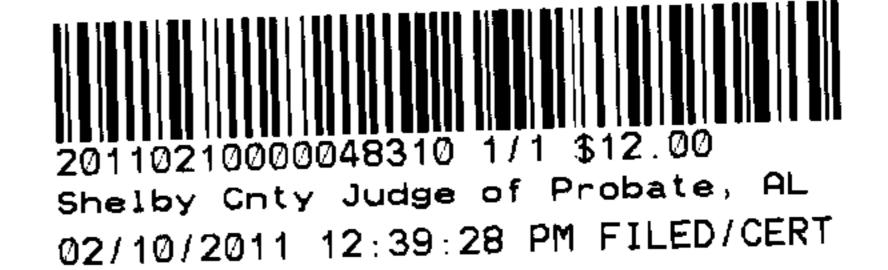
Recording Requested By: ISGN FULFILLMENT SERVICES, INC

When Recorded Return To:



ISGN P.O. BOX 2590 CHICAGO, IL 60690

RELEASE OF MORTGAGE

USAA #:L0030034 "CLARK" Lender ID:83244541 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, that USAA FEDERAL SAVINGS BANK ("USAA FSB"), hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by GEORGE R. CLARK AND BOBBIE G. CLARK, HUSBAND AND WIFE to secure payment of the principal sum of \$97,000.00 plus interest, originally to USAA FEDERAL SAVINGS BANK ("USAA FSB"), in the County of Shelby, and the State of Alabama, Dated: 08/30/2005 Recorded: 09/29/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20050929000508020, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

USAA FEDERAL SAVINGS BANK ("USAA FSB")
On January 7th, 2011

By:
AMANDA LONG-PAZ, Assistant Vice President

STATE OF Florida COUNTY OF Brevard

The foregoing instrument was acknowledged before me this January 7th, 2011, by AMANDA LONG-PAZ, Assistant Vice-President of USAA FEDERAL SAVINGS BANK ("USAA FSB") a corporation, authorized to sign on behalf of the corporation. He/she is ___X____personally known to me OR _____has produced identification. Type of identification produced: _____.

WITNESS my hand and official seal,

Notary Expires: 02/15/2014 #DD961495

NOTARY PUBLIC
STATE OF FLORIDA
Comm# DD961495
Expires 2/15/2014

(This area for notarial seal)

Prepared By: PAMELA HAPENNEY, USAA FEDERAL SAVINGS BANK ("USAA FSB") 600-A NORTH JOHN RODES BLVD., MELBOURNE, FL 32934 1-800-842-8423