	Shelby Cnty Judge of Probate, AL 02/15/2011 10:40:26 AM FILED/CERT
THIS INSTRUMENT PREPARED BY: (NAME)	Ann Moore
(ADI	DRESS) 4058 Valleydale Road, Ste 101
	Birmingham, Al. 352424
STATE OF ALABAMA)	
	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	
KNOW ALL MEN BY THESE PRESENTS, The	at, Compass Bank, a corporation, does hereby release
from the lien of that certain mortgage e	executed by Eddleman Properties, Inc. , which
said mortgage was recorded in the office	e of the Judge of Probate Court of Shelby County,
Alabama, in <u>Instrument #2001-50614</u> As	ssignment of Rents and Leases in <u>Instrument #2001-</u>
50615 , the following described and no	ane other.
<u>Jours</u> , the rottowing described and no	other:
Y1	
Unit 36 in Courtside at Brook Highland, a coi	ndominium, as established by that certain Declaration of
Consommant of Courtside at Brook Highian	ld. A Condominium which is useemeded as I and a
rumber 20020321000241430 in the Probate ()	Iffice of Shelby County Alabama or amonded by A
i mondificult the eto recorded as instrument r	Number 20020571000371760 in asid Duskada Acc
further amended by the Corrective Amendme	ent recorded as Instrument Number 20020521000241470
in said Probate Office and as reflected in the	Plan of Courtside at Brook Highland prepared by K. B.
Weygand & Associates, P C which is attached	d as Exhibit C to the Declaration of Condominium
recorded as Instrument Number 20020521000	as exhibit C to the Declaration of Condominium
Book 28, page 103 in said Probate Office.	241450 and which is also separately recorded in Map
Topate Office,	
•	
Said mortgage chall gentimes in	£
bard mortgage sharr continue in	full force and effect with respect to the other
property covered thereby.	
In Witness Whereof, Compass Bank,	a ccrporation, has caused these presents to be
arrantal bala da	
executed this <u>lst</u> day of <u>Novemb</u>	<u>er</u> , 2010.
	Compass Bank
	compass bank
	By: Ben C. Hendrix
	Its: Senior Vice President
STATE OF ALABAMA)	
© COUNTY OF JEFFERSON)	
COUNTY OF JEFFERSON)	
I, the undersigned Notary Public i	n and for said County in said State, hereby certify
that Ben C. Hendrix whose name	e as Senior Vice President of Compass Bank, a
corporation, is signed to the foregoing	instrument, and who is known to me, acknowledge
before me on this date that being information	ed of the contents of the instrument as such officer
and with full authority evecuted the	same voluntarily for and as the act of said
corporation.	same voluntarity for and as the act of said
Given under my hand and Official seal thi	is <u>lst</u> day of November , 2010 .
	10. 11mm 111000
Notary Publ	lic: B. Ann Moore

FORM No. 99/33-1216 REV. 7/79

My Commission Expires: November 6, 2010

