

This instrument was prepared by:
Frank C. Galloway III
Galloway & Scott, LLC
2200 Woodcrest Place, Suite 310
Birmingham, AL 35209

\$348.00 (for the entire fee)

Send tax notice to:
Larry E. Mitchell
Post Office Box 7
Saginaw, AL 35137

WARRANTY DEED

20110218000057990 1/3 \$366.00
Shelby Cnty Judge of Probate, AL
02/18/2011 01:45:33 PM FILED/CERT

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS

That in consideration Ten and 00/100 Dollars (\$10.00), love and affection and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, we

Eugene Mitchell, an unmarried man
(as to his undivided $\frac{1}{4}$ interest),
and

Mitchell Concrete Pipe Co., Inc., an Alabama corporation,
(as to its undivided $\frac{1}{2}$ interest)

(hereinafter collectively referred to as "Grantors") do grant, bargain, gift and convey unto

Larry Eugene Mitchell

(hereinafter referred to as "Grantee") the following described real estate situated in Shelby County, Alabama (the "Property"):

A parcel of land situated in the NE $\frac{1}{4}$, of SE $\frac{1}{4}$, Section 12, Township 21, Range 3 West, more particularly described as follows: Commence at the NE corner of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 12, Township 21, Range 3 West; run thence South 88 degrees 15 minutes West along the North boundary of said quarter-quarter section 312 feet to the point of beginning of the land herein described and conveyed; from said beginning point; thence continue in the same direction South 88 degrees 15 minutes West along the North boundary of said quarter-quarter section 474 feet, more or less, to the East margin of the present Birmingham-Montgomery paved four lane highway; thence South 46 degrees 30 minutes East along the East boundary of said right of way 443.6 feet, more or less, to the NW boundary of the J. V. Vanderslice land; thence North 24 degrees 05 minutes East along the NW boundary of said J. V. Vanderslice land to the point of beginning.

Shelby County, AL 02/18/2011
State of Alabama
Deed Tax: \$348.00

Eugene Mitchell is the surviving grantee in that certain deed recorded in the Office of the Judge of Probate of Shelby County, Alabama in Deed Book 198, Page 369. The other grantee, Agnes N. Mitchell having died on or about July 17, 2010. Grantee Larry Eugene Mitchell owns an undivided $\frac{1}{4}$ interest in the Property prior to receiving the undivided $\frac{3}{4}$ interest in the Property conveyed herein.

SUBJECT TO:

1. Ad valorem taxes for 2011 and subsequent years. 2011 ad valorem taxes are a lien but not due and payable until October 1, 2011.
2. Permit to Alabama Power Company recorded in Deed Book 208, Page 603.
3. All leases, grants, exceptions or reservation of coal, lignite, oil, gas and other minerals, together with all rights, privileges, and immunities relating thereto.
4. Any mineral, mining, oil, gas or other form of subsurface right not owned by Grantor.

TO HAVE AND TO HOLD Unto Grantee, his heirs and assigns, forever.

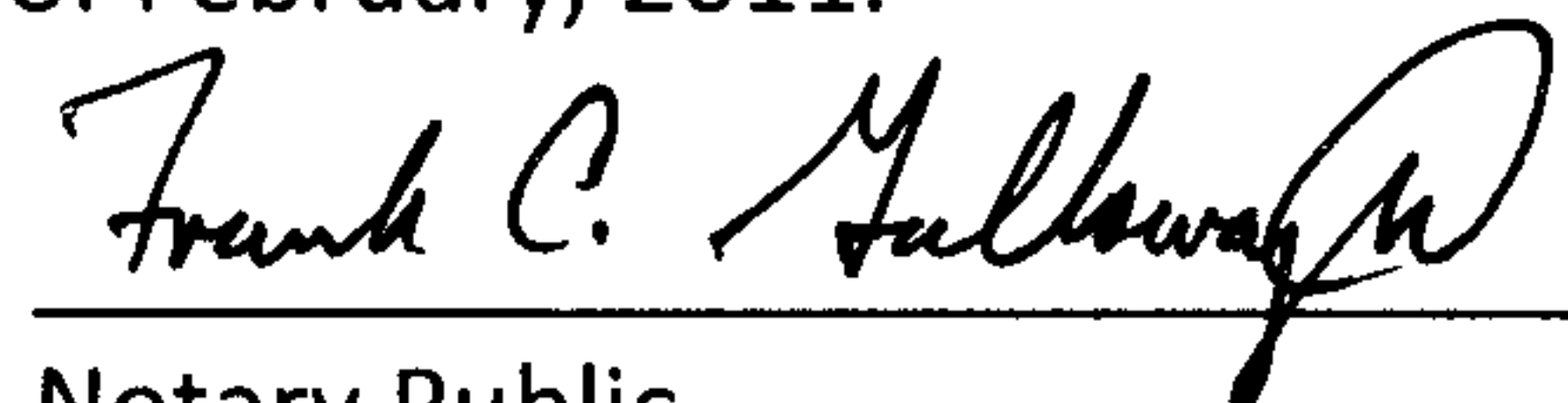
IN WITNESS WHEREOF, we have set our hands and seals, this 17th day of February, 2011.

