

When Recorded Return To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E. Lance/NTC 2100 Alt. 19 North Palm Harbor, FL 34683 (800)346-9152

Loan #: 0633954789

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20050825000439760 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **BRANDON D RAWLS AND ASHLEY C RAWLS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PRICELINE MORTGAGE COMPANY, LLC has caused its name to be signed this 16th day of January in the year 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PRICELINE MORTGAGE COMPANY, LLC

By:

BRYAN BLY
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 16th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PRICELINE MORTGAGE COMPANY, LLC, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally

Dhurata Doko

Notary Public, State of Florida

Commission # EE046474

Expires December 5, 2014

known to me

DHURATADOKO

Notary Public - State of FLORIDA Commission expires: 12/05/2014

CHAS6 13641730 _4 WAMU CJ2904696 100066215700116539 MERS PHONE 1-888-679-MERS form1/RCNAL1

13641730