

20110214000051410 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
02/14/2011 12:36:42 PM FILED/CERT

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICESSM**

This certifies, that a certain mortgage executed by ANTHONY C PUGH AND PHYLLIS A PUGH, of the City of MAYLENE County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES
OF ALABAMA, INC.
GREEN SPRINGS SHOPPING CENTER
430 GREEN SPRINGS HWY STE 13
HOMWOOD, AL 35209-4923

County, JEFFERSON, on 11/27/06, securing the principal sum, of \$ 7500.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 20061129000578900, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 10th day of February, 2011.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By Christie M. Gilbert
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by CARLA LEBLANC Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of CARLA LEBLANC, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10th day of February, 2011.

My Commission expires: June 27, 2011

Christie M. Gilbert
Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
CHRISTIE GILBERT

Christie M. Gilbert
(Signed)