

CM #: 192821


INVESTOR NUMBER: 011-5950129-703

EverHome Mortgage Company CM #: 192821

MORTGAGOR(S): TINA BRASHER

THIS INSTRUMENT PREPARED BY:

Cynthia W. Williams  
Sirote & Permutt, P.C.  
2311 Highland Avenue South  
P. O. Box 55727  
Birmingham, AL 35255-5727

  
20110218000057220 1/3 \$19.00  
Shelby Cnty Judge of Probate, AL  
02/18/2011 11:22:41 AM FILED/CERT

STATE OF ALABAMA )

COUNTY OF SHELBY )

**SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **EverBank**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Parcel II:

A parcel of land situated in the Southeast 1/4 of the Northwest 1/4 of Section 12, Township 21 South, Range 1 East, more particularly described as follows:

Commence along the East 1/4-1/4 line, having a reference bearing of North 0 degrees 13 minutes 37 seconds West, at the Southeast corner of the 1/4-1/4 and run South 87 degrees 01 minute 01 second West for 632.82 feet; thence run North 17 degrees 57 minutes 40 seconds East for 766.36 feet; thence run North 85 degrees 07 minutes 21 seconds West for 714.25 feet to the Easterly Right of Way of Shelby County Highway #61; thence run North 17 degrees 41 minutes 32 seconds East along said Right of Way for 174.39 feet; thence run South 72 degrees 18 minutes 28 seconds for 108.34 feet; thence run North 17 degrees 41 minutes 41 seconds East for 54.79 feet to the point of beginning; thence continue along the last described course for 229.37 feet; thence run North 72 degrees 48 minutes 25 seconds West for 108.36 feet to the Easterly right of way of Shelby County Highway #61; thence run South 17 degrees 41 minutes 32 seconds West along said right of way for 183.22 feet; thence run North 72 degrees 18 minutes 28

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seconds West for 10.0 feet; thence run South 17 degrees 41 minutes 32 seconds West along said right of way for 41.87 feet; thence run South 70 degrees 41 minutes 28 seconds East for 118.39 feet to the point of beginning.

Parcel III:

A parcel of land situated in the Southeast 1/4 of the Northwest 1/4 of Section 12, Township 21 South, Range 1 East, more particularly described as follows:

