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State of ALABAMA County of SHELBY

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RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

THOMAS OHM AND, DEBORAH OHM HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 10/25/2007 and filed for record 11/14/2007 in Mortgage Book N/A, Page N/A, Doc# 20071114000521940, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 04 day of February, 2011.

Mortgage Electronic Registration Systems, Inc.

Tracy Duran

Assistant Secretary

STATE OF ARIZONA COUNTY OF MARICOPA

, before me, Michael J. Ballmann, Notary Public, personally appeared Tracy Duran, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

Notary Public MICHAEL J. BALLMANN Notary Public - Arizona

Mancopa County My Commission Expires March 15, 2014

Mail Recorded Satisfaction To: THOMAS OHM, DEBORAH OHM 2020 Bluestone Cir Birmingham, AL 35242

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