

Source of Title:

Deed Book _____, Page _____

\$ 500.00



20110209000046970 1/2 \$15.50
Shelby Cnty Judge of Probate, AL
02/09/2011 01:24:05 PM FILED/CERT

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA }

COUNTY OF Shelby }

W.E. No. AG1706 A410

APCO Parcel No. 70235367

Transformer No. _____

This instrument prepared by: Bill Childress

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Moiz Fouladbakhsh, a married man, sole owner

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

✓ **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land situated in the NE 1/4 of the SE 1/4 of Section 20, Township 19 South, Range 2 West as is recorded in Deed Record 20100817000263000, dated August 17, 2010, in the office of the Judge of Probate, Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 4th day of January, 20 11.

Witness

(Grantor)

(SEAL)

Witness

(Grantor)

(SEAL)

By: _____ (SEAL)

Witness

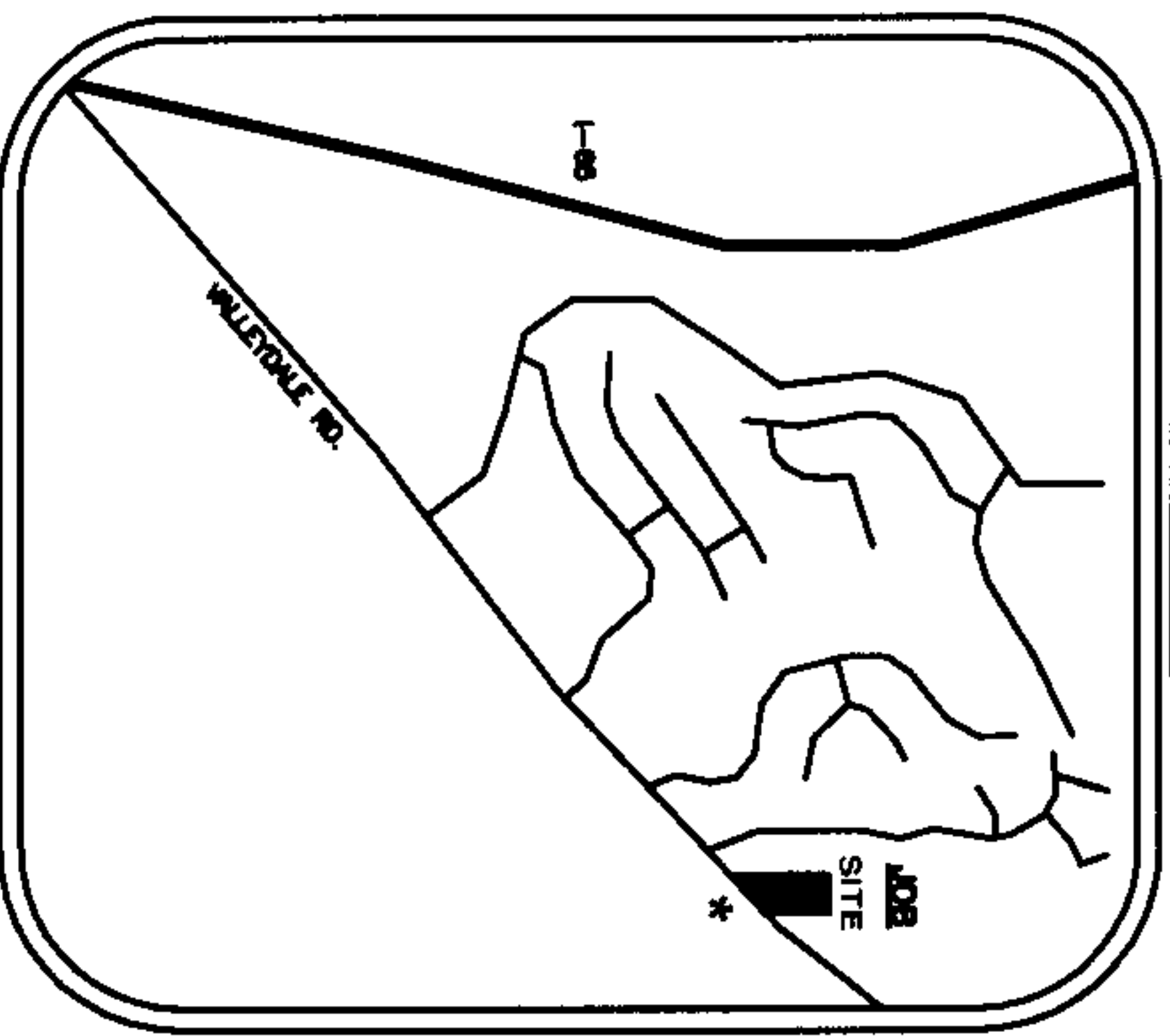
As: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