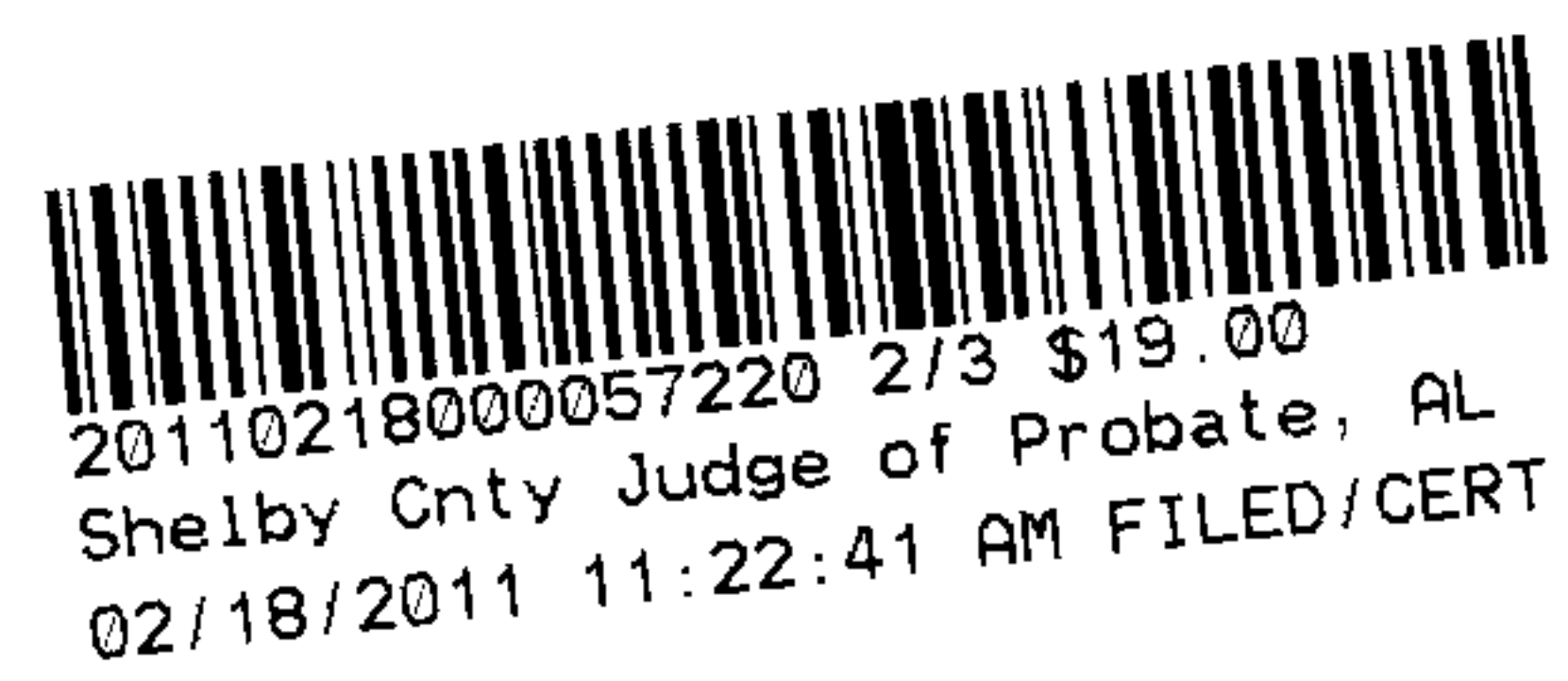
Commence along the East 1/4-1/4 line having a Reference Bearing North 0 degrees 13 minutes 37 seconds West at the Southeast corner of the Southeast 1/4 of the Northwest 1/4 of Section 12, Township 21 South, Range 1 East and run thence South 87 degrees 01 minute, 01 second West for 632.82 feet; thence run North 17 degrees 57 minutes 40 seconds East for 766.36 feet; thence run North 85 degrees 07 minutes 21 seconds West for 714.25 feet to the Easterly Right-of-Way of Shelby County Highway #61; thence run North 17 degrees 41 minutes 32 seconds East along said Right-of-Way for 174.39 feet; thence run South 72 degrees 18 minutes 28 seconds East for 108.34 feet; thence run North 17 degrees 41 minutes 41 seconds East for 54.79 feet to the Point of the Beginning; thence continue along the last described course for 656.71 feet; thence run South 74 degrees 18 minutes 05 seconds East for 390.59 feet; thence run South 8 degrees 53 minutes 44 seconds West for 568.41 feet; thence run North 85 degrees 07 minutes 21 seconds West for 489.50 feet to the Point of Beginning.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

