

\$ 65,500 - FICA

This instrument was prepared by:
Frank C. Galloway III
Galloway & Scott, LLC
2200 Woodcrest Place, Suite 310
Birmingham, AL 35209

Send tax notice to:
Sandra L. Draper
Post Office Box 2073
Alabaster, AL 35007

WARRANTY DEED

20110218000057980 1/4 \$86.50
Shelby Cnty Judge of Probate, AL
02/18/2011 01:45:32 PM FILED/CERT

STATE OF ALABAMA)
:
SHELBY COUNTY) **KNOW ALL MEN BY THESE PRESENTS**

That in consideration Ten and 00/100 Dollars (\$10.00), love and affection and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, we

Eugene Mitchell, an unmarried man, **Larry E. Mitchell**, a married man, and
Sandra M. Draper, an unmarried woman, as Co-Trustees
of the Eugene Mitchell Revocable Trust,
Executed on the 1st day of December, 1992 (*as to their cumulative undivided 1/2 interest*)
and

Eugene Mitchell, an unmarried man, **Larry E. Mitchell**, a married man, and
Sandra M. Draper, an unmarried woman, as Co-Trustees
of the Agnes N. Mitchell Revocable Trust,
Executed on the 1st day of December, 1992 (*as to their cumulative undivided 1/2 interest*)

(hereinafter collectively referred to as "Grantors") do grant, bargain, gift and convey unto

Sandra M. Draper

(hereinafter referred to as "Grantee") the following described real estate situated in Shelby County, Alabama (the "Property"):

Commence at the Northwest corner of the SW 1/4 of the NW 1/4 of Section 12, Township 24 North, Range 15 East, and run thence South along the West line of said quarter-quarter section 428.6 feet to the North line of a thirty foot reserved roadway; thence turn an angle of 90 degrees 05 minutes to the left and run along said North line of said roadway 300.0 feet to the point of beginning of the parcel herein described; thence continue in an easterly direction along the North line of said roadway along same course a distance of 100.0 feet to a point; thence turn an angle of 89 degrees 55 minutes to the left and run in a northerly direction a distance of 428.6 feet, more or less, to a point on the North line of said quarter-quarter section; thence run in a westerly direction along the North line of

said quarter-quarter section to a point which is 300.0 feet East of the Northwest corner of said quarter-quarter section; thence run in a southerly direction a distance of 428.6 feet, more or less, to the point of beginning. According to the survey of Gary M. Roberts, Registered Land Surveyor.

Agnes N. Mitchell is deceased, having died on or about July 17, 2010.

The Property is not the homestead of Grantor Larry E. Mitchell nor his spouse.

SUBJECT TO:

1. Ad valorem taxes for 2011 and subsequent years. 2011 ad valorem taxes are a lien but not due and payable until October 1, 2011.
2. Right of way for Highway #31.
3. All leases, grants, exceptions or reservation of coal, lignite, oil, gas and other minerals, together with all rights, privileges, and immunities relating thereto.
4. Any mineral, mining, oil, gas and other form of subsurface rights not owned by Grantors.

TO HAVE AND TO HOLD Unto Grantee, her heirs and assigns, forever.

IN WITNESS WHEREOF, we have set our hands and seals, this 17th day of February, 2011.

EUGENE MITCHELL REVOCABLE TRUST

Executed on the 1st day of December, 1992

By: Eugene M. Mitchell (Seal)
Eugene Mitchell
Its: Co-Trustee

By: Larry E. Mitchell (Seal)
Larry E. Mitchell
Its: Co-Trustee

By: Sandra M. Draper (Seal)
Sandra M. Draper
Its: Co-Trustee

AGNES N. MITCHELL REVOCABLE TRUST


Executed on the 1st day of December, 1992

By: Eugene M. Mitchell (Seal)
Eugene Mitchell
Its: Co-Trustee

By: Larry E. Mitchell (Seal)
Larry E. Mitchell
Its: Co-Trustee

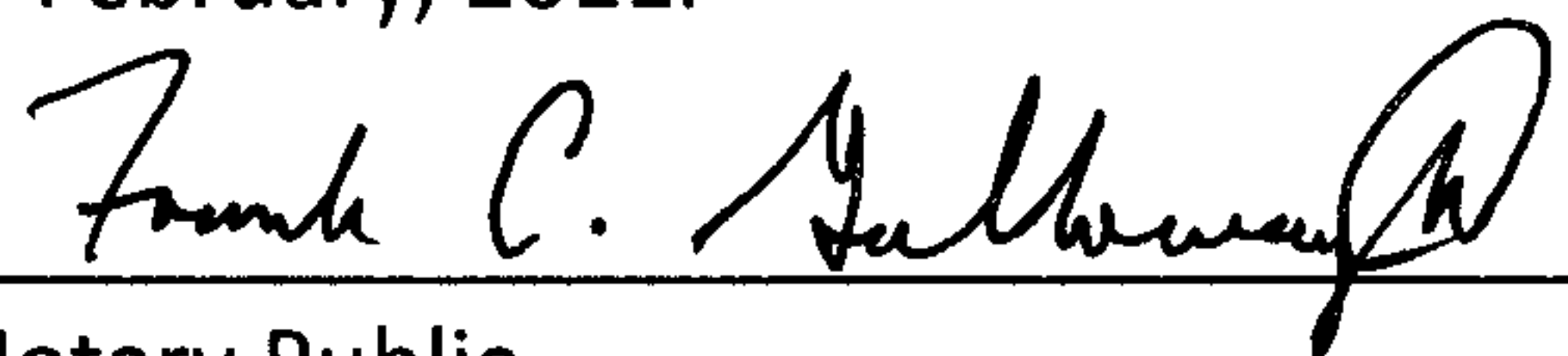
By: Sandra M. Draper (Seal)
Sandra M. Draper
Its: Co-Trustee

