



20110209000046270 1/2 \$29.00
Shelby Cnty Judge of Probate, AL
02/09/2011 09:53:02 AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

(205) 668-0711

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Central State Bank**P.O. Box 180****Calera, AL 35040**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

LUCAS

FIRST NAME

TERRENCE

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

184 HWY 209

CITY

Calera

STATE

AL

POSTAL CODE

35040

COUNTRY

1d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Central State Bank

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

P.O. Box 180

CITY

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4. This FINANCING STATEMENT covers the following collateral:

One (1) used 1977 STATESMAN Mobile Home S/N #: SN-3193546 together with all parts, attachments, accessories, repairs, improvements, and accessions whether now existing or hereafter acquired by debtor and used in conjunction therewith, and proceeds thereof; where ever located. One (1) used 1989 NORTHRIVER Mobile Home 70 FT. Length, 14 FT. Width, S/N #: ALNR0289701459072 together with all parts, attachments, accessories, repairs, improvements, and accessions whether now existing or hereafter acquired by debtor and used in conjunction therewith, and proceeds thereof; where ever located. One (1) used 1986 REDMAN Mobile Home 80 FT. Length, 14 FT. Width, S/N #: 11515954 together with all parts, attachments, accessories, repairs, improvements, and accessions whether now existing or hereafter acquired by debtor and used in conjunction therewith, and proceeds thereof; where ever located.

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

EXHIBIT A

PARCEL I:

Commence at the Northeast corner of the Southeast Quarter of the Southwest Quarter of the Southwest Quarter of Section 9, Township 22, Range 2 West as per deed recorded in Deed Book 132, Page 509 and a southerly extension of said line for 210.10 feet; thence turn an angle right of 91 degrees and run westerly for 20 feet to a point on the West right of way of a paved county road also being the point of beginning; continue westerly for 109 feet; thence turn an angle left of 91 degrees and run southerly for 105.10 feet; thence turn an angle left of 89 degrees and run easterly for 190 feet to a point on said paved county road; thence turn an angle left of 91 degrees and run northerly along said right of way 105.10 feet to the point of beginning. Situated in Shelby County, Alabama.

PARCEL II:

Lot 3, and the North $\frac{1}{2}$ of Lot 2, in Block 6, according to the Map of Jewel Heights as recorded in Map Book 3, on Page 23, in the Probate Office of Shelby County, Alabama.

