

STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

HOLLOMAN, Misty H.  
HOLLOMAN, Nicholas W.

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for SUNTRUST MORTGAGE, INC., does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE HOME FINANCE LLC, its successors and assigns, that certain mortgage executed by MISTY H. HOLLOMAN and NICHOLAS W. HOLLOMAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as nominee for SUNTRUST MORTGAGE, INC., in the principal sum of ONE HUNDRED FIVE THOUSAND ONE HUNDRED TWO AND NO/100 DOLLARS (\$105,102.00) dated the 30<sup>th</sup> day of September, 2009, and filed for record on the 6<sup>th</sup> day of October, 2009, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument Number 20091006000377580, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE HOME FINANCE LLC, its successors and assigns forever.


IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for SUNTRUST MORTGAGE, INC., has caused this instrument to be executed in its name by Wanda Chapman, its Vice President, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 9 day of February, 2011.

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. Solely as nominee for SUNTRUST  
MORTGAGE, INC.

BY: Wanda Chapman  
Its: Vice President

Pamela Brown  
WITNESS

STATE OF D.C.  
COUNTY OF Florence

  
20110217000056070 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
02/17/2011 11:34:31 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Wanda Chapman, whose name as Vice President of, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for SUNTRUST MORTGAGE, INC., is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 9 day of February, 2011.

Angenean R. McAllister  
Notary Public  
My Commission Expires: 2/2/20

This Instrument Prepared By:  
Steven J. Shaw/th  
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.  
P. O. Box 307  
Huntsville, AL 35804

