



State of ALABAMA County of SHELBY UID: 3b643169-619d-4db6-abdc-c135819e9ec0 DOCID_000306710482005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

BRYAN R. GRANTHAM AND, CARRIE M GRANTHAM HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 08/05/2003 and filed for record 08/13/2003 in Mortgage Book N/A, Page N/A, Doc# 20030813000531270, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 09 day of February, 2011.

Mortgage Electronic Registration Systems, Inc.

Trees Dance

Its: Assistant Secretary

STATE OF ARIZONA
COUNTY OF MARICOPA

On ______, before me, Michael J. Ballmann, Notary Public, personally appeared Tracy Duran, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

MICHAEL J. BALLMANN
Notary Public - Arizona
Maricopa County
My Commission Expires
March 15, 2014

Michael J. Ballmann
Notary Public

Mail Recorded Satisfaction To: BRYAN R. GRANTHAM, CARRIE M GRANTHAM 4029 Grove Park Cir Birmingham, AL 35242

Document Prepared By: Steve B. Galiano ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540 - 2684