This instrument prepared by: Jeff G. Underwood, Attorney Sirote & Permutt P.C. 2311 Highland Avenue South Birmingham, Alabama 35205

Send Tax Notice to: Melanie H. Perkins

2327 Buckingham Place Helena, AL 35080

## SPECIAL WARRANTY DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of One hundred twenty-five thousand and 00/100 Dollars (\$125,000.00) to the undersigned, US Bank, N.A., as trustee for CMLT 2007-AMC4, a corporation, (herein referred to as Grantor) in hand paid by the Grantee herein, the receipt whereof is acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Melanie H. Perkins, (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 8, according to the Survey of Harbor Towne, as recorded in Map Book 13, page 74, in the Probate Office of Shelby County, Alabama.

20110209000046750 1/2 \$18.50 Shelby Cnty Judge of Probate, AL 02/09/2011 12:47:27 PM FILED/CERT

## Subject to:

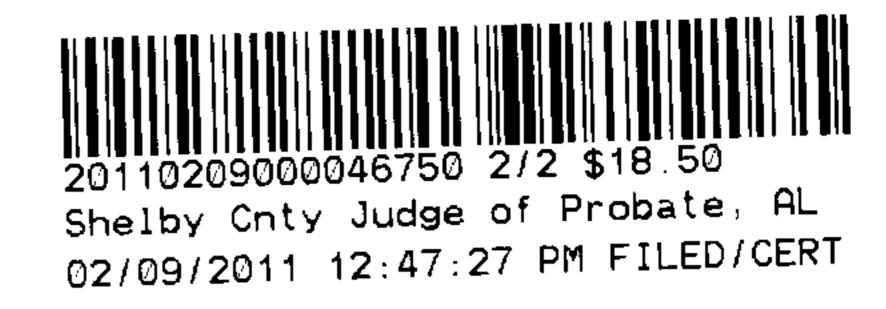
- 1. Any item disclosed on that certain policy of title insurance obtained in connection with this transaction.
- Ad valorem Taxes for the current tax year, which Grantee herein assume and agree to pay.
- 3. Restrictions appearing of record in Book 242, Page 569.
- 4. Right of way granted to Southern Bell Telephone and Telegraph Company recorded in Book 337, Page 329.
- All outstanding rights of redemption in favor of all persons entitled to redeem the property from that certain mortgage foreclosure sale evidenced by mortgage foreclosure deed recorded in Instrument No. 20100428000129500, in the Probate Office of Shelby County, Alabama.
- \$\frac{121,831.00}{\text{closed simultaneously herewith.}}\$ of the above consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

This property is sold as is and grantor only warrants title from the time grantor obtained title until the date grantor conveys its interest in the aforesaid property to the grantee.

TO HAVE AND TO HOLD Unto the said Grantee, his/her heirs and assigns, forever.







IN WITNESS WHEREOF, the said Grantor, has hereto set its signature and seal, this the <a href="#">18th</a> day of December, 2010: <a href="#">2010:</a>

| <b>4</b>   |   |
|--|---|
|  | US Bank, N.A., as trustee for CMLT 2007-AMC4  By:       |
|  | Its Attorney in fact Citi Residential Lending Inc.      |
| STATE OF <u>Texas</u> COUNTY OF Dellas   | JUDY GROGAN<br>0004118867<br>ZHMHLO                     |
| I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that  whose name as the force of US Bank, as trustee for CMLT 2007-AMC4, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |   |
| Given under my hand and official seal, this the day of December, 2010.   |   |
| CODY CHAMBERS  Notary Public, State of Texa  My Commission Expires  January 28, 2014   | NOTARY PUBLIC My Commission expires: 1/28/18 AFFIX SEAL |

2010-001137

Shelby County, AL 02/09/2011 State of Alabama Deed Tax:\$3.50