

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT

20110215000053440 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
02/15/2011 12:43:24 PM FILED/CERT

FOR VALUE RECEIVED, the undersigned, CITIMORTGAGE, INC., (Assignor) does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (Assignee) its successors and assigns, that certain mortgage executed by JOSHUA VANZANDT, a married man, and ASHLEY P. VANZANDT, his spouse, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as Nominee for BLUESTAR MORTGAGE, INC., in the principal sum of One Hundred Sixty Six Thousand One Hundred Fifty and 00/100 Dollars dated the 11th day of May, 2005, and filed for record on the 17th day of May, 2005, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 20050517000237270, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature this 3 day of Feb, 2011.

CITIMORTGAGE, INC.

BY: [Signature]
Scott Scheiner, Assistant Secretary

STATE OF MISSOURI)

COUNTY OF ST CHARLES)

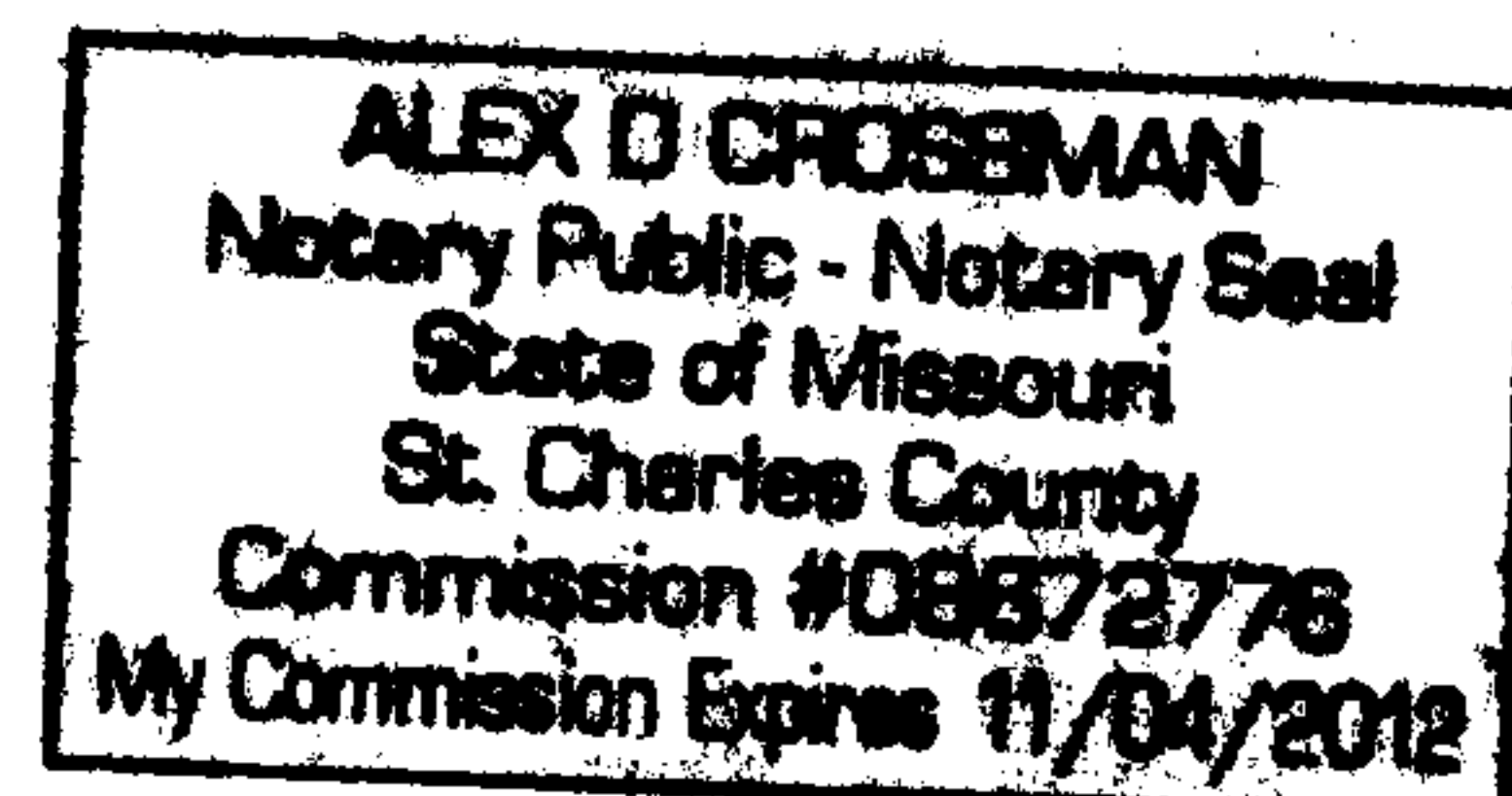
I, Alex D Crossman, a Notary Public in and for the said County and State, do hereby certify that Scott Scheiner, whose name as Assistant Secretary of CITIMORTGAGE, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of this instrument, he/she, as such officer, and will full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal.

Alex D. Crossman
My Commission Expires: _____

This Instrument Prepared By:

Robert J. Wermuth
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804
snm



Grantee's Address:
Federal National Mortgage Association
P.O. Box 650043
Dallas, TX 75265-0043