

20110211000049240 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
02/11/2011 10:42:52 AM FILED/CERT

Loan #: 19151638

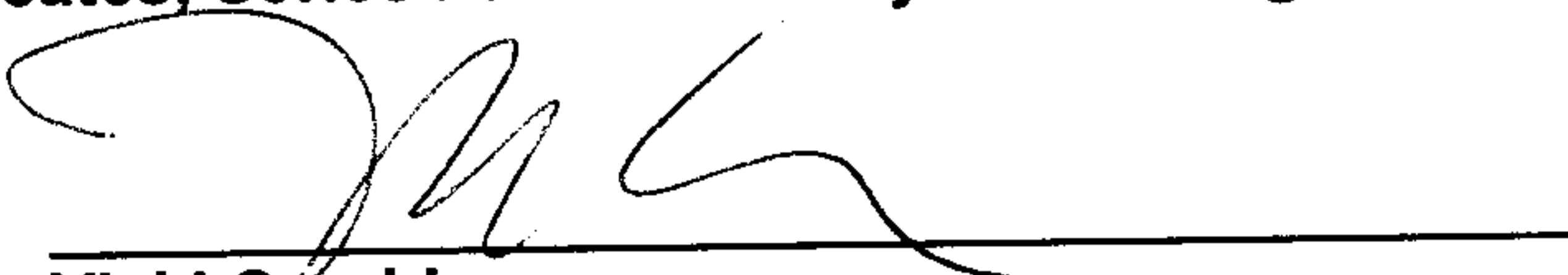
ALABAMA RELEASE

Whereas, **JAMES CARRAWAY PRICE AND WIFE, SUSAN P. PRICE** executed a mortgage to **AMERIQUEST MORTGAGE COMPANY** for **\$80,000.00** dated **1/13/2007** on certain real estate situated in **SHELBY** County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded as Instrument No. **20070212000064390**, of the records in the office of The Probate Court of **SHELBY** County, Alabama.

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to **U.S. Bank National Association, as Trustee for the CMLTI Asset-Backed Pass-Through Certificates, Series 2007-AMC3**, and now, in consideration of the premises the above described mortgage is hereby cancelled and the lien thereof hereby released and discharged.

In Witness Whereof, the undersigned has caused these presents to be executed by its duly authorized individual, on this **1/25/2011**.

U.S. Bank National Association, as Trustee for the CMLTI Asset-Backed Pass-Through Certificates, Series 2007-AMC3 by and through its attorney in fact, Litton Loan Servicing LP

By: 

NAME: **Vicki Cumbe**

TITLE: **Assistant Vice President**

HOLDER'S ADDRESS

LITTON LOAN SERVICING LP
4828 Loop Central Drive
Houston Texas 77081

After Recording return to and Release prepared by:
C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

STATE OF TEXAS

COUNTY OF HARRIS

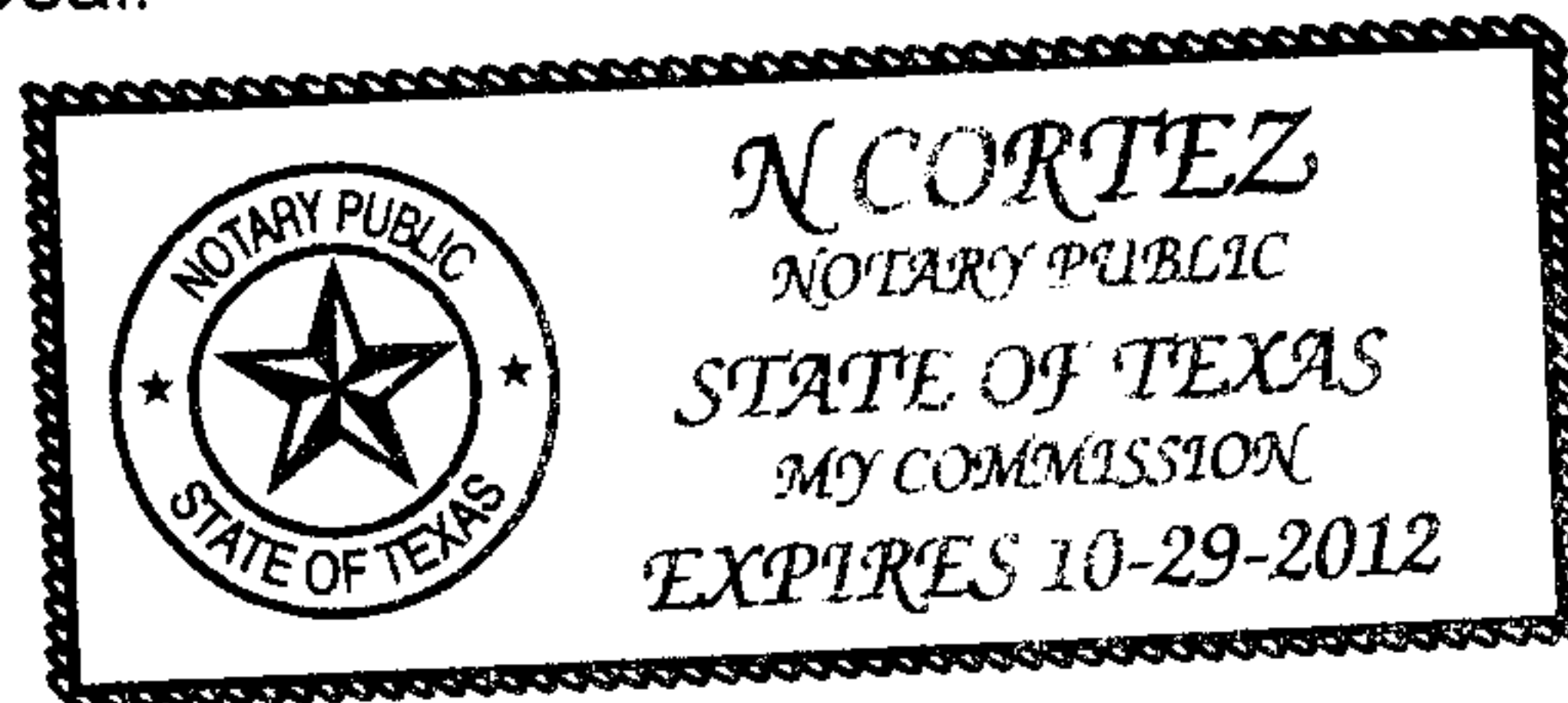
Before me, the undersigned officer, on this day, personally appeared **Vicki Cumbie** the **Assistant Vice President of Litton Loan Servicing LP, Attorney in Fact for U.S. Bank National Association, as Trustee for the CMLTI Asset-Backed Pass-Through Certificates, Series 2007-AMC3** known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this **1/25/2011**.



NOTARY PUBLIC, STATE OF TEXAS

For Notary Seal:



Future Tax Statements should be sent to:
James Price
5137 Chickasaw Cir
Birmingham, AL 352423204

Mortgage dated 1/13/2007 in the amount of \$80,000.00