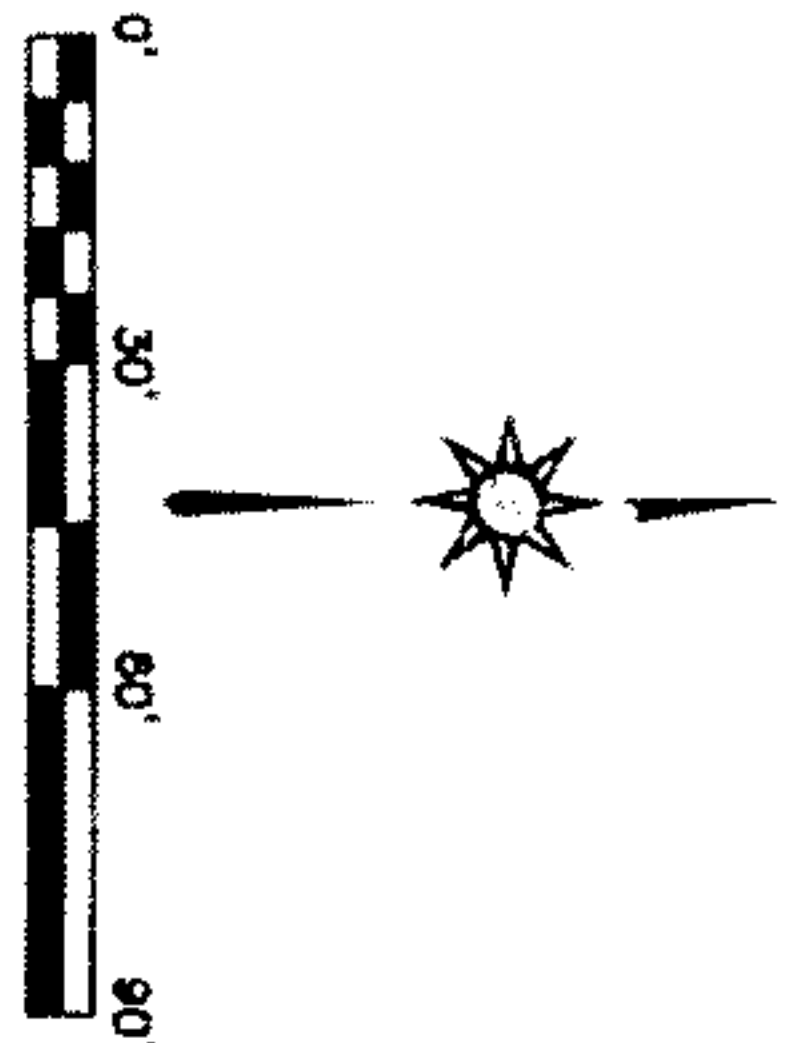
Station to Station: Sta 2+00 to Sta 5+30

Shelby County, AL 02/09/2011
State of Alabama
Deed Tax: \$.50



VICINITY MAP
NOT TO SCALE

Parcel - 70235367



- ③ Station #S17792 150KVA DFLM 120/208V 3ØV
E 6-1/0 3ØV Deadbrk E-boxes
E 3-2 wye junctions, 8-receptacle cabs
E 4-4 pole multi connectors
E 2005 FAD MT CT's

MEDICAL
OFFICE BUILDING
1000A MAIN CUST OWNED
SVC-3-RUNS OF 600AL
15,400 SQ FT
PROJECTED 106 KVA

MEDICAL
OFFICE BUILDING
9,300 SQ FT

- ④ Station #S17793 150KVA DFLM 120/208V 3ØV
E 6-1/0 3ØV Deadbrk E-boxes
E 4-4 pole multi connectors

- ⑤ 3 phase horizontal DE conct (stock spec)
E 4S/4 CCA pole, 66 amp and
E 60' steel arm, 3-DE head
E 3 phase riser, 11-mount bld, 3-LV, Co's
E Switch #X0731
Fused = 30 Amps

- ⑥ 3 phase horizontal DOE
E 3-DE head/s
E 3 inspec, FCR, 2-jumper pins

- ⑦ 3 phase horizontal DE conct
E 50/5 CCA pole, 66 amp and
E 60' steel arm, 3-DE head
E 2-3/8" str guys, 2-144 FCR, 10" neck, 1" rod
E 3 phase riser, 11-mount bld, 3-LV, Co's
E Switch #X0729
Fused = 30 Amps

