

THIS INSTRUMENT PREPARED BY:
Lawrence C. Weaver
Wilmer & Lee, P.A.
P.O. Box 1429
Decatur, Alabama 35602


20110211000049070 1/2 \$16.00
Shelby Cnty Judge of Probate, AL
02/11/2011 10:25:28 AM FILED/CERT

STATE OF ALABAMA
COUNTY OF SHELBY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, to the undersigned grantor, Mid-State Farmers Cooperative, Inc., an Alabama agricultural cooperative association (hereinafter referred to as "Grantor"), in hand paid by Alabama Farmers Cooperative, Inc., an Alabama agricultural cooperative association (hereinafter referred to as "Grantee"), the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto the said Grantee, the following described real estate, situated in Shelby County, Alabama, to wit:

PARCEL ONE

Commence at the SE corner of Section 27, Township 21 South, Range 1 West; thence North along Section line a distance of 3688.08 feet to a point; thence West a distance of 1322.54 feet to a point; thence South 83 deg. 08' West a distance of 282.77 feet to a 6" x 6" concrete marker having a brass plate imbedded in the top; thence North 3 deg. 30' West a distance of 234.23 feet to a point on the North 40 foot right of way line of State Highway No. 70; thence turn an angle of 88 deg. 09' to the right and run a distance of 465.03 feet to point of beginning of parcel herein described; thence turn an angle of 88 deg. 35' to left and run in a Northerly direction a distance of 313.06 feet to a point; thence turn an angle of 90 deg. to the right and run in an Easterly direction 208.71 feet to a point; thence turn an angle of 90 deg. 00' to the right and run in a Southerly direction a distance of 313.06 feet to the point on North 40 foot right of way line of said State Highway 70; thence turn an angle of 90 deg. to right and run in a Westerly direction along said right of way line a distance of 208.71 feet to point of beginning, said parcel lying in the NE-1/4 of NE-1/4 and in SE-1/4 of NE-1/4 of Section 27, Township 21 South, Range 1 West, and containing 1.5 acres, more or less.

PARCEL TWO

Commence at the SE corner of Section 27, Township 21 South, Range 1 West; thence North along Section line a distance of 3688.08 feet to a point; thence West a distance of 1322.54 feet to a point being marked by a 6" x 6" concrete monument with brass plate imbedded in top; thence South 83 deg. 08' West a distance of 282.77 feet to a 6" x 6" concrete marker having a brass plate imbedded on the top; thence North 3 deg. 30' West a distance of 234.23 feet to a point; on the North 40 foot right of way line of State Highway 70; thence turn an angle of 88 deg. 09' to the right and run a distance of 465.03' to a point; thence turn an angle of 88 deg. 35' to the left and run in a Northerly direction a distance of 313.06' to the point of beginning; thence continue in a Northerly direction a distance of 104.35' to a point; thence turn an angle of 90 deg. to the right and run in an Easterly direction a distance of 208.71' to a point; thence turn an angle of 90 deg. to the right and run in a Southerly direction a distance of 104.35' to a point; thence turn an angle of 90 deg. to the right and run in a Westerly direction a distance of 208.71 feet to the point of beginning. Said parcel of land is lying in NE-1/4 of NE-1/4, Sec. 27, Township 21 S, Range 1 West, and contains .5 acre.

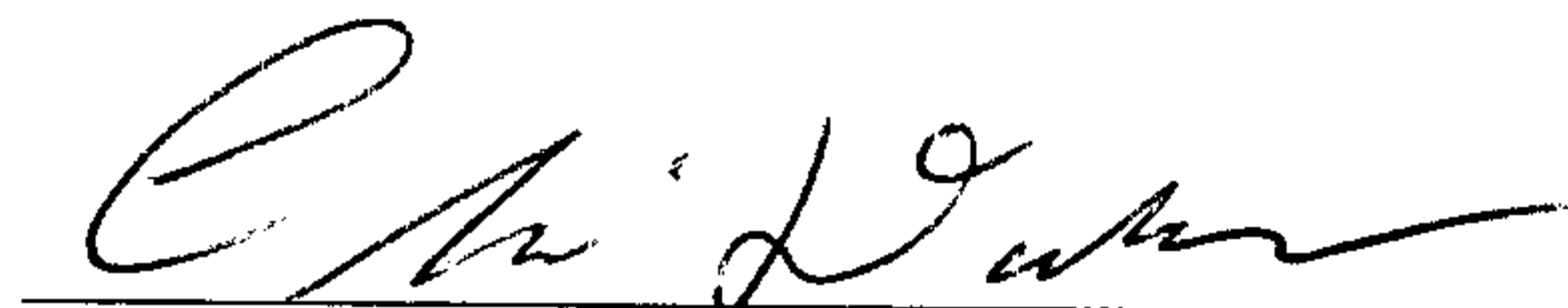
TO HAVE AND TO HOLD to the said Grantee, its successors and assigns, forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Mid-State Farmers Cooperative, Inc. has caused this document to be executed by its president, Butch Lovelady, and its secretary, Chris Duke, who are thereunto duly authorized, on this the ____ day of January, 2011.

ATTEST:

MID-STATE FARMERS COOPERATIVE, INC.,
an Alabama agricultural cooperative association


Chris Duke, Its Secretary

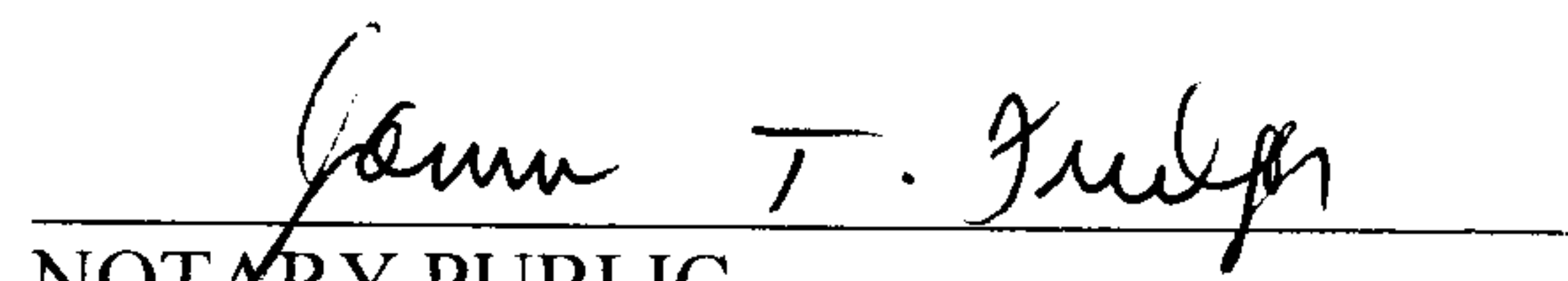
By: 
Butch Lovelady, Its President

STATE OF ALABAMA

COUNTY OF Morgan

I, the undersigned, a Notary Public in and for aforesaid state and county, hereby certify that Butch Lovelady and Chris Duke, whose names as president and secretary, respectively, of Mid-State Farmers Cooperative, Inc., an Alabama agricultural cooperative association, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association on the day the same bears date.

Given under my hand and official seal of office this 26th day of January, 2011.


NOTARY PUBLIC
My Commission Expires: _____

Grantee's Address:
P.O. Box 2227
Decatur, Alabama 35609

My Commission Expires 07-13-2014