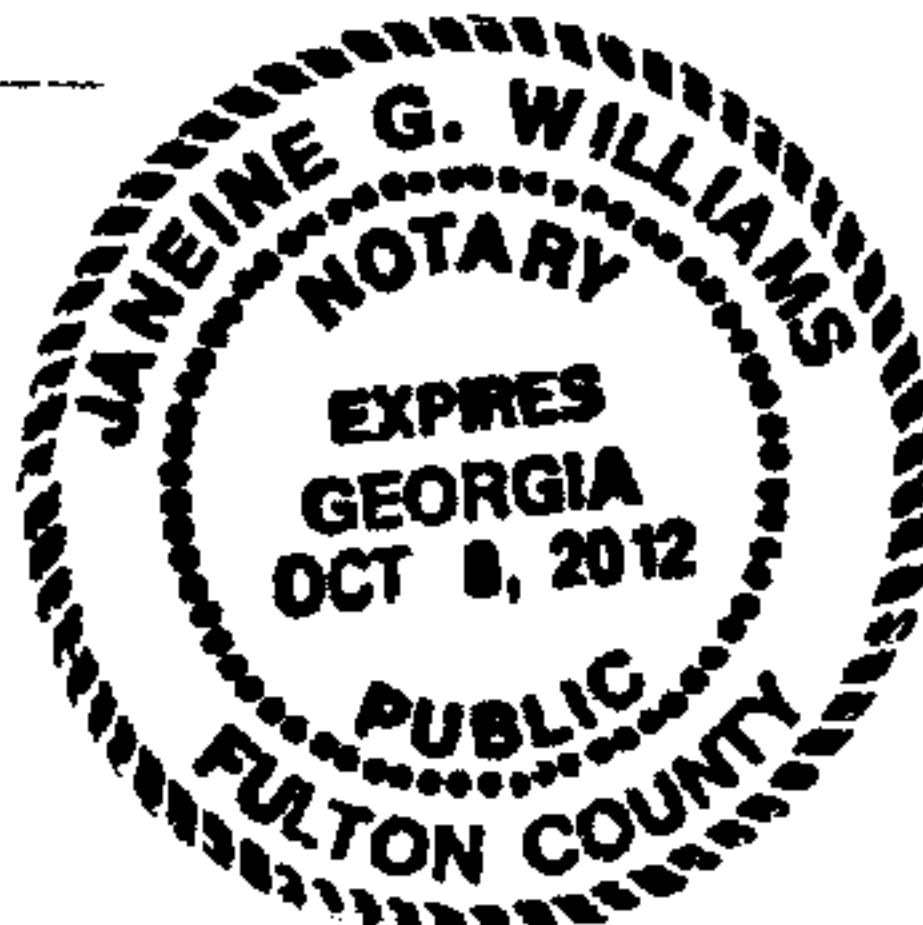
STATE OF GA
COUNTY OF Fulton

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify
that Angela Manfugh who is att-in-fact of Fannie Mae, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily
for and as the act of Fannie Mae A/K/A Federal National Mortgage Association organized and existing
under the laws of the United States of America.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 5th day of
December, 2010

Janeine G. Williams
Notary Public

My Commission expires: _____



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Exhibit "A"

✓ Situated in Shelby County, Alabama to wit: Lot 6, Scottsdale, First Addition, according to the survey of subdivision as recorded in Map Book 7 Page 14 in the Probate Office of Shelby County, Alabama.

Tax Parcel #:

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