EASEMENT - UNDERGROUND	

STATE OF ALABAMA

COUNTY OF

SHELBY

W.E. No.

A617018AB10

APC Parcel No.

70234860

Transformer No.

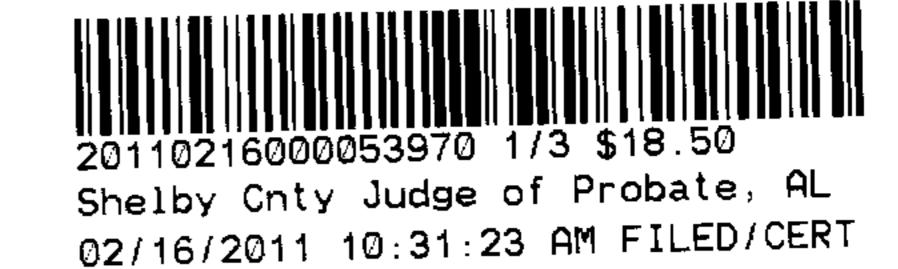
This instrument prepared by:

**BILL CHILDRESS** 

Alabama Power Company P.O. Box 2641 Birmingham, Alabama 35291 Source of Title:

Deed Book \_\_\_\_\_\_, Page \_\_\_\_\_\_

\$ 5001 4



KNOW ALL MEN BY THESE PRESENTS, That Charles G. Kessler, III, Jason D. Kessler and

Margaret A. Kessler
as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, transclosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in SHELBY County, Alabama (the "Property"):

A parcel of land situated in the NW1/4 of the SE1/4 of Section 15, Township 18 South, Range 1 West as recorded in Instrument Number 1998-08149, dated March 9, 1998, in the office of the Judge of Probate, Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

Witness

Witness

(Grantor)

(SEAL)

Was gas of a Kessler (SEAL)

