

\$35,500
- FIG 12

This instrument was prepared by:
Frank C. Galloway III
Galloway & Scott, LLC
2200 Woodcrest Place, Suite 310
Birmingham, AL 35209

Send tax notice to:
Sandra L. Draper
Post Office Box 2073
Alabaster, AL 35007

WARRANTY DEED

20110218000058010 1/4 \$56.50
Shelby Cnty Judge of Probate, AL
02/18/2011 01:45:35 PM FILED/CERT

STATE OF ALABAMA)
:
SHELBY COUNTY) **KNOW ALL MEN BY THESE PRESENTS**

That in consideration Ten and 00/100 Dollars (\$10.00), love and affection, and other good and valuable consideration to the undersigned grantors in hand paid by the grantee herein, the receipt and sufficiency of which is hereby acknowledged, we

Eugene Mitchell, an unmarried man, **Larry E. Mitchell**, a married man, and
Sandra M. Draper, an unmarried woman, as Co-Trustees
of the Eugene Mitchell Revocable Trust,
Executed on the 1st day of December, 1992 (*as to their cumulative undivided 1/2 interest*)
and

Eugene Mitchell, an unmarried man, **Larry E. Mitchell**, a married man, and
Sandra M. Draper, an unmarried woman, as Co-Trustees
of the Agnes N. Mitchell Revocable Trust,
Executed on the 1st day of December, 1992 (*as to their cumulative undivided 1/2 interest*)

(hereinafter collectively referred to as "Grantors") do grant, bargain, gift and convey unto

Sandra M. Draper

(hereinafter referred to as "Grantee") the following described real estate situated in Shelby County, Alabama (the "Property"):

Lots 1, 2, 3, 10, 11, 12, 13 and 14, in Block 251 and Lots 1, 2, 3, 12, 13 and 14, in Block 250, according to Dunstan's Map of the Town of Calera, Alabama, recorded in Probate Office, Shelby County, Alabama.

Agnes N. Mitchell is deceased, having died on or about July 17, 2010.

The Property is not the homestead of Grantor Larry E. Mitchell nor his spouse.

Shelby County, AL 02/18/2011
State of Alabama
Deed Tax: \$35.50

SUBJECT TO:

1. Ad valorem taxes for 2011 and subsequent years; 2011 ad valorem taxes are a lien but not due and payable until October 1, 2011.
2. Permits, easements and rights of way of record.
3. All leases, grants, exceptions or reservation of coal, lignite, oil, gas and other minerals, together with all rights, privileges, and immunities relating thereto.
4. Any mineral, mining, oil and gas or other form of subsurface rights not owned by Grantors.

TO HAVE AND TO HOLD Unto Grantee, her heirs and assigns, forever.

IN WITNESS WHEREOF, we have set our hands and seals, this 17th day of February, 2011.

EUGENE MITCHELL REVOCABLE TRUST

Executed on the 1st day of December, 1992

By: Eugene Mitchell (Seal)
Eugene Mitchell
Its: Co-Trustee

By: Larry E. Mitchell (Seal)
Larry E. Mitchell
Its: Co-Trustee

By: Sandra M. Draper (Seal)
Sandra M. Draper
Its: Co-Trustee

AGNES N. MITCHELL REVOCABLE TRUST

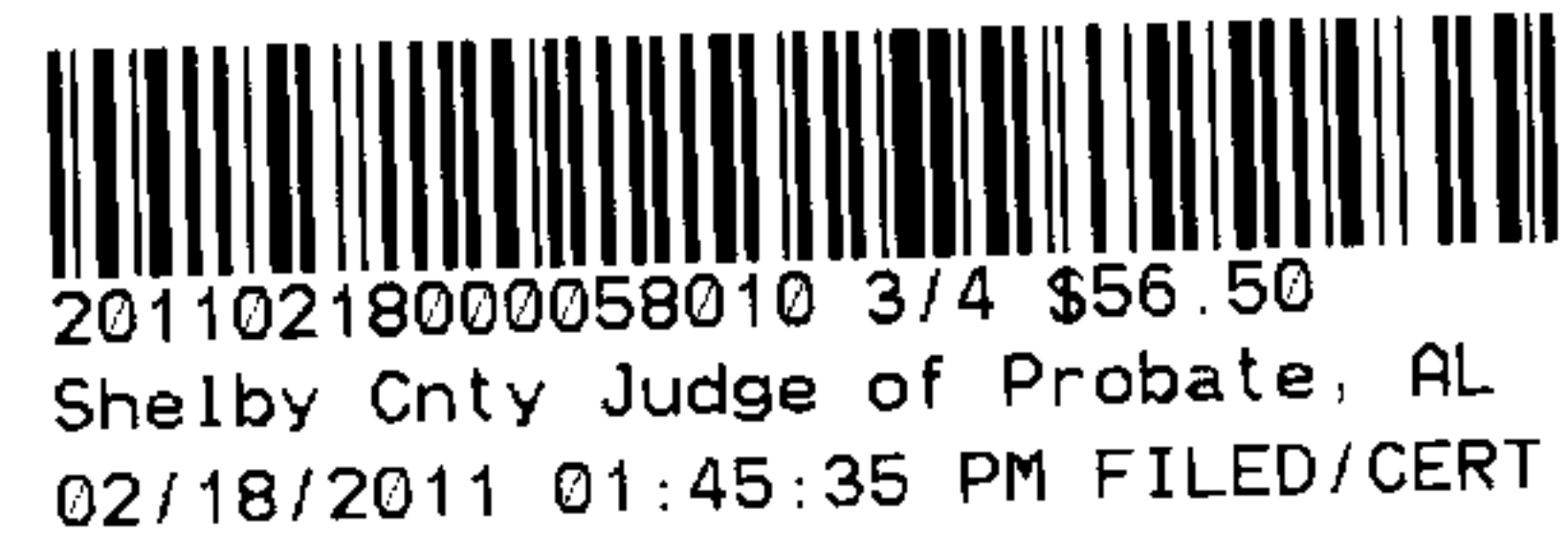
Executed on the 1st day of December, 1992

