

This instrument prepared by:  
William S. Hereford  
Burr & Forman LLP  
420 North 20th Street  
Suite 3400  
Birmingham, Alabama 35203

**TITLE NOT EXAMINED**  
**Send Tax Notice To:**

Equivest Financial LLC  
c/o Andrew Wahl  
P.O. Box 980  
East Lansing, MI 48826

**QUITCLAIM DEED**

**STATE OF ALABAMA** )  
**COUNTY OF SHELBY** )

**KNOW ALL MEN BY THESE PRESENTS**, That for and in consideration of the sum of Ten Dollars (\$10.00), cash in hand paid, together with other good and valuable consideration, the receipt of all of which is hereby acknowledged, **Equifunding, Inc.** (the "GRANTOR") does hereby remise, release, and quitclaim unto **Equivest Financial, LLC** ("GRANTEE"), all of its right, title and interest, if any, in and to the following described real estate, situated in Shelby County, Alabama, to wit:

PARCEL #: 58/09/03/08/0/001/001.024

LEGAL DESCRIPTION: LOT 403-A, ACCORDING TO A RESURVEY OF LOTS 402 AND 403, HIGHLAND LAKES, 4TH SECTOR, PHASE 1, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 21, PAGE 44, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD to said Grantee forever.

Given under my hand and seal, this 9<sup>th</sup> day of November, 2010.

**EQUIFUNDING, INC.**

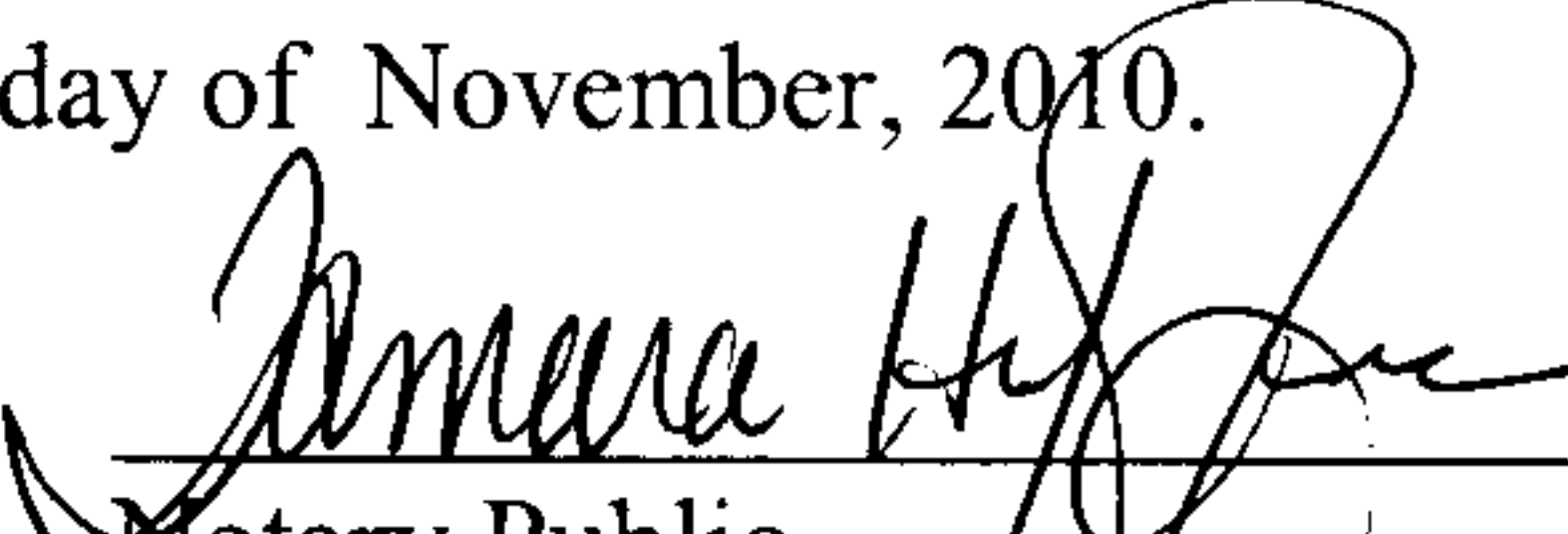
  
\_\_\_\_\_  
**Andrew Wahl, President of Equifunding, Inc.**

**STATE OF MICHIGAN** )  
**INGHAM COUNTY** )

I, Tamara Huffman, a Notary Public, in and for said County and State, do hereby certify that Andrew Wahl, President, whose name as Authorized Agent for Equifunding, Inc., a Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 9<sup>th</sup> day of November, 2010.

[SEAL]

  
\_\_\_\_\_  
Notary Public  
My commission expires: 9-17-2013

**TAMARA HUFFMAN**  
**NOTARY PUBLIC, STATE OF MI**  
**COUNTY OF EATON**  
MY COMMISSION EXPIRES Sep 17, 2013  
ACTING IN COUNTY OF Ingham