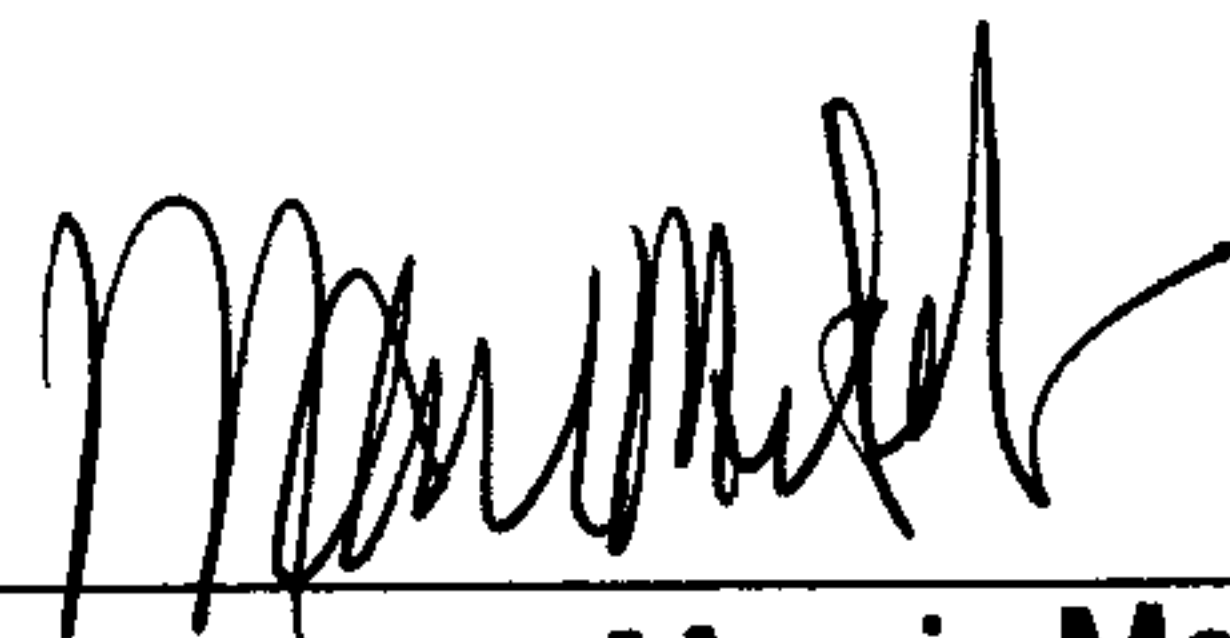
IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

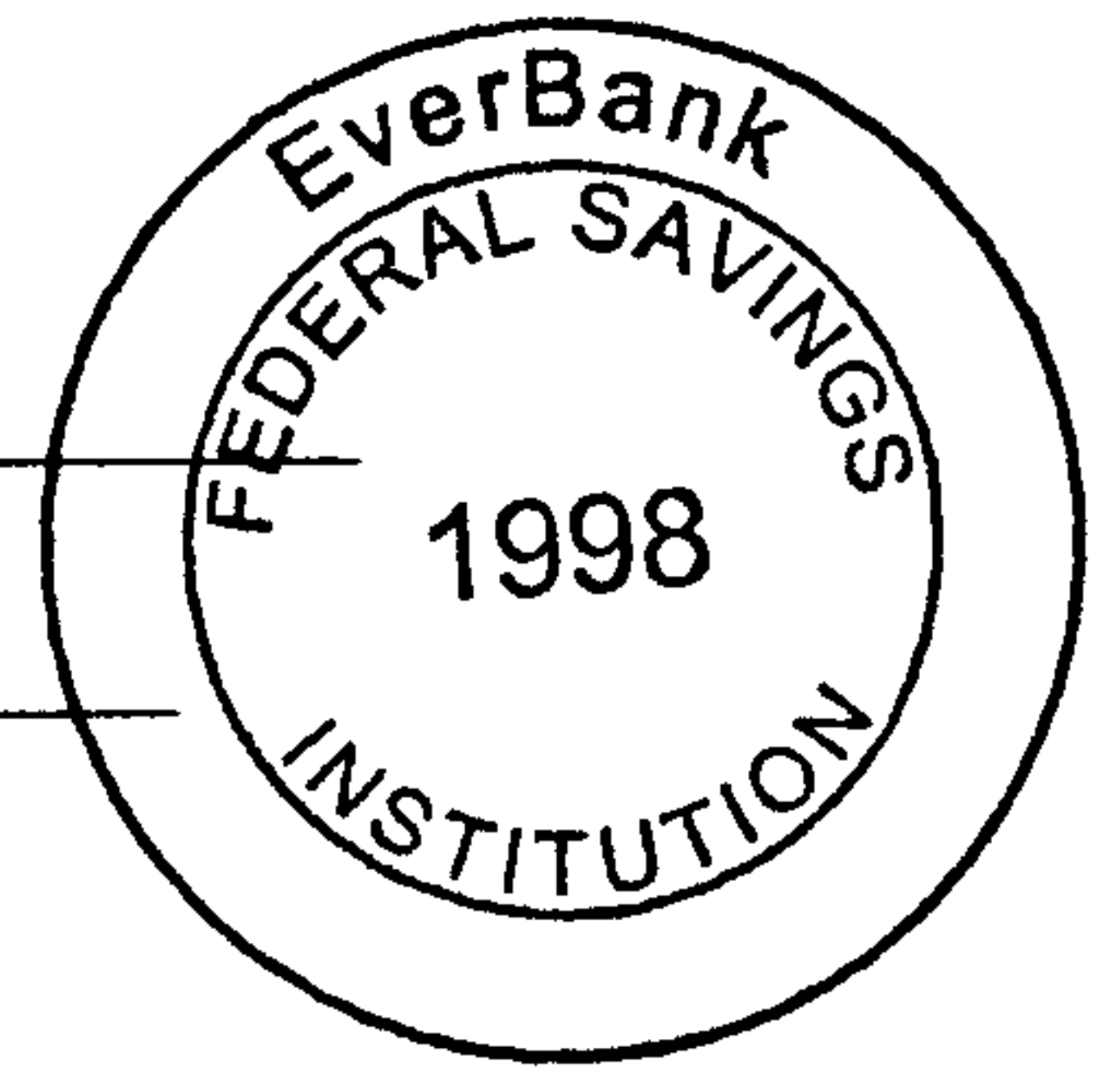
IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 9 day of December, 2010.

