

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A617018AB10

APC Parcel No. 70234901

Transformer No.

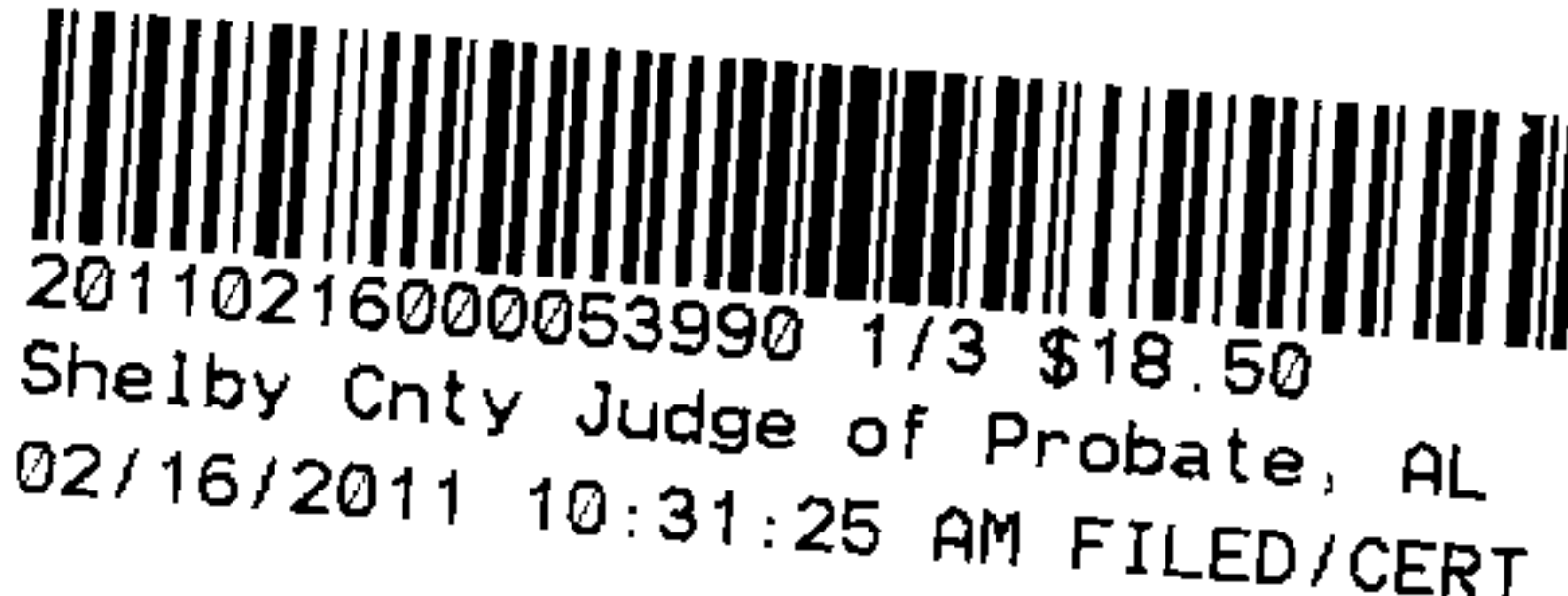
This instrument prepared by: BILL CHILDRESS

Alabama Power Company
P.O. Box 2641
Birmingham, Alabama 35291

Source of Title:

Deed Book _____, Page _____

\$500.00



KNOW ALL MEN BY THESE PRESENTS, That Greystone Golf Club, Inc., an Alabama nonprofit Corporation

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in SHELBY County, Alabama (the "Property"):

A parcel of land in the SW¼ of the SW¼ of Section 28, Township 18 South, Range 1 West, as recorded in Deed Record 20090827000330780, dated August 27, 2009, in the office of the Judge of Probate, Shelby County, Alabama

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the _____ day of _____, 20____.

Witness

(Grantor) (SEAL)

Witness

(Grantor) (SEAL)

Witness

By: _____ (SEAL)
As: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____ Station to Station: sta 7+00 to sta 10+00

Shelby County, AL 02/16/2011
State of Alabama
Deed Tax: \$.50



IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Calvin Bolling
its authorized representative, as of the 25th day of October, 20 10.

