02/15/2011 12:43:22 PM FILED/CERT

STATE OF ALABAMA

EXECUTOR'S DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That for and in

consideration of the sum of TWO THOUSAND FIVE HUNDRED DOLLARS (\$2500.00) and

other good and valuable considerations paid by LARRY EARL ASKEW and wife ALICIA ANN

ASKEW, the receipt in full and sufficiency whereof is acknowledged, the undersigned, Estate

of BETTIE JANE BENSON, by THOMAS WILLIAM BENSON, Personal

Representative/Administrator, does grant, bargain, sell and convey unto the said

LARRY EARL ASKEW and wife ALICIA ANN ASKEW, the following described real

property, situated in SHELBY County, Alabama, viz:

Begin at the Southeast corner of the SE ¼ of the NW ¼, Sec. 14, T-21-S, R-2-W, thence run North along said 1/4 1/4 Section a distance of 364.80 feet; thence turn and angle of 53 deg. 44 min. to the left and run a distance of 208.86 feet; thence turn an angle of 126 deg. 16 min. to the left and run a distance of 481.93 feet; thence turn an angle of 87 deg 49 min to the left and run a distance of 168.4 feet to the point of beginning. Situated in the SE 1/4 of the NW 1/4, Sec. 14, T-

21-S, R-2-W, Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said LARRY EARL ASKEW and wife

ALICIA ANN ASKEW, his/her/their heirs and assigns in fee simple, forever.

IN WITNESS WHEREOF, the Estate of BETTIE JANE BENSON, has caused

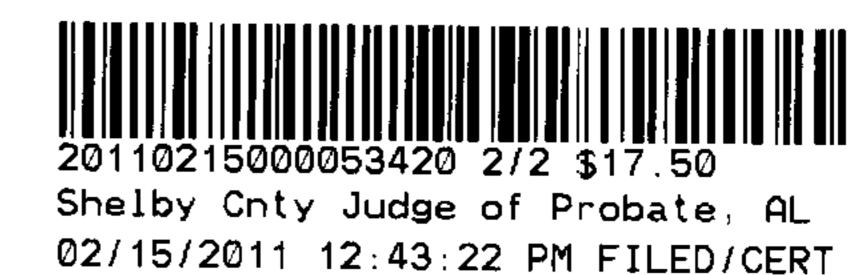
these presents to be executed by its duly authorized Personal Representative/Administrator this

THIRD day of FEBRUARY, 2011.

Estate of BETTIE JANE BENSON

By homes William Bows (SEAL) Personal Representative/Administrator

Grantee's Address



STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County, in said State, do THOMAS WILLIAM BENSON whose Personal name Representative/Administrator for Estate of BETTIE JANE BENSON, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed he/she contents of the conveyance, Personal such Representative/Administrator and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this THIRD day of FEBRUARY, 2011.

MOTARY PUBLIC STATE OF ALABAMA AT LANGE MY COMMISSION EXPIRES: June 30, 2014 BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument was Prepared By:

who makes no representation as to status of title or to matters which would be disclosed by a current survey.