

ALABAMA MUNICIPAL INSURANCE CORPORATION

NOTARY PUBLIC BOND

NO. ALB100870

KNOW ALL MEN BY THESE PRESENTS:

THAT <u>Susan Shoupe</u>, as principal, and ALABAMA MUNICIPAL INSURANCE CORPORATION, a corporation duly licensed to do business in the State of Alabama, as Surety, are held and firmly bound unto the people of the State of Alabama, in the penal sum of TEN THOUSAND DOLLARS (\$10,000.00), lawful money of the United States of America, to be paid to the said people, or to their certain attorneys, heirs, executors, administrators or assigns to which payment is well and truly to be made, we bind ourselves, our heirs, executors and administrators, and each and every one of them, firmly by these presents.

Sealed with our seals and dated the 7th Day of February, 2011.

WHEREAS, said Principal was on the <u>20th Day of February</u>, <u>2011</u>, duly appointed and commissioned Notary Public for the State of Alabama at large for the period of four years from the date of notary commission by the secretary of the State of Alabama.

NOW, THEREFORE, the condition of this obligation is such, that if the said Principal shall duly and faithfully discharge the duties of his said office of Notary Public, then this obligation is to be void, otherwise to be and remain in full force and virtue.

Signed, Sealed and Delivered in Presence of Margie Roslrew Church Sturens Approved Lucyce of Probate	Principal ALABAMA MUNICIPAL INSURANCE CORPORATION
Q-17-17	Attorney-in-Fact
	OATH OF OFFICE

County of Shelby SS

I do solemnly swear that I will support the constitution of the United States, and the Constitution of this State, and that I will discharge the duties of Notary Public in and for said County to the best of my ability.

Principal

467 Savannah Cove Calera 35040

Street City Zip Code

Subscribed and sworn to before me this

Street

day of Foliable

My Commission Expires

My Commission Expires
October 12, 2014

STATE OF ALABAMA