Witness Witness (SEAL

For Alabama Power Company Corporate Real Estate Department Use Only

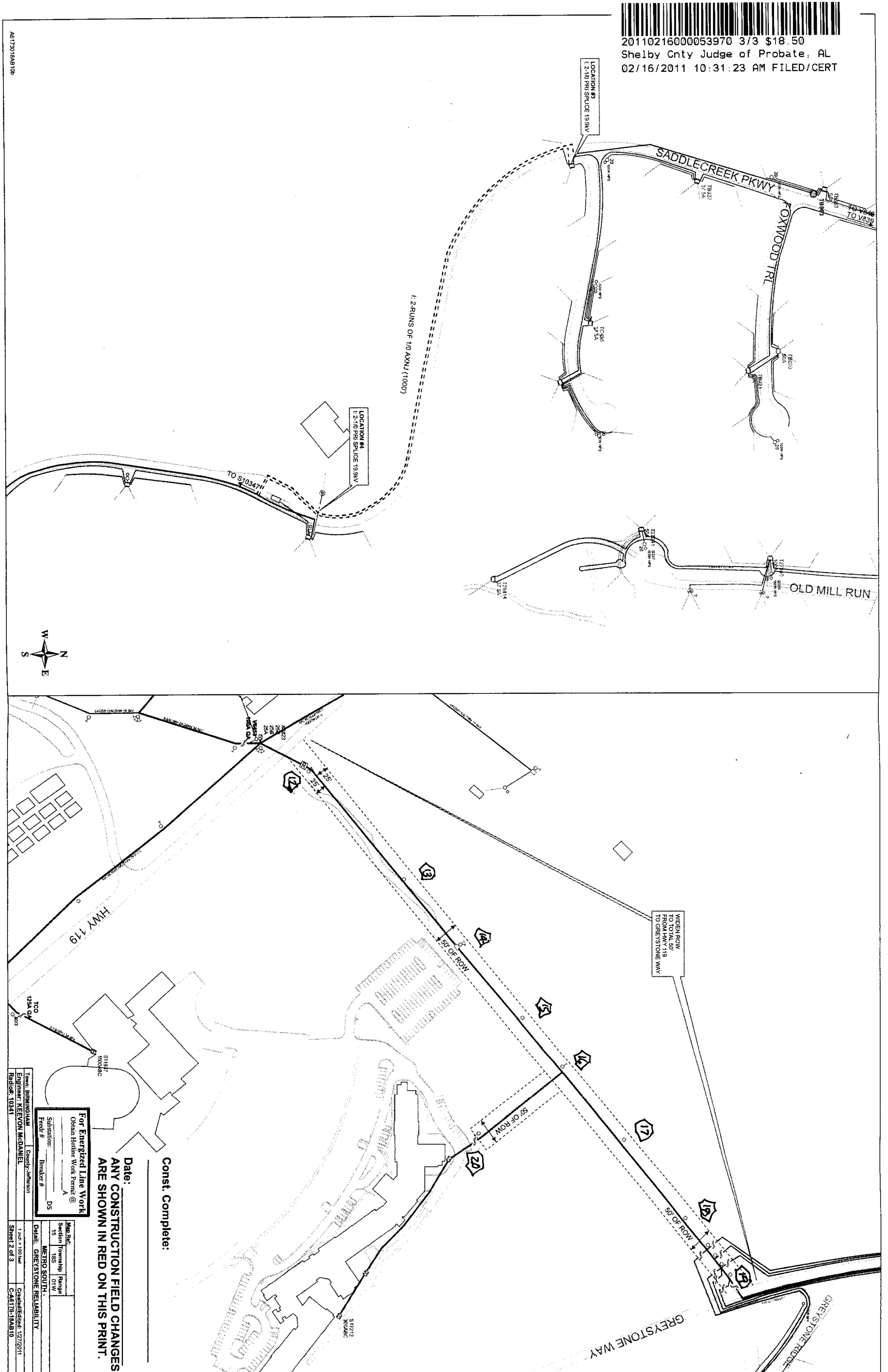
All facilities on Grantor: Station

Station to Station:

sta 3+675 to sta 3+775

Shelby County, AL 02/16/2011 State of Alabama Deed Tax: \$.50

IN WITNESS WHEREOF, the said Grantor, has caused	this instrument to be exe	cuted by	
its authorized repre	esentative, as of the	day of	, 20
ATTEST (if required) or WITNESS:	/ C 1	- £ ^	
	(Grantor - Name	of Corporation/Partne	rsnip/LLC)
By:	Ву:		(\$EAL)
its:	Its:		
	[indicate President,	General Partner, Member, et	
INDIVIDUAL NOTARIES		20110216000053970 2 Shelby Chty Judge o	f Probate, AL
STATE OF ALABAMA		02/16/2011 10:31:23	AM FILED/CERT
COUNTY OF <u>Shelby</u>			
I, William R. Childress, a Notary Public, in and for sa	aid County in said State, hereby	certify that Charles 6.	Kessler, III, a mari
whose name(s) [as	l is/are signed to the	e foregoing instrument and w	the jeloch known to me
TR.	day of November	, 20 <b>/ O</b> .	
	William R.	0/.//	
	Notary Public	Medeers	<del></del>
[SEAL]	My commission expires	12-1-2013	
	wy communication expire.		
COUNTY OF Shelby  Milliam R. Childress, a Notary Public, in and for sale whose name(s) [as	id County in said State, hereby js/are signed to the ts of the instrument, he/she/the	certify that Jases D. Kessle foregoing instrument and w	ho is/are known to me,
/Oluntarily.  →2	day of November		
	//:	01.11	
	Notary Public	Muldress	
[SEAL]	_	12-1-201	3
	Wy Commission Cxpires		· · · · · · · · · · · · · · · · · · ·
ORPORATION/PARTNERTNERSHIP/LLC NOTARY			
STATE OF ALABAMA			
COUNTY OF			
vhace name as	or said County in said State, he	ereby certify that	
whose name as of of acting in its capacity as	of	, a	, a
on this day that, being informed of the contents of the instrument, he/shouthority, executed the same voluntarily, for and as the act of said iforesaid].	is signed to the foregoing instrue, as such		me, acknowledged before in and with full acting in such capacity as
	day of	ე∩	
The second control of	uay UI	, 20	
			<del></del>
	Notary Public		
[SEAL]	My commission expires	;; <del></del>	



Parce1-70234860