STATE OF ALABAMA)
:
JEFFERSON COUNTY)


20110218000057980 3/4 \$86.50
Shelby Cnty Judge of Probate, AL
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I, the undersigned, Notary Public in and for said County, in said State, hereby certify that **Eugene Mitchell**, whose name is signed to the foregoing instrument, as **Co-Trustee of the Eugene Mitchell Revocable Trust, Executed on the 1st day of December, 1992** and as **Co-Trustee of the Agnes N. Mitchell Revocable Trust, Executed on the 1st day of December, 1992**, who is known to me, acknowledged before me on this day, that being informed of the content of said instrument, and with full authority as such Co-Trustee, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of February, 2011.




Notary Public
My commission expires: 11-15-13

STATE OF ALABAMA)
:
JEFFERSON COUNTY)


I, the undersigned, Notary Public in and for said County, in said State, hereby certify that **Larry E. Mitchell**, whose name is signed to the foregoing instrument, as **Co-Trustee of the Eugene Mitchell Revocable Trust, Executed on the 1st day of December, 1992** and as **Co-Trustee of the Agnes N. Mitchell Revocable Trust, Executed on the 1st day of December, 1992**, who is known to me, acknowledged before me on this day, that being informed of the content of said instrument, and with full authority as such Co-Trustee, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of February, 2011.



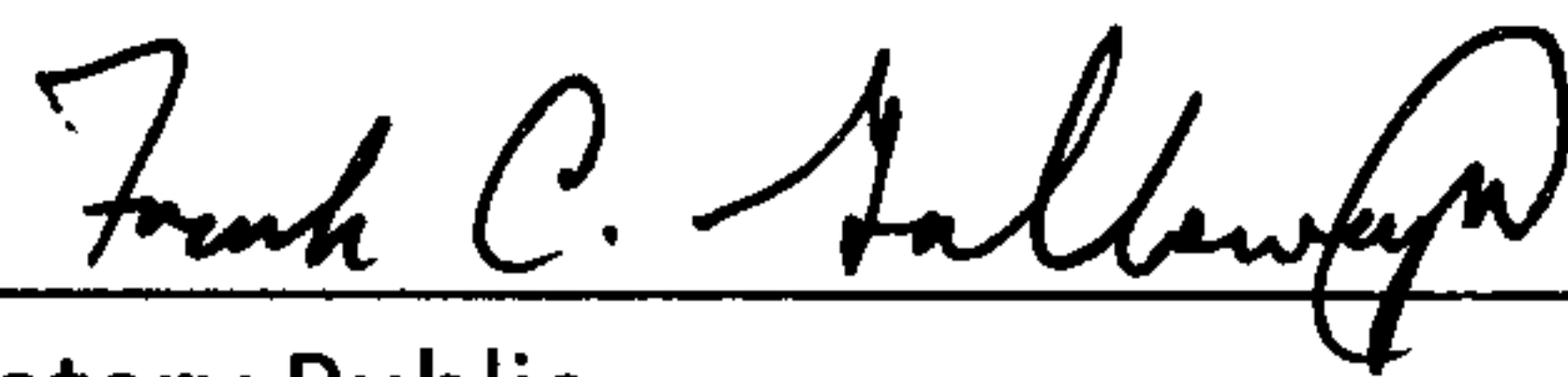
Notary Public
My commission expires: 11-15-13

STATE OF ALABAMA)
:
JEFFERSON COUNTY)


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Shelby Cnty Judge of Probate, AL
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I, the undersigned, Notary Public in and for said County, in said State, hereby certify that **Sandra M. Draper**, whose name is signed to the foregoing instrument, as **Co-Trustee of the Eugene Mitchell Revocable Trust, Executed on the 1st day of December, 1992** and as **Co-Trustee of the Agnes N. Mitchell Revocable Trust, Executed on the 1st day of December, 1992**, who is known to me, acknowledged before me on this day, that being informed of the content of said instrument, and with full authority as such Co-Trustee, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of February, 2011.



Notary Public
My commission expires: 11-15-13