

When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E. Lance/NTC 2100 Alt. 19 North Palm Harbor, FL 34683 (800)346-9152

Loan #: 0207415043

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA **COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20080212000057800 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: ELIZABETH A STOCKLI AND WALTER GAVIN STOCKLI having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR HENGER RAST MORTGAGE, CORP. has caused its name to be signed this 28th day of January in the year 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR HENGER RAST MORTGAGE, CORP.

By:

DHURATA KOKO VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 28th day of January in the year 2011, by DHURATA DOKO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR HENGER RAST MORTGAGE, CORP., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

MIRANDA AVILA

Notary Public - State of FLORIDA

Commission expires: 08/22/2014

Notary Public State of Florida My Commission EE019063 Expires 08/22/2014

WFHRC 13678786 -@ CJ2927102 100512100000021771 MERS PHONE 1-888-679-MERS form1/RCNAL1

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