



20110216000054160 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
02/16/2011 10:48:25 AM FILED/CERT

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. (10589051) [LB0184]

PREPARED BY KARLEEN MAUGHAN
SECURITY CONNECTIONS, INC.
1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742
WHEN RECORDED MAIL TO :

LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A.
M. ROBBINS MORTGAGE, INC.,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834

hereby assigns, transfers and sets over to: FEDERAL NATIONAL MORTGAGE
ASSOCIATION 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by TERRELL RYAN PROTHOW AND ERIKA FREEMAN, HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A. M. ROBBINS MORTGAGE, INC.

dated JULY 16, 2007 and recorded on AUGUST 1, 2007 in Mortgage
Book No. _____ Page _____ Doc No. 20070801000358040 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



J=LB2040110AI.s.25277

MIN 100162500040119647 MERS PHONE: 1-888-679-6377

LOAN NO. (10589051) [LB0184]

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The Witness Whereof, the Assignor has hereunto set its hand this
11th day of FEBRUARY 2011, but effective the 1st day of AUGUST 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR A. M. ROBBINS MORTGAGE, INC.

By

TIFFANY BITSOI
ASSISTANT SECRETARY

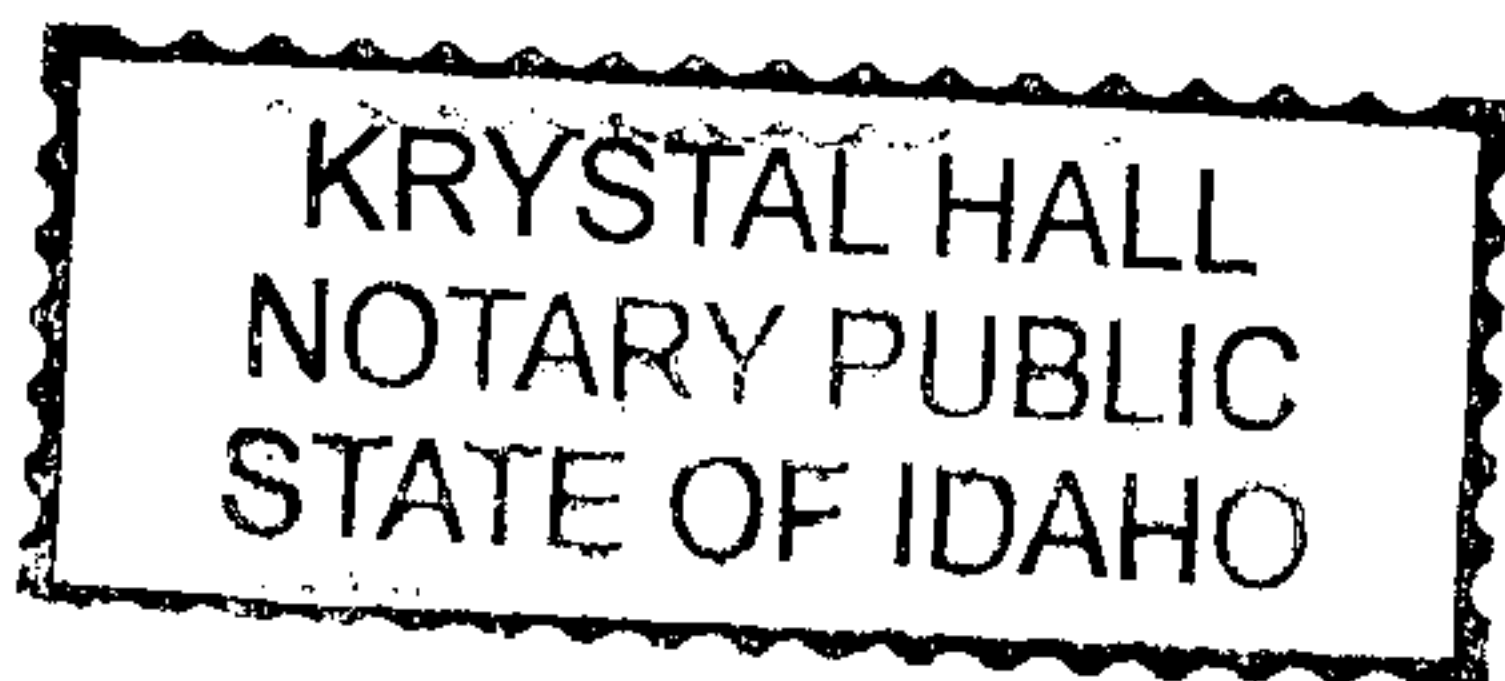
By

Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On FEBRUARY 11, 2011 before me KRYSTAL HALL
personally appeared TIFFANY BITSOI and
personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT SECRETARY
and _____ and acknowledged to me the
corporation executed it.

KRYSTAL HALL (COMMISSION EXP. 11-14-11)
NOTARY PUBLIC



PREPARED BY:

KARLEEN MAUGHAN
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401