POLE SET
10' OFF ROW

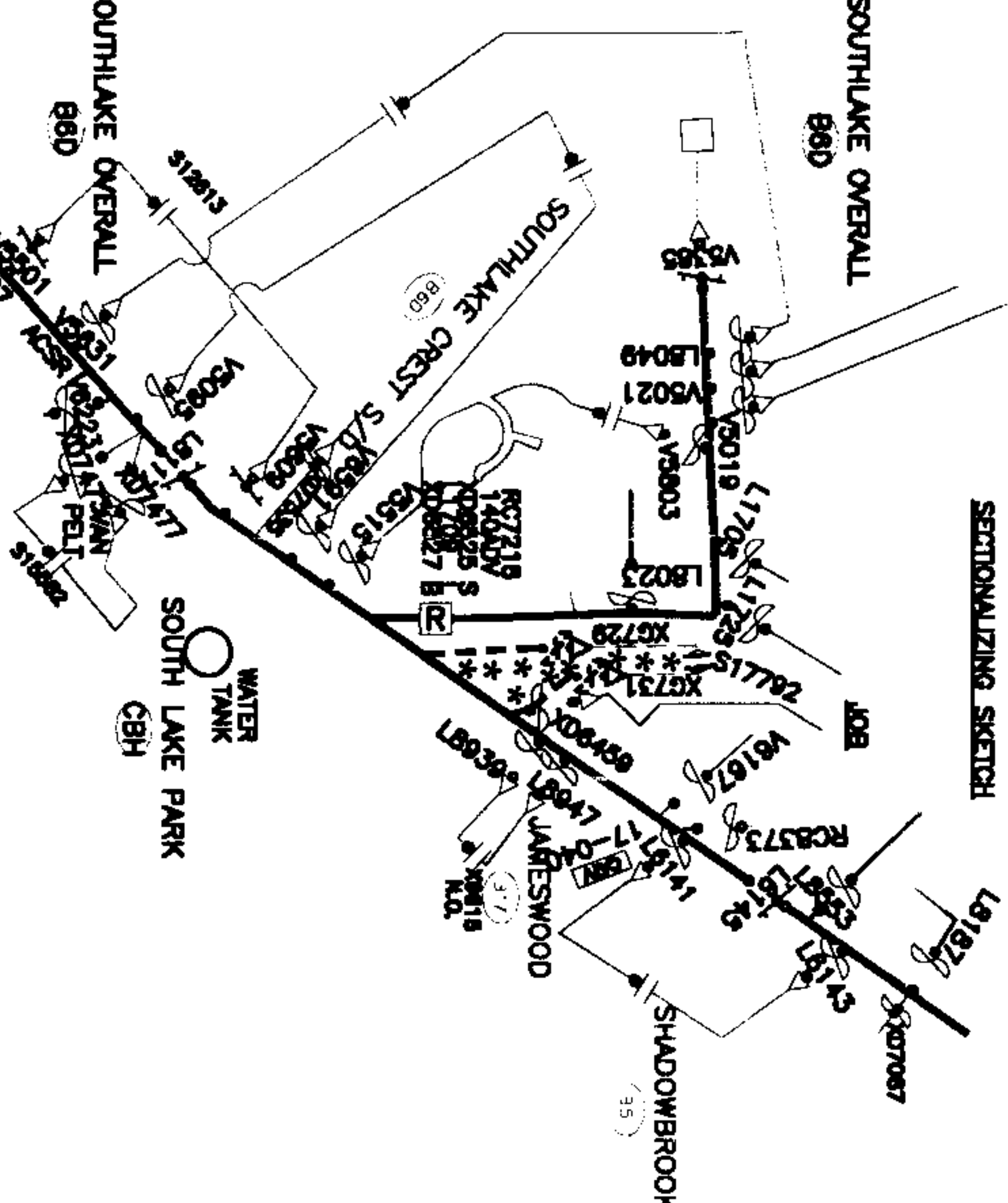
- ⑧ 3 phase horizontal DE
E 60' steel arm, 3-DE head/s
E 1-1/2" str, 1-jumper pin
E 2-3/8" str guys, 2-144 FCR, 10" neck, 1" rod
E 3-LV, 2-1-BKT's

Customer to install 1 - 5' conduit and 1 - 5' spot - 42 trench

Fault current @ LB117
LL 4198 Amps
LG 3536 Amps
LN 3230 Amps
Min 740Amps

FOR ENERGIZED LINE WORK:
OBTAIN HL WORK PERMITS @:
SUBSTATION: VALLEYDALE D.S.
FEEDER: 4 BREAKER: 293336

SECTIONALIZING SKETCH



CONSTRUCTION COMPLETE:

DATE:

ANY CONSTRUCTION FIELD CHANGES
ARE SHOWN IN RED ON THIS PRINT.

PLAN SCALE
0 30 60

TOWN: PELHAM	COUNTY: SHELBY	JOB: METRO SOUTH - PATTON CHAPEL
MAP REF: SEC - 20, TP - 19S, R - 2W	DATE: 12/14/10	DETAIL: VALLEYDALE MEDICAL BUILDINGS
DRAWN: SLH	ENGR: BHAMRICK	2270 VALLEYDALE RD
APPROVED: _____	DATE: _____	SCALE: 1" = 30'
APPROVED: _____	DATE: _____	PLOTTED: 1/21/11
SUPERSEDES: _____		SHEET 1 OF 1 SHEETS
		C-46173-06AU10

R/W Notes

Dedicated Rd. - 80 ft
Sta 1+00 to Sta 1+100