



20110211000048720 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
02/11/2011 08:21:04 AM FILED/CERT

~~After recording mail to:~~
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
426700040148

Prepared by: Irma Lira

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 20080616000243660, at Volume/Book/Reel , Image/Page , Recorder's Office, Shelby County, Alabama, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, NA, its successors and assigns, executed by Joseph Pochran Jr aka Joseph Samuel Pochran A Single Man and Judith Diane Belter, A Single Woman , being dated the 04th day of Jan., 2011 in an amount not to exceed \$118,400.00 recorded in Official Record as 20110211000048710, Recorder's Office, Shelby County, Alabama and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 04th day of January, 2011.

WITNESS:

Irma Lira
Irma Lira

JPMorgan Chase Bank, N.A.

Shonda L Laughlin
Shonda L Laughlin

By: Chris W. Shubert
Chris W. Shubert, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 04th day of January, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Chris W. Shubert, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

6/9/13

Lynette Mc Minn
Notary Public

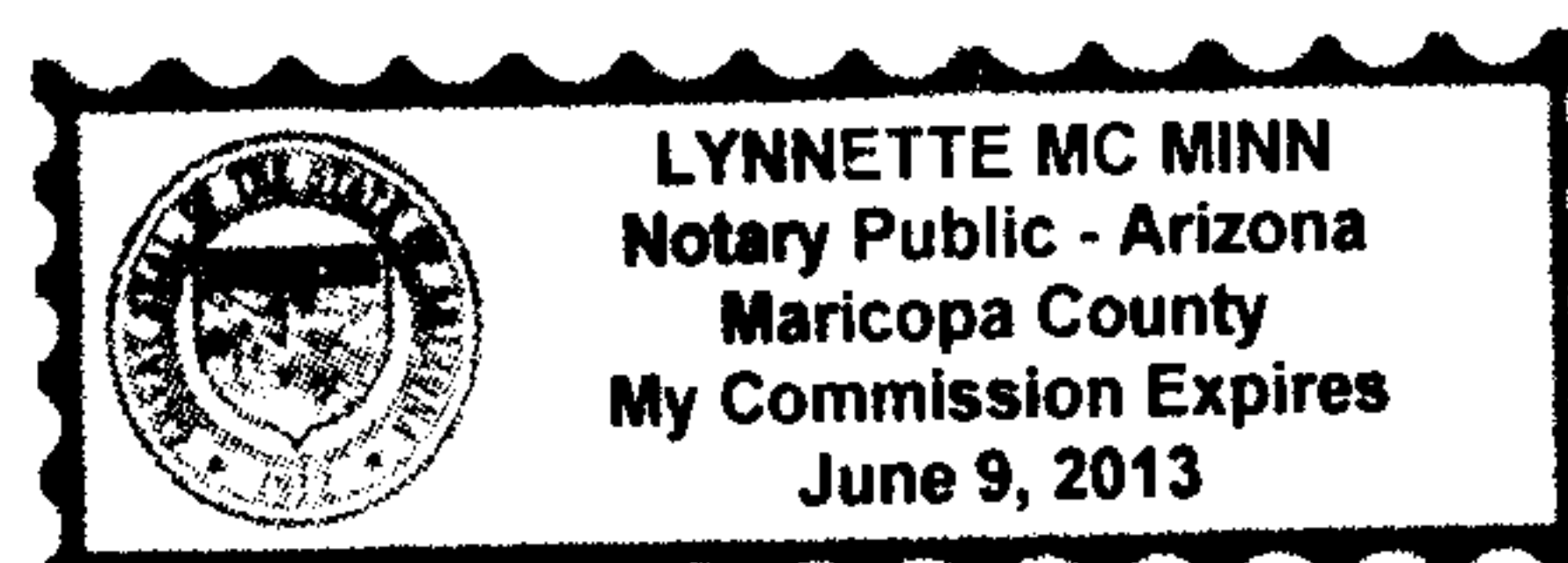


Exhibit "A"

Real property in the City of **VINCENT**, County of **Shelby**, State of **Alabama**, described as follows:

PARCEL I

THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NW 1/4 OF SECTION 14, TOWNSHIP 18 SOUTH, RANGE 2 EAST, LYING WEST OF SHELBY COUNTY ROAD #57; ALSO A STRIP OF LAND DESCRIBED AS FOLLOWS: BEGIN AT THE SW CORNER OF THE NORTH 1/2 OF THE NW 1/4 OF SECTION 14, TOWNSHIP 18 SOUTH, RANGE 2 EAST AND RUN NORTH ALONG THE SECTION LINE FOR 55 YARDS; THENCE EAST TO THE ABOVE MENTIONED SHELBY COUNTY ROAD #57 A DISTANCE OF APPROXIMATELY 55 YARD ALONG ROAD #57 TO THE SOUTH LINE OF THE NORTH 1/2 OF THE NW 1/4 OF SECTION 14; THENCE WEST ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING.



PARCEL II

A LOT OR PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF THE NE 1/4 OF THE SW 1/4 OF SECTION 14, TOWNSHIP 18 SOUTH, RANGE 2 EAST; THENCE RUN NORTH ALONG THE WEST LINE OF SAID 1/4-1/4 FOR 2401.56 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE LAST DESCRIBED COURSE FOR 411.19 FEET; THENCE 88 DEGREES 51' 56" RIGHT AND RUN 1574.58 FEET TO THE WEST R/W OF SHELBY CO. HWY # 57; THENCE 108 DEGREES 21' 10" RIGHT TO TANGENT OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 1520.49 FEET, RUN ALONG SAID CURVE FOR 332.01 FEET; THENCE CONTINUE ALONG SAID R/W FOR 119.28 FEET; THENCE 85 DEGREES 21' 40" RIGHT RUN 1500.86 FEET TO THE POINT OF BEGINNING. SAID PROPERTY BEING IN THE NW 1/4 OF SECTION 14, TOWNSHIP 18 SOUTH, RANGE 2 EAST, SITUATED IN SHELBY COUNTY, ALABAMA.

Being all of that certain property conveyed to JOSEPH SAMUEL POCHRAN, A SINGLE MAN AND JUDITH DIANE BELTER, A SINGLE WOMAN from WALT E. MASON AND WIFE, ELSIE TAYLOR MASON, HUGH MCDANIEL AND WIFE MARGARET MCDANIEL AND MASIEL INVESTMENT COMPANY, A PARTNERSHIP COMPOSED OF WALT E. MASON AND HUGH MCDANIEL, by deed dated APRIL 16, 1981 and recorded April 28, 1981 as Book 332, Page 484 of official records.


Being all of that certain property conveyed to JOE S. POCHRAN AND WIFE, JUDITH M. POCHRAN from CURTIS WHITE COMPANIES, INC., A CORPORATION, by deed dated September 24, 1991 and recorded October 04, 1991 as Book 367 Page 141 of official records.

APN #: 056140000003001 & 056140000003000

 POCHRAN
43189861
FIRST AMERICAN ELS
SUBORDINATION OF MORTGAGE


AL

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING


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