 (Seal)
Eugene Mitchell

STATE OF ALABAMA)
:
JEFFERSON COUNTY)

I, the undersigned, Notary Public in and for said County, in said State, hereby certify that Eugene Mitchell, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the content of said instrument, he executed the same voluntarily on the day the same bears date.

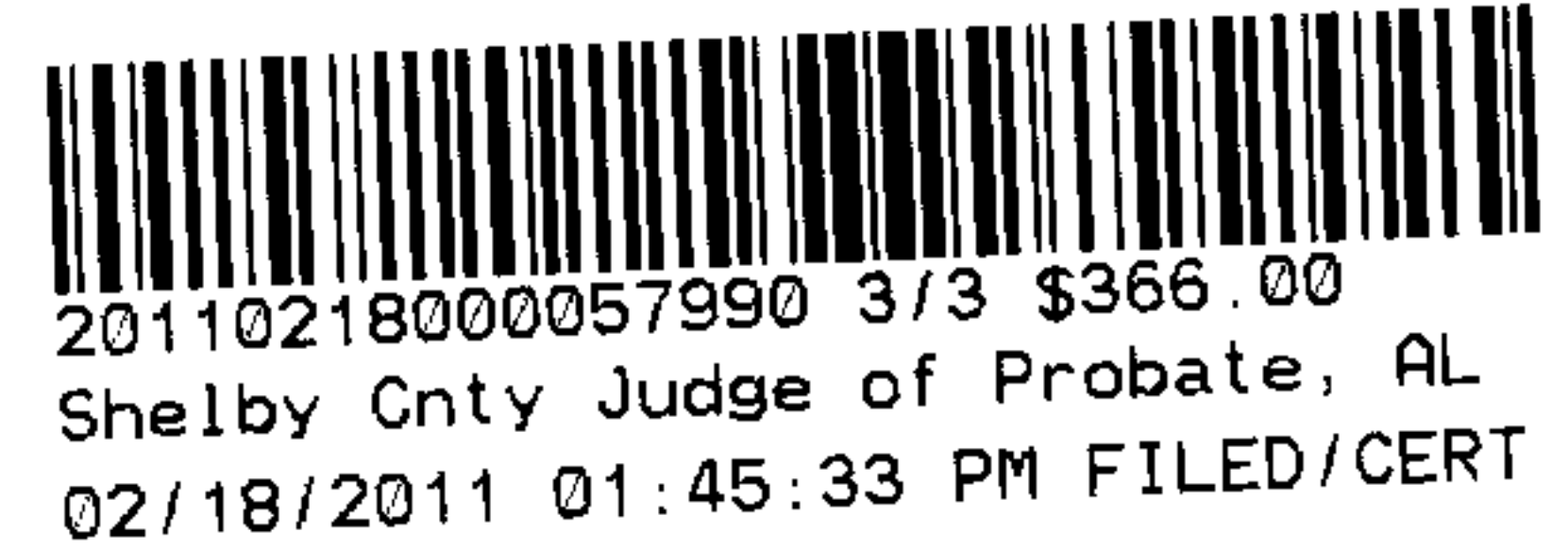
Given under my hand and official seal this 17th day of February, 2011.


Notary Public
My commission expires: 11-15-13

MITCHELL CONCRETE PIPE CO., INC.

BY: Larry E. Mitchell
Larry Eugene Mitchell
Its: President

STATE OF ALABAMA)
:
JEFFERSON COUNTY)



I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Larry Eugene Mitchell, whose name as President of Mitchell Concrete Pipe Co., Inc., an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the content of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this 17th day of February, 2011.

Frank C. Galloway
Notary Public
My commission expires: 11-15-13