By: Eugene Mitchell (Seal)
Eugene Mitchell
Its: Co-Trustee

By: Larry E. Mitchell (Seal)
Larry E. Mitchell
Its: Co-Trustee

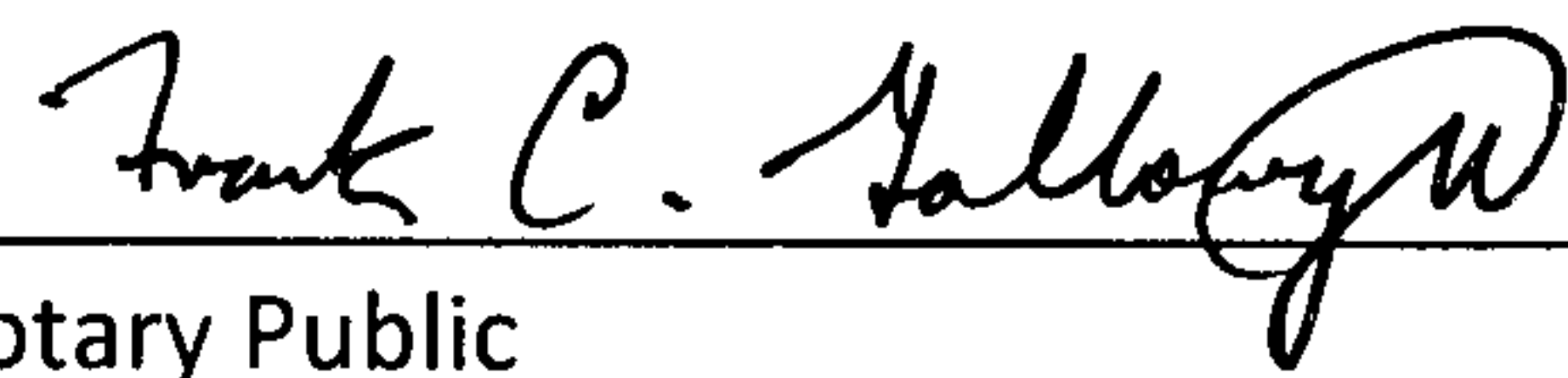
By: Sandra M. Draper (Seal)
Sandra M. Draper
Its: Co-Trustee

STATE OF ALABAMA)
:
JEFFERSON COUNTY)



I, the undersigned, Notary Public in and for said County, in said State, hereby certify that **Eugene Mitchell**, whose name is signed to the foregoing instrument, as **Co-Trustee of the Eugene Mitchell Revocable Trust, Executed on the 1st day of December, 1992** and as **Co-Trustee of the Agnes N. Mitchell Revocable Trust, Executed on the 1st day of December, 1992**, who is known to me, acknowledged before me on this day, that being informed of the content of said instrument, and with full authority as such Co-Trustee, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of February, 2011.

