

20110214000051420 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
02/14/2011 12:36:43 PM FILED/CERT

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCIAL SERVICES<sup>SM</sup>**

This certifies, that a certain mortgage executed by PHYLLIS A PUGH AND ANTHONY C PUGH, of the City of MAYLENE County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES  
OF ALABAMA, INC.  
GREEN SPRINGS SHOPPING CENTER  
430 GREEN SPRINGS HWY STE 13  
HOMEWOOD, AL 35209-4923

County, JEFFERSON, on 02/20/06, securing the principal sum, of \$ 5425.10 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument Number 20060222000086780 in the Office of the SHELBY County, \_\_\_\_\_ has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 10th day of February, 2011.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By Christie Gilbert  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

)  
) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by CARLA LEBLANC Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, and the act and deed of CARLA LEBLANC, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10th day of February, 2011.

My Commission expires: June 27, 2011

Carla Leblanc  
Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by  
CHRISTIE GILBERT

Christie Gilbert  
(Signed)