

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
429258219995

Prepared by: Maria Nieblas

Chicago Title
ServiceLink Division
4000 Industrial Blvd
Aliquippa PA 15001

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 20050330000145160, at Volume/Book/Reel , Image/Page , Recorder's Office, SHELBY County, Alabama, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Mortgage, N.A., its successors and assigns, executed by Elmer J Watkins and Bette Watkins, HUSBAND AND WIFE, being dated the 19 day of October, 2010 in an amount not to exceed \$76,475.00 recorded in Official Record as INST 200110900376110, Recorder's Office, SHELBY County, Alabama and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Mortgage, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 04th day of October, 2010.

WITNESS:

JPMorgan Chase Bank, N.A.

Jose Alcantara

Maria Nieblas

By:

Juan Martinez, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 04th day of October, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Juan Martinez, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____

Notary Public



MICHELLE LIGHTFOOT
Notary Public - Arizona
Maricopa County
Expires 05/15/2013

Exhibit "A"
Legal Description



20110223000061730 2/2 \$16.00
Shelby Cnty Judge of Probate, AL
02/23/2011 11:21:52 AM FILED/CERT

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF SHELBY,
STATE OF ALABAMA, BEING KNOWN AS FOLLOWS: SEC/TWNSHP/RAN 5 22S
02W NBRHD: 01 SOUTHERN HILLSLOTNUMBER : 8; DISTRICT : 1; SUBDIVISION :
IVANHOE AMENDED MAP; MAPREF : MAP 283050000; SECTWNSHIPRANGE : SEC
05 TWN 22S RNG 02W; CITYMUNITWP : COUNTY.

Tax/Parcel ID: 283050001054000