ATTEST (if required) or WITNESS:

Greystone Golf Club, Inc., an Alabama nonprofit corporation
(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: [Signature] (SEAL)

Its: _____

Its: Asst-Secretary/GM.
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA

COUNTY OF _____

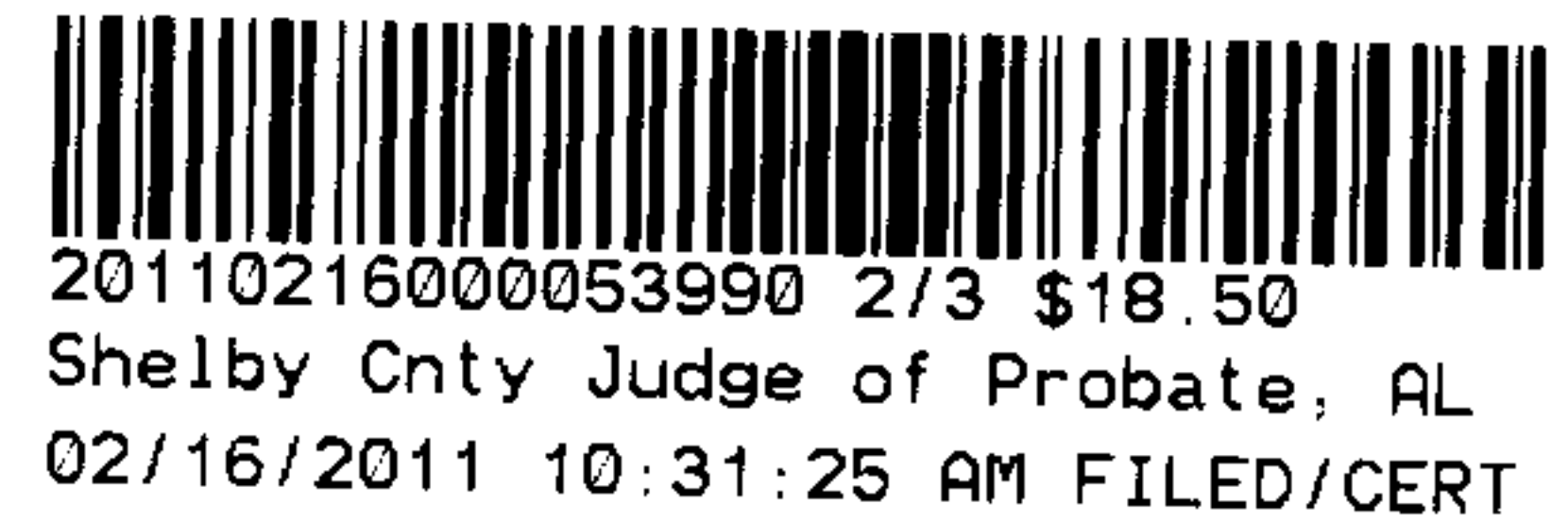
I, _____, a Notary Public, in and for said County in said State, hereby certify that _____
whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me,
acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same
voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

Notary Public

[SEAL]

My commission expires: _____



STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____
whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me,
acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same
voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

Notary Public

[SEAL]

My commission expires: _____

CORPORATION/PARTNERTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF Shelby

I, Jennifer L. Walters, a Notary Public, in and for said County in said State, hereby certify that Calvin Bolling
whose name as Calvin Bolling of Greystone G+CC, a Asst-Secretary
[acting in its capacity as Asst-Secretary of GGCC], a _____, is signed to the foregoing instrument, and who is known to me, acknowledged before me
on this day that, being informed of the contents of the instrument, he/she, as such _____ and with full
authority, executed the same voluntarily, for and as the act of said _____ [acting in such capacity as
aforesaid].

Given under my hand and official seal this the 25th day of Oct., 20 10.