EVERBANK





By:   
Its: Marcie Metcalf  
Assistant Vice President

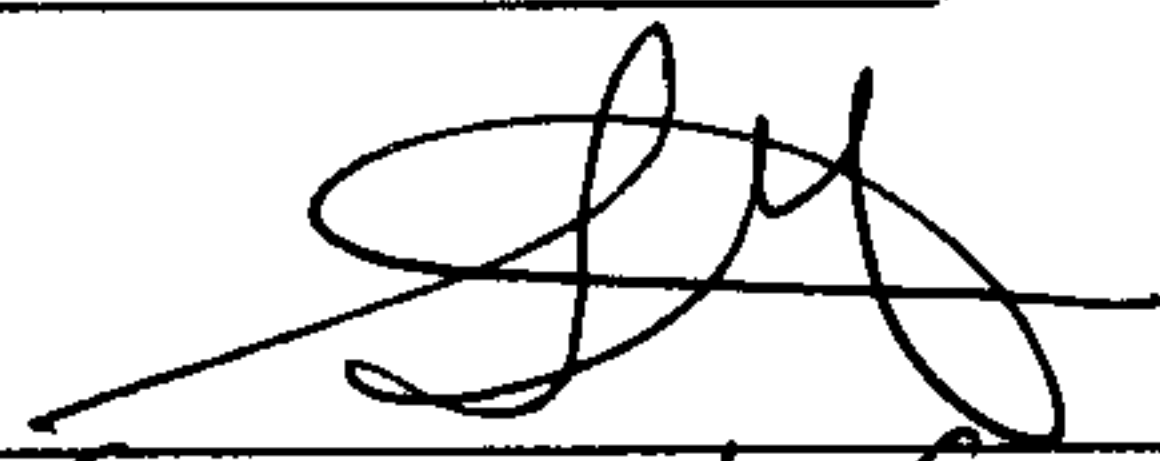


STATE OF Florida )  
COUNTY OF Duval )

I, Marcie Metcalf, a Notary Public in and for said County in said State, hereby certify that Marcie Metcalf, whose name as Assistant Vice President of EverBank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such Assistant Vice President, and with full authority, executed the same voluntarily for and as the act of said Assistant Vice President.


Given under my hand this the 9 day of December, 2010.



  
Notary Public Sally L Goodale

My Commission Expires: 2/2/2013

Grantee's Address:  
Secretary of Housing and Urban Development  
c/o Michaelson, Connor & Boul  
4400 Will Rogers Parkway  
Suite 300  
Oklahoma City, OK 73108-183

  
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