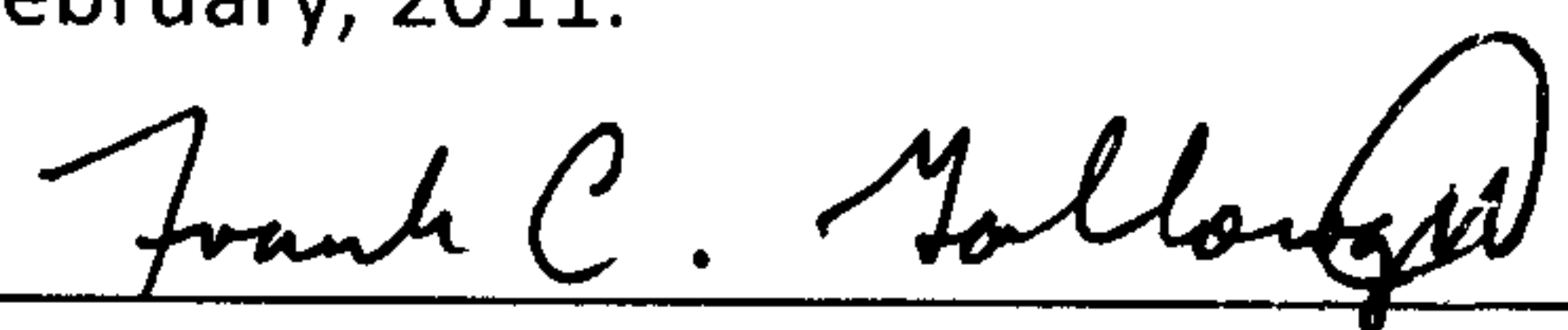


Notary Public
My commission expires: 11-15-13

STATE OF ALABAMA)
:
JEFFERSON COUNTY)


I, the undersigned, Notary Public in and for said County, in said State, hereby certify that **Larry E. Mitchell**, whose name is signed to the foregoing instrument, as **Co-Trustee of the Eugene Mitchell Revocable Trust, Executed on the 1st day of December, 1992** and as **Co-Trustee of the Agnes N. Mitchell Revocable Trust, Executed on the 1st day of December, 1992**, who is known to me, acknowledged before me on this day, that being informed of the content of said instrument, and with full authority as such Co-Trustee, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of February, 2011.



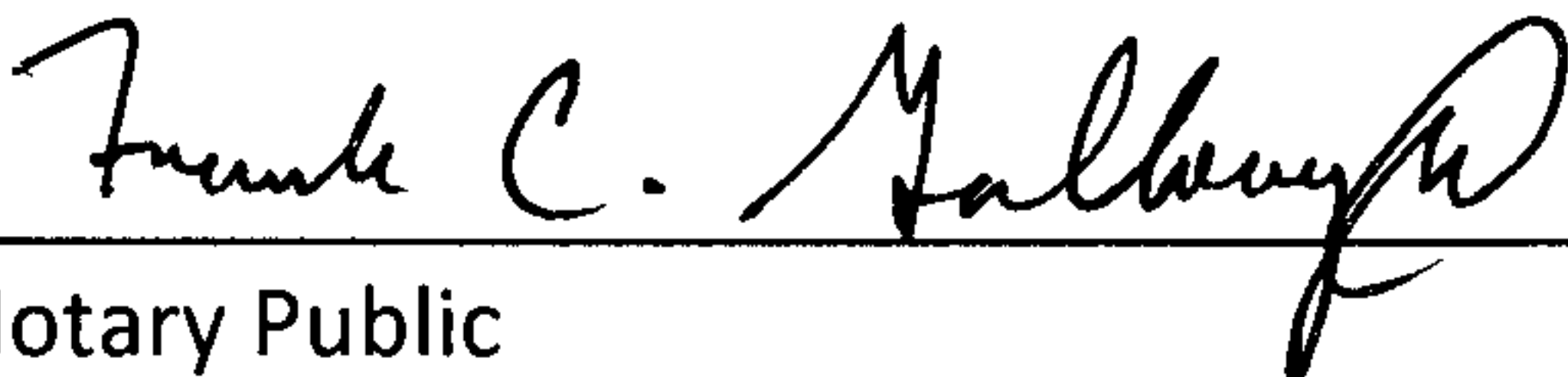
Notary Public
My commission expires: 11-15-13

STATE OF ALABAMA)
:
JEFFERSON COUNTY)


20110218000058010 4/4 \$56.50
Shelby Cnty Judge of Probate, AL
02/18/2011 01:45:35 PM FILED/CERT

I, the undersigned, Notary Public in and for said County, in said State, hereby certify that **Sandra M. Draper**, whose name is signed to the foregoing instrument, as **Co-Trustee of the Eugene Mitchell Revocable Trust, Executed on the 1st day of December, 1992** and as **Co-Trustee of the Agnes N. Mitchell Revocable Trust, Executed on the 1st day of December, 1992**, who is known to me, acknowledged before me on this day, that being informed of the content of said instrument, and with full authority as such Co-Trustee, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of February, 2011.



Notary Public
My commission expires: 11-15-13