Jennifer L. Walters
Notary Public

[SEAL]

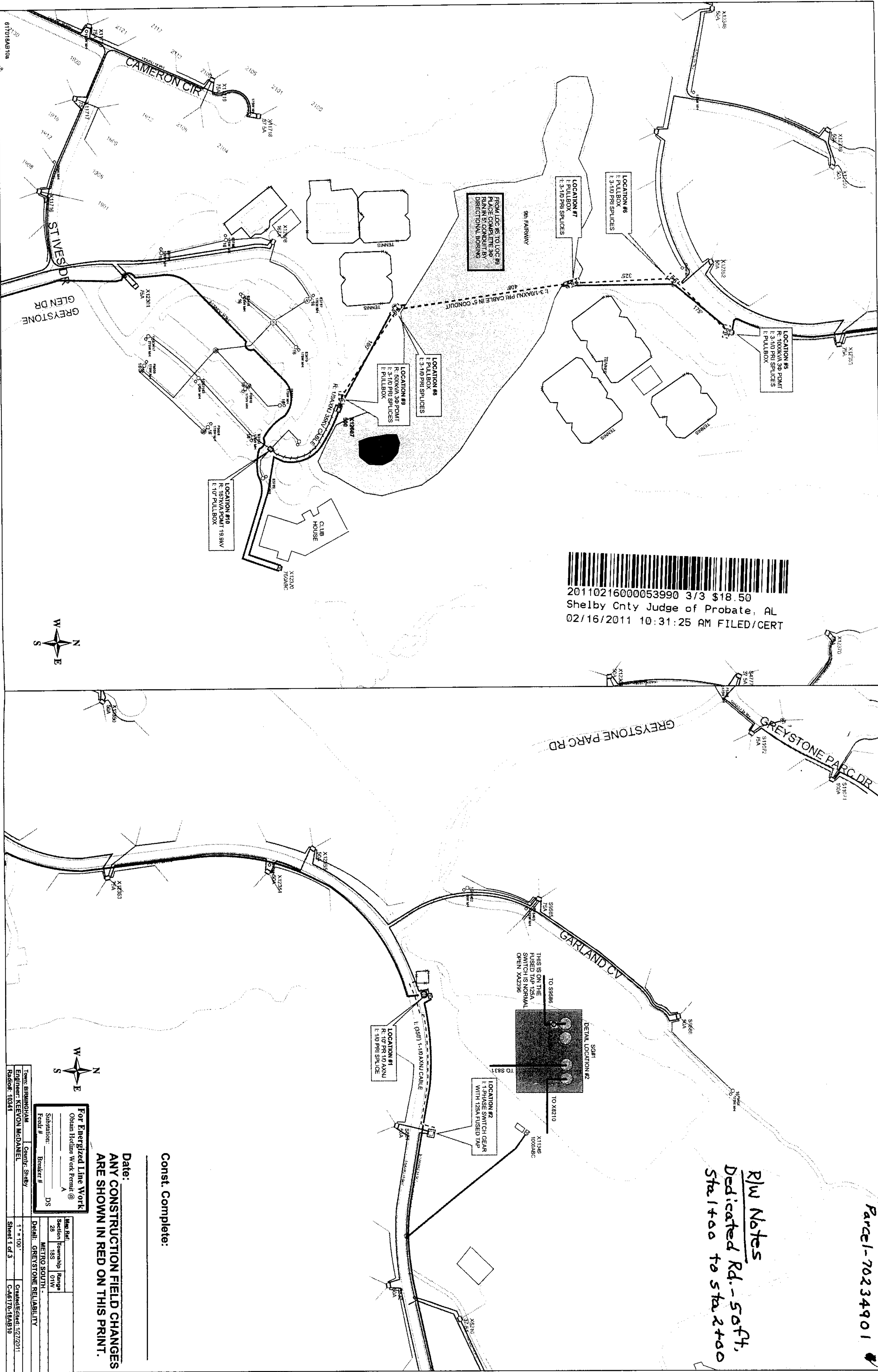
My commission expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 18, 2012
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Parcel-70234901

R/W Notes
Dedicated Rd.-50ft.
Sta 1+00 to Sta 2+00

20110216000053990 3/3 \$18.50
Shelby Cnty Judge of Probate, AL
02/16/2011 10:31:25 AM FILED/CERT



Const. Complete:

Date: _____
ANY CONSTRUCTION FIELD CHANGES
ARE SHOWN IN RED ON THIS PRINT.

For Energized Line Work			
Obtain Hotline Work Permit @ _____			
Substation: _____			
Breaker # _____			
Detail: GREYSTONE RELIABILITY			
1" = 100'			
Created/Edited: 12/7/2011			
Sheet 1 of 3			
C-46170-10A-B10			
Town: BIRMINGHAM			
County: Shelby			
Engineer: KEVIN MCDANIEL			
Radior: 10341			