

State of ALABAMA County of SHELBY

UID: 9a1a3aff-03e5-4f31-bbc7-936575db3dc5 DOCID 000428507132005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

MARK F COCHRAN AND WIFE, PATRICIA W COCHRAN

as Mortgagors, to the undersigned, which mortgage is dated 12/30/2003 and filed for record 01/08/2004 in Mortgage Book N/A, Page N/A, Doc# 20040108000014320, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 16 day of February, 2011.

Mortgage Electronic Registration Systems, Inc.

Margarita Rapalo

Assistant Secretary

STATE OF ARIZONA COUNTY OF MARICOPA

2.16-11, before me, Michael J. Ballmann, Notary Public, personally appeared Margarita Rapalo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

> MICHAEL J. BALLMANN Notary Public - Arizona Maricopa County My Commission Expires March 15, 2014

Michael J. Ballmach Notary Public

> 201102210000059410 1/1 \$12.00 Shelby Cnty Judge of Probate, AL

02/21/2011 03:48:40 PM FILED/CERT

Mail Recorded Satisfaction To: MARK F COCHRAN, PATRICIA W COCHRAN 100 Christa Cir Shelby, AL 35143

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